

Chapter 2: The gathering of the faithful (rapture) occurs when the Lord is revealed from heaven.

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As we are going to show, in order for the faithful to understand what is going to occur prior to and/or as part of the second coming, the faithful must understand what that the parable of the ten virgins teaches about the earthly church. As the faithful will come to realize, the parable of the ten virgins teaches that the earthly church is presently in a state of negligence as it pertains to abiding in the commands of the Lord to watch for the sign of His coming and the end of the world that the Lord mentioned in the account of Mathew 24 and this is why the Lord characterized all ten virgins as sleeping and/or slumbering in the parable. In addition, the faithful must realize that the parable of the ten virgins also teaches that half of the earthly church is going to be judged among the wicked when the Lord is revealed from heaven. This fact is evident from the parable when the foolish virgins request to be united with the bridegroom but the bridegroom states "I know you not". Consequently, at least half of the individuals that refer to themselves as Christians are in a state of ignorance about what is going to happen prior to the second coming and/or as part of the second coming. To provide a convenient reference to the parable of the ten virgins, the parable of the ten virgins is provided below.

Mathew 25:1) Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2) And five of them were wise and five were foolish. 3) they that were foolish took their lamps, and took no oil with them: 4) But the wise took oil in their vessels with their lamps. 5) While the bridegroom tarried, they all slumbered and slept. 6) And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7) Then all those virgins arose, and trimmed their lamps. 8) And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9) But the wise answered, saying Not so, lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10) And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 11) Afterward came also the other virgins, saying Lord, Lord, open to us. 12) But he answered and said, Verily I say unto you, I know you not. 13) Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

As we shall show in the next chapter of this book, the ten virgins mentioned in the parable represent the members of the earthly church. In addition, since the five foolish virgins mentioned at the outset of the parable subsequently request to be united with the bridegroom after the bridegroom takes the five wise virgins into the wedding ceremony (marriage), but the bridegroom rejects them, the faithful will realize that the parable is teaching that half of the members of the earthly church at the time of the end are ungodly. In essence, at the time of the end, half of the church is going to be damned into Hell. The parable of the ten virgins must be interpreted in this manner since the parable was introduced as part of the discussion that occurred on the Mount of Olives concerning the sign of His coming and the end of the world that is described in the account of Mathew 24 from verse Mathew 24:3 forward. Accordingly, any interpretation offered for the parable must be in the context of the sign of His coming and the end

of the world otherwise the parable would be taken out of context. Although many may find it difficult to believe that half of the members of the earthly church are beholden unto the liar Satan, and therefore are represented as the foolish virgins in the parable of the ten virgins, as the faithful know the parable of the wheat and tares reinforces our interpretation of the ten virgins since the parable of the wheat and tares indicates that the seed of the devil is sown within the church. Consequently, at least half of the members of the church are as their father, the liar and murder Satan. As understood by those that understand the parable of the wheat and the tares, the wheat is separated from the tares at the end of the world, which as we shall show herein, is the day that the Lord is revealed from heaven and comes to gather the faithful at which time the Lord also initiates the punishment of the ungodly. As we shall show, the gathering occurs when all of the dead are raised and all of the dead are raised on the last day as declared by the Lord in the account of John as we will remind the faithful herein. Consequently, since the faithful are gathered on the last day, the tribulation must occur before the gathering since it would be impossible for the tribulation to occur afterwards due to the fact that the gathering is on the last day. Consequently, as we shall show herein, before the Lord is revealed from heaven, the faithful must cope with the great tribulation since the faithful are gathered on the last day. As we shall show, this is indeed the case. Anyone that claims to the contrary is either in ignorance and/or beholden unto the liar Satan and attempting to deceive the ignorant about the second coming. That is why the question mentioned in verse Mathew 24:3 is posed as “the sign of His coming and the end of the world”. When the Lord is revealed from heaven, He raises all of the dead (John 5:28-29) and gathers the faithful and initiates punishment of the ungodly and these actions are going to be initiated on the last day as we presently know the earth. Accordingly, when the Lord comes to gather the faithful, the process initiates the end of the world as we presently know the world.

In order to gain more insight into the parable, so that the faithful may comply with the Lord’s command to let no man deceive you and/or to watch, the faithful must realize the following. As noted in the parable of the ten virgins, when the ten virgins went out to meet the bridegroom, which is symbolic of the church awaiting the return of the Lord, and the bridegroom tarries in his coming, the parable states that all ten virgins slumbered and slept as the bridegroom tarried. Consequently, when the Lord characterizes all ten virgins as slumbering and/or sleeping in the parable, the Lord is teaching that the members of the earthly church are being disobedient unto the commands of the Lord to watch for the sign of his coming and the end of the world and/or to let no man deceive you about the sign of His coming and the end of the world. The parable of the ten virgins must be interpreted in this manner since the parable was introduced as part of the discussion on the Mount of Olives that concerned the sign of His coming and the end of the world that is described in the account of Mathew 24 from verse Mathew 24:3 forward. Accordingly, any interpretation offered for the parable must be in the context of the sign of His coming and the end of the world otherwise the parable would be taken out of context. Accordingly, how can you be watching if you are sleeping? How can you avoid being deceived if you are not alert, or in other words, slumbering about?

Now comes the moment of truth for those who are in ignorance about the second coming and yet believe in the Lord and faithfully serve Him in other capacities. For those that are in ignorance about the second coming and yet are faithful unto the Lord in other capacities, they shall recognize the truth and

will react accordingly and therefore will correct the errors of their ways in the same manner as I have done after being taught the truth about the second coming via the Holy Spirit which has been made available to me as a blessing from the Lord, God as my witness. It is the ungodly that will continue to deny the truth and fail to repent of their ignorance. It is through my sins and my redemption that the proper interpretation for the second coming has been made available for you herein. As the faithful will note, since all ten virgins are described as sleeping and slumbering as the bridegroom tarried, it is obvious that all ten virgins are being described in the same manner as it pertains to the issues symbolically represented in the parable by the words sleeping and slumbering. Since the ten virgins are comprised of two groups of five virgins each as mentioned at the outset of the parable, and one of the groups represent those that are going to be eventually damned into Hell, the Lord is indicating at this particular juncture in the parable that the faithful in the church, as characterized by the wise virgins, are no different than the ungodly elements of the church as it pertains to obeying His command to watch and/or let no man deceive you as it pertains to the second coming. This must be the case since both groups of virgins are described in the same manner and as a consequence, there is no basis at this particular juncture in the parable for differentiating between the two different groups of virgins as it pertains to the issues symbolically represented in the parable by the words slumbering and sleeping. All ten virgins at this point in the parable have something in common due to the Lord applying a uniform characterization to all virgins at this juncture of the parable, the uniform characterization pertaining to the issues of sleeping and slumbering which must be interpreted in the context of the second coming. Accordingly, as it pertains to preparing for the return of the Lord by watching for the sign of His coming and the end of the world, the parable is teaching that sometime after the Lord departed, the faithful have in essence lost their way and are disobedient unto the commands of the Lord to watch and/or to let no man deceive you. In fact the disobedience of the faithful is so great as it pertains to properly preparing for the second coming the faithful cannot even be distinguished from the ungodly as it pertains to the Lord's command to watch and/or to let no man deceive you. As we shall show, additional information contained in the parable of the ten virgins indicates that prior to the sign for the second coming the faithful will be in complete ignorance about the sign for the second coming.

In order to reinforce the relevance the parable of the ten virgins assumes in your relationship with the Lord as it pertains to His commands to watch and/or to let no man deceive you, the faithful must ask themselves the following question. How could the faithful allow themselves to evolve to a set of circumstances where in essence there is no difference between the faithful and the ungodly as it pertains to understanding the sign of His coming and the end of the world? Due to the time that has elapsed since the Lord ascended into heaven and the fact that Paul stated that it was no great thing (meaning it is very common) for the disciples of Satan to cast themselves as ministers of righteousness, given the negligence existing in the church as asserted by the Lord in the parable, it should come as no great surprise that the members of the earthly church are in ignorance about what is going to happen prior to the second coming and/or have been deceived about what is going to happen as part of the second coming. As the faithful know, the ungodly have always attempted to deceive the unsuspecting about the second coming, even since the very foundations of Christianity as evidenced by the account of 2 Thessalonians. As the faithful know, false documents were circulated at the church of the Thessalonians and the false documents circulated at the church of the Thessalonians contributed to the

Thessalonians being deceived about the second coming since Paul specifically stated in the account of 2 Thessalonians not to give the forged documents any regard, indicating that the Thessalonians were in fact influenced by the forged document(s). This fact about the account is evident in verse 2 Thessalonians 2:2 where the word “as” is used to describe a letter that appeared to come from Paul, but did not, it only seemed to be from Paul as the word “as” indicates. The letter was a forgery and contained false teachings that confused the Thessalonians about the second coming. Paul had to explain to the Thessalonians the circumstances that the Thessalonians were experiencing so that they could realize that they had been deceived about the second coming. This is why Paul wrote the account of 2 Thessalonians. This aspect of the account is most apparent in the following verse taken from the account of 2 Thessalonians.

2 Thessalonians 2:5) Remember ye not, that, when I was yet with you, I told you these things?

The false documents circulated at the church of the Thessalonians confused the Thessalonians to such an extent that the Thessalonians could not even remember what Paul had previously taught them about the second coming. In fact, the Thessalonians believed that they had missed the second coming. This fact of the account is made evident in verse 2 Thessalonians 2:2 when Paul instructs the Thessalonians not to be soon shaken as that the day of Christ is “at hand”. As the faithful know, “at hand” means ongoing, (See Concordance) and accordingly, the Thessalonians thought that they were experiencing the punishment that is reserved for the ungodly and initiated at the start of the second coming. As will be discussed at great lengths in another chapter of this book, the Thessalonians were experiencing persecution from the wicked and were experiencing such dire circumstances that the Thessalonians become confused as to why they were experiencing such persecution. In fact, the Thessalonians were in such dire circumstances that the wicked were able to deceive the Thessalonians into believing that the persecution that the Thessalonians were experiencing was a result of the Thessalonians being unjust and/or unrighteous. In fact, as evident from the proper interpretation for the account which we will explain in great lengths in another chapter of this book so the faithful will know the truth and will not be deceived by the false interpretations that are often provided for the account by the ungodly and/or those in ignorance, the wicked deceived the Thessalonians into thinking that they were so unfaithful to the Lord that the Lord chose not to gather them and as a consequence, the Thessalonians were led to believe that the persecution that the Thessalonians were experiencing was due to being punished for being ungodly. In essence, the wicked duped the Thessalonians into believing that they had missed the second coming as a result of the Thessalonians being ungodly and therefore the persecution that the Thessalonians were experiencing was a consequence of the Thessalonians being ungodly. As the faithful know, Paul utilized his letter to the Thessalonians to explain the nature of the persecution the Thessalonians were experiencing in order to help the Thessalonians understand the circumstances that they were experiencing. In addition, as we shall show herein, in order to further clarify the circumstances the Thessalonians were experiencing, Paul described some signs in the account of 2 Thessalonians that precede the second coming so that after the Thessalonians read Paul’s letter to them, they could remember the signs that must precede the second coming and accordingly, the Thessalonians could realize for themselves that they had not missed the second coming since the Thessalonians could determine that none of the signs that must occur before the second coming had

been observed. (As we shall show, the abomination of desolation must be in the holy place before the Lord is revealed from heaven in that day). After the Thessalonians realized that none of the signs that must precede the second coming had occurred, the Thessalonians could determine that they had not missed the second coming. In this manner the Thessalonians could realize that they had not missed the second coming, but were in fact being misled by the wicked about the second coming. Accordingly, after reading the account of 2 Thessalonians, the Thessalonians could realize the reason for the tribulations that the Thessalonians were experiencing was due to the wicked persecuting the Thessalonians and had nothing to do with missing the second coming. After the Thessalonians read the letter Paul wrote to the Thessalonians and recalled the signs that are going to precede the second coming, the Thessalonians could realize once again how to watch for the second coming and the Thessalonians could realize that the persecution that they were experiencing was not due to missing the second coming and being unfaithful to the Lord, but was due to the wicked among them and what the wicked do to become wicked and/or ungodly. The persecution that the Thessalonians were experiencing was a result of the ungodly acting as they do, doing ungodly things, and as Paul mentions in the account of 2 Thessalonians, in the context of the direr circumstances being experienced by the Thessalonians, that is the explanation for why the ungodly will be punished with everlasting destruction when the Lord is revealed from heaven in that day. The hardships that the Thessalonians were experiencing were not a result of the Thessalonians failing Christ in some manner and as a result of failing Christ, they needed to be punished, but as Paul indicated in the account of 2 Thessalonians, the hardships the Thessalonians were experiencing were from the ungodly and as a result actually served to testify of the Thessalonians' faith in Christ, at least for those that continued in the faith after being exposed to the persecution existing at the church of the Thessalonians. The fact that Paul provided them with some signs that are going to precede the second coming in order to help them understand that they had been deceived about missing the second coming, or resurrection as it were, is most evident from the verses provided below.

2 Thessalonians 2:3) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4) Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God showing himself that he is God.

As to be explained herein, the expression "that day" is referring to the occasion when the Lord shall be revealed from heaven and the faithful taken to heaven, and the punishment of the ungodly initiated. Accordingly, as we shall show herein, based upon the information contained in the account of 2 Thessalonians, the faithful will realize that before the Lord is revealed from heaven, the antichrist, (referred to as the son of perdition in the account of 2 Thessalonians for reasons explained when we discuss the account of Revelation) is going to go into the temple, and sit upon a false ark to show himself as God. The false ark is the abomination of desolation mentioned in the account of Mathew 24. As is self-evident from the comment about letting no man deceive you mentioned in verse 2 Thessalonians 2:3, it is obvious that the Thessalonians had been deceived about the second coming, the deception occurring after the Thessalonians had been taught the truth about the second coming (Remember ye not, that when I was yet with you, I told you these things?). Accordingly, the account of 2 Thessalonians enables the faithful to understand why the wise virgins are no different from the foolish virgins as it

pertains to watching for the sign of His coming and the end of the world and/or to let no man deceive you. Since the Thessalonians knew the truth and were taught the truth by Paul who was taught by Christ, but were subsequently deceived by false manuscripts that were circulated at the church of the Thessalonians, the faithful will recognize how easy it is for the faithful to be misled by the ungodly that are among them. Since the Lord characterized all ten virgins as sleeping and slumbering in the parable of the ten virgins, including the wise virgins, which are symbolic of the faithful within the church, it is evident that the Lord is teaching that the faithful are not watching as He commanded the faithful in the account of Mathew 24 when the Lord discussed the sign of His coming and the end of the world. Accordingly, the faithful have their answer to how the faithful could evolve to a set of circumstances that has resulted in the faithful being no different than the foolish as it pertains to watching for the sign of His coming and the end of the world. Accordingly, as the faithful will realize, the tares in the church are going to be the source of false gospels within the church, and if the tares could mislead the Thessalonians after the Thessalonians had been taught by Paul, who was taught by Christ, then it could happen to anyone that is faithful unto the Lord.

In order to determine if you have been deceived about the second coming, all you need to do is to ask yourself the following question. As the faithful will note, the disciples initiated the discussion on the Mount of Olives with a question concerning the sign of His coming and the end of the world. Did the Lord say there is no sign for the second coming and the end of the world in His response? Did the Lord say that He would come in secret and gather the faithful? If you believe you are not among the ten sleeping and slumbering virgins and you have been obedient unto the commands of the Lord to watch, then you should be able to identify the sign for the second coming and the end of the world that the Lord mentioned as part of the discussion that took place on the Mount of Olives. Accordingly, what is the sign of His coming and the end of the world? The Lord knows if you know and you should also recall as you are considering your answer about the sign for the second coming that ye shall be judged as ye have judged. Are you going to continue to read what the Lord has made available to you herein, or are you going to judge prematurely before completing the chapter, let alone the entire book? How desperately do you want to know the truth, or in other words, how strong is your love and commitment to the Lord? After reading the material presented herein, are you going to test all things as Paul stated the faithful will do? Since several signs were mentioned in the account of Mathew 24, if you know scripture as is necessary to abide in the commands of the Lord to watch because the sign for the second coming is described as part of the word of the Lord, you should be able to explain why the answer you give for the sign of his coming and the end of the world is the correct response. In order to verify that you understand the sign of His coming and the end of the world, you should be able to explain why the sign you give for your answer to the sign of His coming and the end of the world is different from all of the other signs that were mentioned as part of the discussion that occurred on the Mount of Olives and how the differences that exist between the answer you give for the sign of His coming and the end of the world and all of the other signs mentioned in the account of Mathew 24 qualifies your answer as the only sign mentioned in the account of Mathew 24 that can serve as the sign for His coming and the end

of the world. If you do not know how to distinguish the sign of His coming and the end of the world from all other signs mention in the account of Mathew 24 then you are in ignorance and therefore you are not capable of explaining why all previous forecast concerning the return of the Lord were hoaxes, attempts by the ungodly to condition the thought process of the ignorant into thinking that you can't know anything about the second coming. If you do not understand these issues, then you are among the ten slumbering and sleeping virgins, and in essence, you have already been deceived about the second coming. As we shall show, a lack of a definitive answer to the above questions confirms that you are in ignorance and therefore in danger of the fires of Hell. This must be the case, since half of the church is going to be condemned into Hell when the Lord returns for not obeying the commands of the Lord to watch and/or to let no man deceive you.

After realizing the state of ignorance you are in, you will be able to start to recognize how you got there, and who is and who is not of God. For instance, since the Lord commanded the faithful to teach all of the commands that the Lord commanded the disciples, see for instance verse Mathew 28:20, which includes the commands to watch and to let no man deceive you, why do you think that several leaders in the church teach only what they call the gospel of Christ, the gospel of Christ on the cross? Christ spoke of the second coming, so isn't what the Lord said about the second coming important? The faithful know it is and they will study to show themselves approved since Peter stated to grow in knowledge and make your election sure. If you don't know the sign for the second coming, and you go to a church where they preach only Christ on the cross, at the expense of not discussing the second coming, which Christ taught and commanded the faithful to watch for the sign of his coming and to let no man deceive you as it pertains to the second coming, then you have an explanation for your ignorance. You in essence have been deceived by the ungodly that cast themselves as ministers of righteousness and have inappropriately ignored what the Lord taught about the second coming. At this point you may want to ask yourself the following question. Do you think that focusing only on Christ on the cross is an attempt to deceive you or does such a focus reflect the Lord's command as declared in verse Mathew 28: 20 mentioned above? As the faithful know, believing in Christ comes from hearing the word, which includes all that Christ taught including the sign for His coming and the end of the world. If you reject the word of the Lord for whatever reason, how can you claim that you know the Lord, since knowing the Lord comes from hearing the word including what Christ taught about the second coming. Furthermore, before you jump to the wrong conclusion about whether or not teaching only about Christ on the cross is what the Lord desires, you may want to recall how the Lord characterized the church in the account of Revelation. As the faithful know, the Lord declared the church to be a whore and commanded the faithful to come out of her my people. Now that you know these facts, in order to find the truth you may want to ask yourself the following question. Did those that teach you only about Christ on the cross fail to mention that the Lord taught that the church is the whore and the faithful are to come out of her my people? Did those that preach only Christ on the cross inform you that half of the church is going to go to hell as clearly indicated in the parable of the ten virgins? Are they focusing on Christ on the cross to the exclusion of all of these other issues that the Lord commanded you to know so that you will grow in knowledge and make your election sure? Can you reconcile your answer about preaching only Christ on the cross with the Lord's command to come out of her my people, or are you also going to ignore the Lord's command to come out of her my people in addition to ignoring the Lord's

command to watch and/or to let no man deceive you? As clearly evident in the parable of the ten virgins, if you ignore the Lord's command to come out of her my people and/or to watch and/or to let no man deceive you, then you shall be judged among the foolish virgins, i.e. if you cannot discern the true nature of the earthly church then you shall be deceived and condemned to Hell. We will have much more to say about these issues as we learn more about the second coming and you come to the realization of the extent that you have been deceived by the disciples of Satan that have cast themselves as ministers of righteousness and corrupted the church and/or scripture and/or have corrupted the truth by providing inadequate interpretations of the Bible.

As we shall show, the abomination of desolation mentioned in verse Mathew 24:15 is the sign for His coming and the end of the world. Since the abomination of desolation must be placed in the holy place, and since the temple has not been rebuilt from the aftermath of the first coming as of yet, all previous forecast were grossly inconsistent with the discussion on the Mount of Olives indicating that all previous forecast were false interpretations. As we shall show, and as the faithful must know, the abomination of desolation mentioned in verse Mathew 24:15 is a false ark that the antichrist is going to sit on when he goes into the temple to sit and show himself as God as described in the account of 2 Thessalonians. Do you know how to use scripture to establish that the abomination of desolation mentioned in verse Mathew 24:15 and/or verses Daniel 12:10-12 is going to be a false ark? Do you know that the false ark is actually going to be Satan's throne? For those in ignorance we will show you how to prove this fact in this chapter of our book by using scripture from chapter 13 of the account of Revelation. In order to learn the truth, you must be patient. As we shall show, anyone that says that the Lord can come as a thief in the night has grossly misapplied scripture, the thief in the night analogy applies only to the ungodly as it concerns day and/or hour, or to the faithful as it pertains to hour only, i.e. as the faithful know and as we shall explain herein, verse Mathew 24:43 pertains to the faithful but concerns only the hour as clearly declared in a faithful rendition of the word of the Lord. We will show the faithful how to determine which verses contained in various versions of the Bible are faithful renditions of the word of the Lord and which verses are not faithful renditions of the word of the Lord. Determining which verses of a Bible are faithful renditions of the word of the Lord is what Paul called dividing the word, a gift from the Lord made available to the faithful via the Holy Spirit, God as my witness. As we shall show herein, the faithful know that the Lord will not come unto the faithful as a thief in the night as it pertains to day as clearly declared by Paul in verse 1 Thessalonians 5:4.

1 Thessalonians 5:4) But ye brethren are not in darkness, that that day should overtake you as a thief.

Recall from the account of Joel that the moon must turn to blood before the day of the Lord, i.e. there will be signs that must occur before the Lord can return. We will inform the faithful herein of the day when the Lord shall come to gather the faithful relative to the day the sacrifices are stopped. As the faithful know, the day when the Lord shall come to gather the faithful relative to the day the sacrifices are stopped is clearly stipulated by the Lord in verses Daniel 12:10-12. As the faithful know, the faithful are not in darkness and therefore that day shall not overtake the faithful as a thief because the faithful are wise and understand the meaning of the time line contained in verses Daniel 12:10-12 due to the blessing they have received from the Lord, and therefore as declared in verses Daniel 12:10, the faithful shall understand, i.e. the elect cannot be deceived no matter how many hoaxes the ungodly perpetrate

to deceive the unsuspecting about the return of the Lord. As you should recall from chapter 1, the account of Mathew 24 from verse Mathew 24:3 forward pertains to the second coming, consequently, the reference to the abomination of desolation mentioned in Daniel chapter 12 concerns the second coming and does not pertain to Antiochus as claimed by many false prophets and/or those that are in ignorance as we shall reinforce in this chapter.

As we shall show, prior to the second coming, but after the antichrist goes into the temple and sits on a false ark to show himself as God and stops the sacrifices and demands worship as God as described in verses Daniel 12:10-12 and/or the account of 2 Thessalonians and/or the account of Mathew 24, the faithful in Christ are going to experience circumstances very similar to the persecution the ungodly directed at the Thessalonians when the faithful refuse to take the mark of the beast. The faithful will be told that they are ungodly for failing to worship whom the ungodly are going to claim as God. The ungodly will claim the miracles (lying wonders) the antichrist is going to perform when he ascends to power before Christ returns to gather all of the faithful indicates that the antichrist has control of the supernatural, and therefore he must be God. However, the faithful will know that the miracles that the antichrist is going to perform are the lying wonders that God is going to permit the antichrist to perform in order to deceive the ignorant into believing that the antichrist must be God, the antichrist working his lying wonders to deceive those that do not have a love for the truth as mentioned in the account of 2 Thessalonians. This is necessary so the tares may be separated from the wheat. When the faithful refuse to worship the antichrist as God, they will be persecuted unto the death, although as we shall show, the Lord will reserve unto Himself some that will remain alive until He descends from the heavens. Accordingly, the account of 2 Thessalonians reinforces our interpretation for the parable of the ten virgins since the account of 2 Thessalonians clearly teaches that the Thessalonians fell into ignorance about what was going to happen prior to the second coming and were so confused when exposed to the direr circumstances involving the persecution from the ungodly that the Thessalonians could not even determine that the circumstances that they were experiencing was before the gathering which is going to occur when the Lord is revealed from heaven. As the faithful will note, all of the confusion that the Thessalonians were experiencing occurred after the Thessalonians had been taught by Paul about the second coming. Accordingly, based upon the teachings within the Bible concerning the second coming, it is quite evident that the faithful can easily be deceived about the second coming. To emphasize this point, we have repeated verse 2 Thessalonians 2:5 below.

2 Thessalonians 2:5) Remember ye not, that , when I was yet with you I told you these things?

As the faithful will note, there is a close parallel to what occurred to the Thessalonians and the notion of a secret rapture that the ungodly continue to use to this very day to deceive the unsuspecting about the second coming. As we shall show, comments about missing the resurrection that are mentioned in the account of 2 Timothy indicate that the notion of a secret rapture is one of the oldest heresies in the New Testament. As we shall show, the ungodly are going to use the notion of a secret rapture to tell the unsuspecting that they had missed the gathering (just like the Thessalonians were deceived), and accordingly, when the antichrist rises to power, and the angels of the devil and other supernatural forms

are providing false testimony that the antichrist is God, the ungodly are going to claim that this is your last chance at being united with God, who the faithful will know is really the antichrist Christ. Due to all of the confusion that is going to exist when the antichrist rises to power, those that are in ignorance about what is going to happen as part of the second coming will be deceived into worshipping the antichrist as God before the Lord appears, coming on the clouds with power and great glory to gather the faithful. This will be their just punishment for failing to have a love for the truth as described in the account of 2 Thessalonians and/or allowing the angels of the devil to influence them into worshipping the antichrist as God. Do not reject the truth when it is preached unto you. As the faithful know, all of the faithful are going to be gathered on the same occasion, on the last day, and consequently it is impossible for anyone of faith to be left behind. The ungodly want you to think that you missed the second coming so that you will in essence “jump” at the chance for salvation when the ungodly claim that the antichrist is God.

As the faithful will realize, the parable of the ten virgins also indicates that at some point in time, the ten sleeping virgins are going to awake, and the two groups that coexisted previously will be separated but with a different perspective on the relationship between the groups than when the parable mentioned that all ten virgins went out together to wait for the bridegroom and then fell asleep together, as one big group. As will be noted by the faithful, after the ten sleeping virgins awake, the relationship between the five wise virgins and the five foolish virgins is different than what existed when they were sleeping and/or slumbering as one big group. As indicated in the parable, the wise virgins will refuse to maintain the same affiliation with the foolish virgins that existed when all ten virgins went out together to wait for the return of the bridegroom and all fell asleep together. This aspect of the parable is indicated in the parable when the wise virgins refuse to share oil with the foolish virgins and the foolish virgins are told: “go to them that sell and buy for yourselves”. As we shall show, the description of “go to them that sell and buy for yourselves” that is mentioned in the parable is indicating that prior to the return of Christ, half of the church is going to take the mark of the beast and buy and sell in the beast’s kingdom and worship the antichrist as God, which is the great falling away mentioned in the account of 2 Thessalonians and is the explanation for why half of the church goes to Hell. If you find such an assertion hard to believe, you may want to ask yourself the rather obvious question. Since the tares are among the wheat, should the faithful be surprised when the ungodly claim their true allegiance? Can you explain why the parable of the ten virgins must be interpreted as indicating that half of the church is going to take the mark of the beast? If you cannot explain why the parable is teaching that half of the church is going to take the mark of the beast and worship a false God before the second coming, then you are in ignorance about what is going to happen prior to the second coming and accordingly, at this point in time, you are to be accounted as being no different as it pertains to understanding the sign of His coming and the end of the world than those that are going to be condemned into Hell at the second coming, just as the parable of the ten virgins describes. If you love the Lord and you desire to be obedient unto the commands of the Lord to watch and to let no man deceive as it pertains to the sign of His coming and the end of the world, then continue to read the material that He has made available to

you in this document for this purpose and remember to test all things. The purpose for this document is to help those that love the Lord.

As the faithful will come to realize after reading this chapter, the fact that the notion of a secret rapture is even mentioned as the manner of how the faithful are going to be gathered unto the Lord illustrates the degree of ignorance that exists in the church and/or the susceptibility of being deceived about the second coming for being disobedient unto the commands of the Lord to watch for the sign of His coming. If you have been a witness to testimony concerning the secret rapture and you have failed to warn the individuals that they are preaching a false gospel, then you are either in ignorance or are failing to share the word of the Lord as commanded by the Lord, and as a consequence, you are in essence contributing to the ignorance existing in the church and you will be judged accordingly. Realizing that the earthly church is presently in a state of ignorance about what is going to happen prior to the second coming is fundamental to seeking the truth and is necessary to avoid being deceived about the second coming. If you believe you have been obedient unto the commands of the Lord to watch and/or to let no man deceive you, you will have an opportunity to assess your diligence unto the commands of the Lord shortly. As the faithful know, the eyes of the Lord are upon you and the Lord knows your heart and how you are going to react to this opportunity to find the truth for it is written that ye shall be judged as ye have judged. Accordingly, if you desire to understand what is going to happen as part of the second coming so that you can avoid being deceived as commanded by the Lord, then please continue to read the material we have made available to you and test all things as Paul commanded the faithful to do so that you may demonstrate unto the Lord your love for the truth.

Chapter 1 of this book enables the faithful to understand the context of the account of Mathew 24 and therefore provides the background necessary to understand the parable of the ten virgins and/or the information we are going to present as part of chapter 2 of this book. As indicated in chapter 1 of this book, the account of Mathew 24 from verse Mathew 24:3 forward can be shown to pertain exclusively to the second coming. If you do not understand why, go back and read chapter 1 after finishing this chapter. As we shall show, due to the correspondences existing between the accounts, if you do not understand the account of Mathew 24 you cannot properly interpret the parable of the ten virgins. In addition, if you do not understand the parable of the ten virgins, or if you cannot explain the symbolism used in the parable in the context of the sign of His coming and the end of the world then you do not understand how the church is going to evolve prior to the second coming, and therefore you will not be prepared for how the ungodly are going to use the false testimony they have included in the Bible concerning the second coming to deceive the unsuspecting into worshiping the antichrist as God. As decreed by the Lord in the parable of the ten virgins, the faithful are not aware of all of the false gospels that the ungodly have introduced into the Bible to deceive the unsuspecting about the second coming. This must be the case since the Lord has decreed that the faithful have failed to watch and/or to let no man deceive you. As we indicated in chapter 1 of this book, the ungodly have even manipulated verse 2 Timothy 3:16 to deceive the unsuspecting. Verse 2 Timothy 3:16 from the KJV is provided below for reference.

KJV 2 Timothy 3:16) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

As we mentioned in chapter 1, the Tyndale New Testament contains a version of the verse which is different than the verse contained in the KJV. The verse from the Tyndale New Testament is provided below (Modern Day spelling version from David Daniell) .

Tyndale version of 2 Timothy 3:16) For all scripture given by inspiration of God, is profitable to teach, to improve, to amend and to instruct in righteousness, that the man of God may be perfect and prepared unto all good works.

As the faithful will realize, the version of the verse recorded in the Tyndale New Testament (Modern spelling version by David Daniell) does not state that all scripture is from God as does the version of the verse from the KJV. All that the Tyndale New Testament version claims is that the scripture that does come from God can be used to amend and instruct in righteousness. As the faithful know, Paul stated in 1 Corinthians 11:19 that there must be heresies among you so that you will know who is of God and who is not of God.

1 Corinthians 11:19)For there must be also heresies among you, that they which are approved may be made manifest among you.

As the faithful know, God will never contradict Himself since He is all knowing. Accordingly, since verse 2 Timothy 3:16 from the KJV Bible requires all verses to be consistent in order to reflect the perfection of God, and verse 1 Corinthians indicates that heresies must exist in order for the faithful to be able to determine who is of God and who is not of God, the faithful will realize that verse 2 Timothy 3:16 from the KJV Bible is inconsistent with verse 1 Corinthians 11:19. However, as the faithful will realize, the version of verse 2 Timothy 3:16 from the Tyndale New Testament is consistent with verse 1 Corinthians 11:19 since the version of verse 2 Timothy 3:16 from the Tyndale New Testament does not claim that all scripture is from God and therefore allows for the possibilities of heresies existing in scripture, which the faithful know has occurred since the foundation of Christianity (2 Thessalonians). Since the version of verse 2 Timothy 3:16 from the Tyndale New Testament is the version of the verse that is consistent with 1 Corinthians 11:19, the version of the verse from the Tyndale New Testament represents the faithful rendition of the word of the Lord in this particular instance. In order to reinforce the notion that verse 2 Timothy 3:16 from the KJV Bible is a false gospel, interjected into the scriptures to deceive the unsuspecting, the faithful will note the following.

2 Timothy 3:14): But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.

As indicated in the verse provided above, Paul directed those that were reading his letter, which eventually became the account of 2 Timothy in the Bible, that they must continue in the things that they have been assured of, indicating that there were alternatives to be ignored. Accordingly, verse 2 Timothy 3:14 indicates that all that is claimed to be of God, is not of God, and it was Paul that had to inform those that were reading his letter which teachings to continue to use, indicating that it was Paul that was capable of dividing the word and helping others to find the truth. As a consequence of the

information contained in verse 2 Timothy 3:14, the faithful will realize that the other alternatives eluded to in verse 2 Timothy 3:14 could not have been from God, and therefore, the verses preceding verse 2 Timothy 3:16 indicate that not all scripture is from God. Accordingly, verse 2 Timothy 3:16 is inconsistent with the flow of the account further reinforcing that verse 2 Timothy 3:16 in the KJV is a false gospel. In light of all of the inconsistencies that the ungodly have introduced into the Bible, in this particular instance, the faithful will realize that the KJV version of the verse has been manipulated by the ungodly to deceive the unsuspecting. The ungodly want to have the ignorant think that everything in scripture is perfect in order to lure the ignorant away from the truth. If the ignorant can be deceived into thinking everything in the scriptures is perfect, then the ignorant will be dissuaded from dividing the word as Paul mentioned in the verse provided below.

2 Timothy 2:15) Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth.

If the ignorant think that all scripture is from God, then the ignorant will never be able to show themselves approved by dividing the word. As the faithful know, false documents concerning the second coming were circulated at the church of the Thessalonians. Consequently, false teachings concerning the second coming are as old as Christianity. As the faithful know, in regards to deception, Paul also stated the situation will wax worse and worse.

2 Timothy 3:13) But evil men and seducers shall wax worse and worse, deceiving and being deceived.

Verse 2 Timothy 3:13 clearly establishing a context that also reinforces that verse 2 Timothy 3:16 in the KJV is inconsistent with the flow of the account. Verse 2 Timothy 3:13 clearly indicates that deception exists and will continue to exist and will get worse and worse. Consequently, verse 2 Timothy 3:16 from the KJV is inconsistent with verse 2 Timothy 3:13 from the KJV. Furthermore, as is evident from verse 2 Timothy 3:13, the scriptures of today are in worse condition than ever before. If you deny this teaching of the Bible then you are contradicting Paul, who was taught by Christ, reinforcing that you are presently in a state of ignorance about the second coming and/or the Bible in general. As the faithful will come to realize, the many versions of the Bible available today contain gross inconsistencies reinforcing the truth of verse 2 Timothy 3:13. The parable of the ten virgins also reinforces this aspect of scripture since the parable clearly teaches that half of the members of the church are beholden unto the liar Satan. Reviewing the circumstances described in the final portions of chapter 1 of this book should convince anyone that the ungodly elements of the church have corrupted scripture. As we shall show with numerous examples in this chapter, the scriptures of today are indeed corrupt. In addition, we will show that the inconsistencies that the ungodly have introduced into scripture have been introduced into scripture in order to deceive the unsuspecting into worshipping the antichrist as God. When the antichrist rises to power, the disciples of Satan are going to quote the false gospels that the ungodly have introduced into the Bible in order to deceive the ignorant into believing that the antichrist is God. When the antichrist rises to power, the ungodly are going to quote the false gospels they have introduced into the Bible so the ungodly can make the antichrist appear as God, and after quoting the false teaching in the Bible, the ungodly will claim that since the quotes came from the Bible, and the Bible is the inerrant word of God, they have just provided the evidence necessary to establish who is

God. However, the faithful that are aware of the false gospels contained in the Bible will not be influenced by the false testimony of the ungodly. The faithful will be able to identify the antichrist and the faithful will know the false gospels that the ungodly are going to quote are the lies of Satan that the ungodly have included in the Bible to deceive the unsuspecting. Once the ignorant have been convinced that the antichrist is God based upon the lying wonders and/or the false testimony concerning the antichrist contained in the Bible, the ignorant will worship the antichrist as God and will be condemned into Hell for denying the true God, the Lord Jesus Christ when the Lord is revealed from heaven in that day. In order to comply with the commands of the Lord to watch and/or to let no man deceive you, the faithful must know the truth, which the faithful can determine by recognizing what scriptures are from God and what versions of scripture are from the ungodly. If you fail to realize this aspect of dividing the word, then you will be deceived as the Thessalonians were deceived.

As we shall show, several verses of the Bible that pertain to the second coming contain blatant inconsistencies and therefore are not from God, but are the works of the liar Satan. As we shall show, God has permitted the corruption to occur to help the faithful identify those that are not of God, and therefore to help the faithful to avoid being deceived just as Paul declared in verse 1 Corinthians 11:19. As we shall show, after the faithful know the truth concerning the second coming, it is a simple matter to identify those that preach a false gospel concerning the second coming. As the faithful will note, believing is the exemption made available by Christ that enables the faithful to avoid encroaching the law and/or enables the faithful to properly serve Christ. Accordingly, the mention of works in the verse contained in the Tyndale New Testament provided above does not distract from the credibility of the verse. As we shall demonstrate as part of this chapter and throughout the entire book, the reason the ungodly have corrupted scripture is to deceive the unsuspecting into thinking that the antichrist is God.

We are going to provide some examples of the false testimony existing in the Bible as part of our discussion in order to reinforce what is going to happen prior to the second coming and/or to emphasize the relevance of our interpretation of the parable of the ten virgins as it applies to your relationship with the Lord and His command to watch. At this point the reader must be cautioned to never assume that the teachings of the Bible are simple and default to a doctrine of simplicity as do the ignorant, encouraged by the ungodly, to relieve themselves of the obligation to seek the truth as a matter of convenience unto themselves for it is written:

2 Peter 3:15) And account that the longsuffering of our Lord is salvation: even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16) As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

2 Thessalonians 2:11) And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Do as Peter and Paul have commanded the faithful to do, grow in knowledge to make your election sure (2 Peter 1:5-11 and 2 Peter 3:18 and Colossians 1:9-14). Never let anyone deceive you into not searching for the truth about the second coming by stating that the faithful preach the gospel of Christ

and therefore they don't need to worry about the second coming. Such a suggestion is made by the ignorant and/or by the ungodly to deceive the unsuspecting by distracting them from the truth. The Lord taught about the second coming and commanded the faithful to watch. Peter stated to grow in knowledge and make your election sure. In light of the above commands from scripture, the faithful will know that they must know the sign of His coming and the end of the world, especially in light of the fact that half of the church is going to be damned into Hell. Anyone that attempts to deter you from seeking the truth about what the Lord discussed concerning the second coming is contrary to the Lord, for the Lord commanded the faithful to teach all things that the Lord commanded the disciples, i.e. verse Mathew 28:20. The faithful know that the Lord talked about the second coming. Isn't all things that the Lord talked about important? After you read this chapter, you will be able to spot the ungodly among you and how they attempt to deceive you and/or dissuade you from obeying the commands of the Lord. Accordingly, study to show thyself approved and learn how to divide the word so that no man may deceive you by any means. At this point the faithful may want to recall that the Lord characterized the church as the whore in the account of Revelation. As we shall show, there is a reason for why the Lord characterized the church in this manner.

As the faithful know, Paul indicated that there must be heresies among the faithful so that the faithful will know who is of God and who is not of God. (1 Corinthians 11:19) For those that understand the Bible, the faithful know that false documents concerning the second coming were circulated from the very inception of the earthly church (2 Thessalonians). In addition, as understood by the faithful that have been blessed by the Spirit with the knowledge to understand the account of Revelation, the Lord has commanded the faithful to come out of her my people at the time of the end, which is a command to terminate your association with the earthly church. As we are going to show, the parable of the ten virgins clearly teaches that the earthly church is going to fracture before the second coming. Therefore, the division of the ten virgins into two groups of five each after all ten virgins had been slumbering and sleeping reinforces that the faithful will indeed separate themselves from the ungodly before the return of the Lord. The return of the Lord is symbolized in the parable of the ten virgins as the bridegroom coming to take the five wise virgins into the wedding ceremony. Note the five foolish virgins are never united with the Lord. Consequently, the parable of the ten virgins reinforces our interpretation of the command mentioned in the account of Revelation to come out of her my people. The command to come out of her my people is an indication that heresies are present among the faithful even today and will be among the faithful until the time of the end and therefore the faithful must separate themselves from the ungodly within the church prior to the second coming by coming out of her my people. Once the Bible reader realizes that they must reconsider their understanding of what is going to happen as part of the second coming in order to obey the commands of the Lord to let no man deceive you, and/or to reprove and/or censure those that have introduced the heresies into scripture, so that the faithful will be able to identify those that are of God and those that are not of God, so that the man of God may be made perfect, thoroughly furnished unto all good works as exemplified by Paul helping the Thessalonians to understand the truth after they had been deceived indicating that it was Paul that was able to divide the word properly unto all good works by identifying the false manuscripts that had deceived the Thessalonians while at the same time providing the Thessalonians with the truth, we will be able to move forward as one in understanding what the Lord Jesus Christ has commanded the

faithful to know about the second coming in order to avoid being deceived about the second coming. If you do not realize that the Bible contains false testimony and/or false gospels as we shall show, you may want to ask yourself the following question before proceeding further. Since the Lord cautioned the faithful to let no man deceive you, in light of the history surrounding Christianity and/or the fact that the Lord has commanded the faithful to “come out of Her my people”, which reinforces the statement made by Paul that the situation would wax worse and worse, how do you think the ungodly are going to attempt to deceive you about the second coming? What issues of concern exist that would be a target for deception as it pertains to the second coming? The obvious answer to the preceding question is when the Lord shall return. As is self-evident from the commands of the Lord to let no man deceive you about the second coming, the ungodly are going to confuse the ignorant about when the Lord returns.

The faithful are cautioned at this point not to be deterred and/or threatened by the number of false gospels the ungodly have incorporated into scripture. As we shall show, the inconsistencies the ungodly have systematically introduced into scripture was permitted by the Lord to enable the faithful to determine who is of God and who is not of God and therefore the false gospels contained in scripture enables the faithful to avoid being deceived about the second coming. As we shall show, false gospels have always been present in the church, even since the very foundation of the church (2 Thessalonians). If you fail to appreciate the inconsistencies that we are going to show you, then you do not have a love for the truth, but have allowed your pride and/or ignorance to govern your search for the truth as a matter of convenience unto yourself and you will be judge accordingly. As the faithful will realize, in order to identify the inconsistencies, the Bible must contain the faithful rendition of the word of the Lord. Upon identifying the inconsistencies, the faithful will be able to reaffirm the truth contained in the Bible. Rest assured, as we shall show, the inconsistencies the ungodly have introduced into the Bible was permitted by the Lord to provide the contrast necessary to help the faithful to be able to discern (divide the word) and/or emphasize the truth, and/or to identify those who have preached a false gospel concerning the second coming, either in ignorance and/or in servitude to Satan, and accordingly, the inconsistencies in scripture enable the faithful to identify those that must be censured as exemplified by Paul’s comments to the Thessalonians. Understanding how to identify the inconsistencies in scripture, and therefore being able to identify those that are in ignorance and/or those beholden unto Satan by noting that they preach a false gospel will enable the faithful to avoid being deceived as commanded by the Lord and thusly is the manner of how the man of God is made perfect as exemplified by Paul and his understanding that enabled the Thessalonians to realize that they had been deceived about the second coming. After the Thessalonians realized that they had been deceived about the second coming, the Thessalonians could then regain an understanding of the truth.

As we are going to show, the Lord utilized the parable of the ten virgins to emphasize how the earthly church is going to evolve during the great tribulation discussed in the account of Mathew 24 so that the faithful that are obedient unto the commands of the Lord to watch will not be deceived by the false prophet mentioned in the account of Revelation when the false prophet demands the entire world to worship the antichrist as God. As the faithful know, since the false prophet is described as a lamb in the account of Revelation, the description of the false prophet is indicating that the false prophet will be

from a faction of the Christian Church. Since the Lord is declared to be the lamb in the account of Revelation, and the false prophet is described as appearing as a lamb, the similarities in the descriptions establish the association that the false prophet is from a faction of the earthly version of the Christian Church. Since the false prophet is a member of the earthly church, the descriptions pertaining to the false prophet (also described as another beast) provided in chapter 13 of the account of Revelation indicates the degree of deception that exists and/or is going to exist in the earthly church. As understood by the faithful that are obedient unto the commands of the Lord to watch, the parable of the ten virgins indicates that an event is going to occur that is going to cause division in the church. The division of the church is symbolized in the parable as the splitting of the ten slumbering and/or sleeping virgins into two groups of five virgins each. Upon recognizing that the parable teaches that the church is going to divide into two groups, the faithful will realize that the parable of the ten virgins also teaches that the Lord is going to come to gather the faithful after the church fractures. This must be the case since the bridegroom takes only the five wise virgins into the wedding ceremony and the five wise virgins that are admitted into the wedding ceremony are admitted after the ten virgins divide into two groups of five. As we shall show in the next chapter, the bridegroom is symbolic of the Lord Jesus Christ, and the wedding ceremony is symbolic of heaven. Consequently, when the Lord comes to take the faithful to heaven, only half of the church is going to go to heaven, the other half of the church that does not go to heaven must go to hell. In addition, the faithful that are going to be gathered unto the Lord and taken to heaven are going to be gathered after a division in the earthly church occurs. Verse Mathew 25:10 confirms that the bridegroom does not take the five wise virgins into the wedding ceremony until after the ten virgins divide into two groups of five since verse Mathew 25:10 symbolically describes, in part, some of the activities that are engaged by one group of five virgins before the bridegroom actually comes and takes the five wise virgins into the wedding ceremony. As we shall show as part of the discussion herein, the descriptions contained in the parable of the ten virgins in conjunction with other accounts in the Bible clearly indicates that half of the church is going to take the mark of the beast and worship a false God before the return of Christ. Do you know why this is the case?

As will be emphasized herein, the interpretation of the parable of the ten virgins must be consistent with the account of Mathew 24 from verse Mathew 24:3 forward and/or verses Daniel 12:10-12. This must be the case since the account of Mathew 24 was part of the same discussion that involved the parable of the ten virgins and verses Daniel 12:10-12 can be linked to the account of Mathew 24 via verse Mathew 24:15. As we shall show as part of this chapter, there is only one gathering of the faithful and consequently the gathering mentioned in the account of Mathew 24 must be the gathering of the faithful that results in all of the faithful being taken to heaven on the same occasion. As the faithful know, the gathering, or rapture as it is frequently called, occurs immediately after the tribulation as declared by the Lord in the account of Mathew 24 (Verses Mathew 24:29-31). As we shall show, the demands to worship a false god that are going to be initiated on the day the sacrifices are stopped and the abomination of desolation is set into the temple, as mentioned in verse Mathew 24:15 and/or verses Daniel 12:10-12, is the event that is going to divide the church and since the church divides at the

start of the tribulation, and the Lord comes immediately after the tribulation, it is obvious that the gathering of the faithful is going to occur after the great tribulation.

Since the parable of the ten virgins indicates that foolish virgins go buy from them that sell after the ten virgins divide into two groups of five each, the Lord was using the parable to teach that half of the church is going to take the mark of the beast and engage in commerce during the reign of the antichrist. In order to understand why this must be the case the faithful must realize that the account of Revelation divides all individuals into two groups at the time of the end, those that take the mark and those that do not. Those that do not take the mark are those whose names are written in the book of Life. As the faithful will realize, the foolish virgins cannot be considered representative of those whose names are written in the book of Life since the bridegroom (Lord) rejects them, and since the parable of the ten virgins symbolically places the five foolish virgins at the time of the end when the Lord returns to gather the faithful, which occurs on the last day, the faithful know that the foolish virgins are representative of the members of the church that are going to take the mark of the beast before the Lord returns to gather the faithful. This must be the case since according to the account of Revelation, all individuals can be placed in one group or the other and as the faithful know, the foolish virgins are not representative of those whose names are written in the book of Life. Accordingly, the foolish virgins are representative of the members of the church that take the mark. This aspect of the church is reinforced in the parable when the foolish virgins are told to go “buy from them that sell” in the parable symbolizing the fact that the evil servants of the Lord will take the mark and buy and sell during the beast’s kingdom. As we shall show, verse Mathew 25:6 is symbolic of the day that the sacrifices are stopped due to the antichrist declaring himself as God, and as a consequence, the faithful know that the parable is teaching that after the day the sacrifices are stopped, half of the church is going to take the mark of the beast and this is why the bridegroom (Lord) says in the parable “I know you not. The faithful know that half of the church will engage the beast’s kingdom by taking the mark and buying and selling and worshipping a false God and this is why the bridegroom (Lord) states in the parable “I know you not”. Since the foolish members of the church choose to worship a false God, they do not know the Lord and this is why the bridegroom states in the parable that “I know you not” to the foolish virgins after the foolish virgins go to buy from them that sell. Can you provide another explanation for the relevance of introducing the symbolic expression pertaining to buying and selling in the parable of the ten virgins? As the faithful know, all symbolism that is introduced in the parable must be interpreted in the context of the sign of His coming and the end of the world since the interpretation for the parable must reinforce the teachings about the second coming mentioned in the account of Mathew 24 and/or references consistent with the account of Mathew 24. In addition, whatever relevance you assign to the meaning of buying and selling must be consistent with the bridegroom stating that I know you not. Accordingly, the explanation for buying and selling must be consistent with the representations made in the parable that indicate that the ungodly elements of the church are going to be damned into hell at the time of the end, and based upon the account of Revelation, the explanation must be consistent with those that buy and sell by taking the mark. This is what the parable of the ten virgins in conjunction with the account of Mathew 24 and/or the account of Revelation and/or the account of 2 Thessalonians teaches about the

great tribulation and half of the church. The worship of a false god by half of the church is the great falling away mentioned in the account of 2 Thessalonians which, as we shall show herein, occurs before the Lord is revealed from heaven. As clearly indicated in the account of 2 Thessalonians, that day, which as we shall show is the day the Lord is revealed from heaven and comes to gather the faithful, cannot come until the great falling away occurs and the son of perdition goes into the temple and sits to show himself as God. When the son of perdition (antichrist) goes into the temple and sits to show himself as God, he will stop the sacrifices and demand worship as God initiating the great tribulation at which point the church fractures over who is God and who is not God. It is at this point that the evil servant begins to smite his fellow servant as described in the account of Mathew 24. Since the evil servant is punished upon the return of the Lord, and the interpretation for the parable of the evil servant must be consistent with the interpretation for parable of the ten virgins and/or the account of Revelation since all parables and/or accounts are part of the same discussion, and/or contain only two groups and/or pertains to the time of the end, it is obvious that the parable of the evil servant is teaching that before the Lord returns, the ungodly members of the church will kill the faithful for failing to worship whom the ungodly are going to declare as God. Should it surprise anyone that the tares, being like their father the liar and murder Satan, are going to start behaving in an overt manner consistent with their beliefs by killing the faithful, as they have always done in one manner or another throughout their entire worldly existence? This is why the Lord resurrects all of the dead when He returns at the second coming. When the Lord returns and all of the dead resurrected, the evil will be sorted out from the faithful so that all of the evil can be punished and eventually damned into Hell. As we shall show, when all of the dead are resurrected, the faithful will be immediately transformed into an incorruptible Christ like body and go to heaven while the ungodly remain on the earth to be punished. After the ungodly experience the punishments described as part of the seventh seal in the account of Revelation, the faithful return to the earth with the Lord at which point the Lord tramples the wine press. We will explain this symbolism later.

In order to understand what is going to occur prior to the second coming and/or the degree that the faithful have complied with the Lord's command to watch, the faithful need to consider the following verses. As we shall show, verses Mathew 25:31-46 presented below are a false gospel. After reading the verses provided below, test your understanding of the second coming and/or the relevance the parable of the ten virgins has in regards to your relationship with the Lord and offer an explanation for how the faithful can determine that these verses are a false gospel. Then explain what the ungodly are attempting to accomplish with these particular verses which, as we shall show, are the works of the ungodly. If you cannot provide the proper explanation, then you are in ignorance as it pertains to watching for the sign of His coming and the end of the world and/or to let no man deceive you. As we have mentioned previously, those that love the Lord will repent and obey the commands of the Lord.

Mathew 25:31) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33) And he shall set the sheep on his right hand, but the goats on the left. 34) The shall the King say unto them on his right hand, come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35) For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a

stranger, and ye took me in: 36) Naked and ye clothed me: I was sick and ye visited me: I was in prison and ye come unto me. 37) Then shall the righteous answer him saying Lord when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? : 38) when saw we thee a stranger and took thee in or naked and clothed thee? 39) Or when saw we thee sick or in prison, and came unto thee? 40) And the King shall answer and say unto them, Verily I say unto you inasmuch as ye have done it unto one of the least of these my brethren, he have done it unto me. 41) Then shall say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angles: 42) For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43) I was a stranger and ye took me not in, naked and ye clothed me not: sick and in prison, and ye visited me not. 44) Then shall they also answer him, saying Lord when saw we thee an hungered, or athirst, or a stranger or naked, or sick or in prison and did not minister unto thee 45) Then shall he answer them saying Verily I say unto you, In as much as ye did it not to one of the least of these ye did it not to me. 46) And these shall go away into everlasting punishment; but the righteous into life eternal.

As the faithful know and as we shall show, the verses provided above contradict what is going to happen as part of the second coming on several counts and/or represent violations of direct commands given by the Lord unto the faithful. In order to understand how the verses provided above can be shown to be a false gospel, the faithful must realize that verse Mathew 25:31 links verses Mathew 25:31-46 to what is going to happen as part of the second coming since the verse explicitly states "When the son of man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory". Consequently, the verses provided above concern the second coming and are not describing the white Throne Judgment described in the account of Revelation that occurs after Christ has returned and reigned for a 1000 years. We will show the faithful how to determine that the white throne judgment occurs 1000 years after Christ has returned as part of our review of the account of Revelation.

Once the faithful understand how the faithful are going to be united with the Lord at the second coming, the faithful will realize that the verses provided above are inconsistent with how the faithful in Christ are going to be united with the Lord at the second coming and consequently the faithful will be able to realize that the verses provided above are a false gospel since the verses are inconsistent with how the faithful receive salvation and/or how the punishment of the ungodly is initiated. As the faithful know, the faithful in Christ meet the Lord in the clouds, i.e. 1 Thessalonians 4:16-17. As we shall show, the punishment of the ungodly is initiated while the Lord is in heaven with His mighty angels in flaming fire as declared in the account of 2 Thessalonians. Once the faithful are able to realize that the verses provided above are inconsistent on several counts and are therefore a false gospel, the faithful will be able to realize that the verses provided above actually describe what is going to happen after the antichrist goes into the temple and sits (in his glory) to show himself as God as mentioned in the account of 2 Thessalonians and then subsequently demands the entire world to worship him as God. As we shall show in this chapter, when the antichrist goes into the temple and sits to show himself as God, the ungodly are going to cite the false gospel contained in the book of 2 Maccabees to claim that the antichrist has fulfilled the prophecy contained in the account of 2 Maccabees and therefore must be regarded as God, although the faithful will know that the account of 2 Maccabees is a false gospel and it is actually the antichrist that is going to go into the holy place and sit on a false ark. In addition, the

ungodly are going to cite other false gospels that have been bound with the Bible including the book of Hebrews and/or the book of Jude and/or the verses provided above to support their claims that the antichrist is God. The antichrist will appear to have the power of judgment in the eyes of the ungodly when the antichrist has the faithful killed for refusing to take the mark of the beast and worship him as God. When the faithful refuse to worship the antichrist as God, the faithful in Christ are going to be declared by the ungodly as unrepentive sinners that are so evil that they must be killed and put out of the kingdom of God, which the faithful know is really the kingdom of the antichrist. It is for this reason that the faithful will be killed during the great tribulation, which the ungodly will say are the just punishments that God is going to render when He returns, although the faithful will know that it is the antichrist killing the faithful in Christ. Although the faithful will be killed, as clearly declared in the fifth seal of the account of Revelation, the souls of the faithful that are killed during the great tribulation go to heaven.

Once the faithful realize the ungodly are going to use the accounts mentioned above to give apparent Biblical credibility to the actions of the antichrist, the faithful will realize that the holy angels mentioned in verse Mathew 25:31 above are actually going to be the angels of the devil that are mentioned in the account of Revelation that are going to go out and gather all nations before the day of the Lord in order to fulfill the prophecy contained in the account of Joel and/or the account of Revelation. To the faithful that know their Bible, they will know the verses that exist in the account of Revelation and/or the account of Joel that we have just eluded to. (See for instance verses Joel 3:2, Joel 3:14, Revelation 16:13-14). As the faithful know, the account of Revelation is not necessarily in chronological order. For all that seek the truth, we shall discuss the relevant verses from the account of Joel and/or Revelation as part of our book after we have discussed some other issues. You are warned at this point not to jump to any conclusion concerning our teachings that the Lord Jesus Christ has ordained for your salvation, for such a reaction is an indication of your lack of faith and/or your lack of desire to seek the truth and/or your lack of understanding of what is going to happen as part of the second coming.

In order to identify that verses Mathew 25:31-46 are a false gospel the faithful must realize how the faithful are going to be gathered unto the Lord. As the faithful know, all of the faithful are going to be gathered on the same occasion. This is decreed in verses 1 Thessalonians 4:16-17, 1 Corinthians 15:51-53 and the parable of the ten virgins in addition to other verses to be mentioned shortly. In order to emphasize that all of the faithful are gathered on the same occasion, the faithful will note the following.

1 Thessalonians 4:16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Since all of the dead in Christ are going to rise first and then those that are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, verses 1 Thessalonians 4:16-17 are indicating that all of the faithful are gathered together on the same occasion. This must be the case since all of the faithful are accounted for in the verses provided above. When the Lord descends from heaven all of the faithful can be associated with one or the other category, i.e. the faithful are either

dead or alive. Once the dead are resurrected and those that are alive meet them in the air, all of the faithful are accounted for. Accordingly, since all of the faithful are accounted for, it is obvious that all of the faithful are gathered unto the Lord on the same occasion and all of the faithful are united with the Lord in the clouds. The faithful do not receive salvation while the Lord sits on a false ark. As the faithful realize, no one is left behind and this aspect of the second coming is reinforced by the parable of the ten virgins since the five foolish virgins are never united with the bridegroom (Lord). As the faithful know, only the wise virgins are taken into the wedding ceremony and all of the virgins that are going to enter the wedding ceremony enter the wedding ceremony together, no one is subsequently united with the bridegroom (Lord). Consequently, the parable is indicating that all of the faithful are gathered unto the Lord on the same occasion. The fact that all of the faithful are gathered on the same occasion is reinforced by the verses provided below.

1 Corinthians 15:51) Behold I show you a mystery; we shall not all sleep but we shall all be changed, 52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53) For this corruptible must put on incorruption, and this mortal must put on immortality.

As indicated, all of the faithful shall be changed in a moment. Consequently no one can be left behind when the faithful inherit the Kingdom of God since all are changed together. The faithful will note that verses 1 Thessalonians 4:16-17 are consistent with verses 1 Corinthians 15:51-53 and as we shall show, both accounts are consistent with the parable of the ten virgins which indicates that all that are gathered unto the Lord are gathered on the same occasion since the parable teaches that no one is admitted into the wedding ceremony after the bridegroom (Lord) comes and takes the first group of wise virgins into the wedding ceremony. As the faithful realize, individuals that are to be considered as the wise virgins are going to have a different eternal fate than the individuals that are to be considered the foolish virgins. As indicated by the verses provided above, after the faithful are changed into an incorruptible state, the faithful go to heaven. This is reinforced by the parable of the ten virgins when the parable indicates that the wise virgins are admitted into the wedding ceremony. As the faithful know, the account of Revelation describes the wedding ceremony that is going to occur in heaven and is the basis for interpreting the symbolism used in the parable of the ten virgins as it pertains to the wedding ceremony (Use of the word marriage in the parable instead of the word wedding ceremony is an incredibly simple minded attempt at confusing an obvious association between accounts reflecting the desperation of the liar Satan at avoiding the depths of Hell).

Based upon the verses provided above, when the faithful are going to be united with the Lord, the faithful are going to meet the Lord in the air, the faithful do not assemble before a throne as indicated by verses Mathew 25: 31-46. The Lord will not sit upon a throne until after the dead are resurrected and the ungodly punished as described in the account of Revelation and/or the account of 2 Thessalonians and/or the account of Daniel chapter 9 (until all events of the seventy weeks are completed, i.e. anointing the most high occurs after the transgressions are finished i.e. the anointing occurs after the punishment of the ungodly). As the faithful know, judgments upon the ungodly are administered by the Lord in heaven as clearly described in the seventh seal of the account of Revelation. Consequently, verses Mathew 25:31-46 are inconsistent with verses 1 Thessalonians 4:16-17, 1 Corinthians 15:51-53

and/or the parable of the ten virgins and/or the account of Daniel, chapter 9 and/or chapter 12 and/or the account of Revelation. In addition, the angels of the Lord take the faithful to heaven and the ungodly remain on the face of the earth to be punished. Consequently, verses Mathew 25:31-46 fails to emphasize this aspect of the second coming. Verse Mathew 25:46 infers that the ungodly go away somewhere, and consequently, verse Mathew 25:46 infers that the faithful remain. Such a situation is contrary the faithful being taken to heaven when the Lord is revealed from heaven as described in verses 1 Thessalonians 4:16-17 and/or the verses from the account of 1 Corinthians. Although the faithful do return to inherit the earth, to leave out the intermediate visit to heaven does not properly reflect the sequence of events that transpires at the second coming indicating that verses Mathew 25:31-46 are inconsistent with the truth. As we shall show, the same situation is described in the book of Hebrews, and is just one of several indications that the book of Hebrews is a false gospel.

In order to understand how the second coming is going to be initiated and when the faithful are going to be united with the Lord, the faithful must realize that all of the dead are going to be resurrected on the same occasion accordingly to verses John 5:28-29 provided below.

John 5:28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29) An shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Consequently, since all of the dead are raised on the same occasion including those that have died in Christ, the occasion when all of the dead are raised must be the same occasion the faithful receive salvation from the Lord. This must be the case since all of the Christians receive salvation on the same occasion and the verses quoted from the book of John indicates that the reward given to the faithful occurs when all of the dead are resurrected. Accordingly, the faithful meet the Lord in the air on the same occasion when all of the dead are going to be raised. As will be evident from verses contained in the account of 2 Thessalonians, the punishment of the ungodly that occurs as part of the second coming is initiated when the Lord is revealed from heaven at the start of His second coming. Punishment is not initiated by the Lord while He sits upon a throne as indicated by verses Mathew 25 31-46.

Now that the faithful understand the circumstances by which the faithful are going to receive salvation, we can use this knowledge to help us identify when the second coming is going to be initiated. To help the faithful identify when the second coming is going to be initiated, verse Revelation 1:7 is provided below.

Revelation 1:7) Behold, he cometh with clouds, and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so Amen.

As the faithful know, those that pierced the Lord died a long time ago. Consequently, if the individuals that pierced the Lord are going to see the Lord coming on the clouds as indicated in verse Revelation 1:7, then the dead must be resurrected. Accordingly, verse Revelation 1:7 is indicating that the resurrection of all of the dead is going to occur when the Lord is revealed from heaven as described in verse Revelation 1:7. Since the faithful receive salvation when all of the dead are resurrected, the gathering of the faithful is going to occur when the Lord is revealed from heaven. Accordingly, the

rapture occurs when the Lord is revealed from heaven. Since this is such an important issue to understand, we will repeat the issue. The gathering of the faithful occurs when the Lord is revealed from heaven. As the faithful know, verse Isaiah 40:5 reinforces that all flesh shall see the glory of the Lord when the Lord is revealed.

Isaiah 40:5) And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

In order to reinforce our interpretation of when all of the faithful receive salvation, we have provided verses Mathew 24: 29-31 below.

Mathew 24:29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30) And then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

As the faithful will realize, verses Mathew 24:29-31 are describing the same situation that is described in verse Revelation 1:7. This can be established by noting that the Lord is described as coming in the clouds in both accounts and the tribes of the earth react in a consistent manner in both accounts, they wail and/or mourn in response to the Lord coming on the clouds. Why do the tribes of the earth mourn or wail when the Lord comes on the clouds? As the faithful know, the tribes are going to mourn when the Lord appears coming on the clouds because they know that all of the dead are going to be resurrected and the faithful taken away to heaven and the punishment of the ungodly is going to be initiated on this occasion which is going to result in their eternal damnation. Consequently, the complementary nature of verses Mathew 24:29-31 and verse Revelation 1:7 can now be appreciated. Verse Revelation 1:7 indicates that all of the dead are going to be resurrected on the occasion when the Lord is revealed from heaven. In addition, verse Revelation 1:7 reinforces that this occasion is judgment day by indicating that the tribes of the earth are going to mourn or wail since they know that they are going to be punished with everlasting damnation as declared in verses John 5:28-29. In addition, verses Mathew 24:29-31 reinforces our interpretation of what is going to happen at the second coming since verses Mathew 24:29-31 are discussing the same situation discussed in verses Revelation 1:7. This is evident by repetition of the key words clouds and/or the reaction of the tribes of the earth when they see the Lord coming on the clouds. In order to complement verse Revelation 1:7, verses Mathew 24:29-31 mention that the gathering is going to occur when the Lord is revealed from heaven. Since verses Mathew 24:29-31 pertain to the same situation being described in verse Revelation 1:7 due to the repetition of key words, the faithful know that in order to understand the truth, the faithful must consider both verses when formulating the proper interpretation for the second coming. Consequently, using information from both of the accounts the faithful know that the gathering and the resurrection of all of the dead are going to occur on the same occasion which is when the Lord is seen by all flesh coming on the clouds with power and great glory. The glory of the Lord is revealed from heaven and not under the circumstances described in verses Mathew 25:31-46. Consequently, the faithful are gathered unto the

Lord when the Lord is revealed from heaven. Due to all of the reinforcement that exists for our interpretation for the second coming, the faithful know that our interpretation is the correct interpretation for how the gathering is going to occur. The gathering (rapture) occurs when the Lord is revealed from heaven at the start of His second coming. The gathering occurs when the second coming is initiated.

As the faithful know, the proper interpretation for the account of 2 Thessalonians reinforces our interpretation of the second coming. In order to emphasize that the proper interpretation for the account of 2 Thessalonians reinforces our interpretation of the second coming, verse 2 Thessalonians 1:7-8 are provided below.

2 Thessalonians 1:7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

As the faithful will note, verses 2 Thessalonians 1:7-9 clearly indicate that the faithful receive rest on the same occasion that the punishment of the ungodly is initiated which occurs when the Lord is revealed from heaven. Consequently, verses 2 Thessalonians 1:7-9 clearly reinforce our interpretation of the second coming predicated on verses Mathew 24:29-31 and/or verse Revelation 1:7 and/or verses John 5:28-29 and/or 1 Corinthians 15:51-53 and/or 1 Thessalonians 4:16-18 and/or the parable of the ten virgins. We will go into great detail to explain all of the issues that exist in the account of 2 Thessalonians. Although the account is just a few pages long, given all of the issues that are weaved into the account in order to prevent the ungodly from tampering with the account, a considerable number of pages of commentary are required to properly described the account and develop the proper interpretation for the account. Accordingly, the faithful know that before the Lord is revealed from heaven, the antichrist (referred to as the son of perdition in the account of 2 Thessalonians) is going to go into the temple and sit on a false ark and claim that he is God.

In order to reinforce our interpretation about the second coming and/or to demonstrate the degree of complexity and/or redundancy that exists in the account of 2 Thessalonians, so the faithful can be sure of the proper interpretation about the second coming, we will show the faithful how Paul uses a substitution technique in the account of 2 Thessalonians to insure that the faithful will realize that the gathering is going to occur when the Lord is revealed from heaven. As the faithful will note, verses 2 Thessalonians 1:3-10 are all part of the same sentence. Consequently, all of the verses must reinforce a common thought in order for the sentence to be consistent and/or to develop a complete thought. In order to understand how all of the issues mentioned in the same sentence interact to maintain consistency and provide the redundancy necessary to insure the proper interpretation, let us initially consider the verses set forth below.

2 Thessalonians 1:7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9) Who shall be punished with everlasting destruction

form the presence of the Lord and from the glory of his power; 10) When he shall come to be glorified in his saints, and to be admired in all them that believe because our testimony among you was believed) in that day.

In order to demonstrate the reinforcement that exists for our interpretation in the verses provided above, let us set our focus of attention on what verses 2 Thessalonians 1:3-10 indicate about the faithful and when the faithful are going to be united with the Lord. In order to increase our focus as it pertains to the faithful, let us remove modifiers that pertain to the ungodly so that we may more clearly identify issues pertaining to the faithful that exist in the verses. Since verses 2 Thessalonians 1:8-9 pertain to the ungodly and what is going to happen to the ungodly when the Lord is revealed from heaven, and our interest concerns the faithful at this particular point in our discussion, let us remove the modifiers as it pertains to the ungodly so that we may more clearly identify the issues that exist in the sentence for the faithful. The sequence of verses that result when verses 2 Thessalonians 1:8-9 are removed from the verses above are now presented.

2 Thessalonians 1:7) And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,10) When he shall come to be glorified in his saints, and to be admired in all them that believe(because our testimony among you was believed) in that day.

Now that we have taken one step to focus on the faithful, let us take another step to identify when the Lord shall come to be glorified in his saints, and to be admired by all them that believe. In order to set the focus on when the Lord shall come, let us remove modifiers that pertain to what shall happen to the faithful when the Lord shall come. Our second attempt at focusing on the issue of time is provided below.

2 Thessalonians 1:7) And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,1) When he shall come....in that day.

Clearly, from the verses provided above, the Lord shall come in "that day" when He is revealed from heaven. In addition, the faithful can now realize that the rest that is mentioned in verse 2 Thessalonians 1:7 is going to occur when the Lord is revealed from heaven and when he shall come to be glorified in his saints and all that believe. This must be the case since all of these issues are contained in the same sentence and therefore must be related so the sentence can form a complete and/or a consistent thought. Since the gathering is all inclusive as indicated by 1 Thessalonians 4:16 and/or 1 Corinthians 15:51-53 and/or the parable of the ten virgins, and verses 2 Thessalonians 1:7-10 mentions that when the Lord shall come, all that believe will admire him, the occasion mentioned in verses 2 Thessalonians 1:7-10 must involve the resurrection in order for "all that believe" to be present when the Lord shall come. Consequently, since the resurrection occurs on the same occasion when all of the faithful are gathered unto the Lord, verses 2 Thessalonians 1:7-10 clearly indicates that the gathering of the faithful is going to occur when the Lord is revealed from heaven. As the faithful will note, the occasion when the gathering is going to occur was referred to by Paul in the verses provided above as "that day". As the faithful realize, our interpretation of verses 2 Thessalonians 1:7-10 is consistent with the other verses we have presented previously that concern the second coming. As we shall show, the expression "that

day" is an expression that the faithful use to describe the initiation of the second coming when the Lord is revealed from heaven and the faithful are gathered unto the Lord.

The occasion mentioned in verses 2 Thessalonians 1:7-10 must correspond to the gathering, since verse 2 Thessalonians 1:10 indicates that all that admired the Lord are going to be involved in the occasion. Since the account of 1 Thessalonians indicates that some of the faithful in Christ had already died, the only manner in which all that believe can be assembled on a single occasion is for the resurrection to occur so that those that have already died may be among those that are alive and that believe. Accordingly, verse 2 Thessalonians 1:7-10 must involve the resurrection. Based upon our understanding from other verses in the Bible which identify what is going to happen when the dead are resurrected, the faithful know that since the occasion mentioned in verses 2 Thessalonians 1:7-10 is going to involve all that are faithful, the occasion mentioned in verses 2 Thessalonians 1:7-10 must pertain to the resurrection. Consequently, the occasion described in verses 2 Thessalonians 1:7-10 must pertain to the occasion when the faithful are gathered unto the Lord since the occasion involves all that believe and/or the resurrection.

In order to reinforce the message Paul was conveying in the account of 2 Thessalonians, the faithful must realize that Paul uses a substitution technique in verse 2 Thessalonians 2:1-2 to reinforce that verses 2 Thessalonians 1:7-10 pertain to the gathering of the elect. Due to the substitution technique that Paul uses in the verses provided below, "that day" when the Lord shall come to be glorified in his saints and admired by all that believe must correspond to the day that the faithful are gathered unto the Lord. Such consideration will be obvious to those who are faithful. Verses 2 Thessalonians 2:1-2 are provided below.

2 Thessalonians 2:1) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

As is evident in the verses provided above, verses 2 Thessalonians 2:1-2 mentions the coming of our Lord Jesus Christ, and then mentions the gathering after mentioning the coming of our Lord. Since verse 2 Thessalonians 1:7-10 states that when the Lord shall come, he shall be glorified in all of his saints and admired by all that believe, in order to maintain consistency in the account of 2 Thessalonians in regards to what happens when the Lord shall come, the gathering mentioned in verse 2 Thessalonians 2:1 must be considered as the same occasion when the Lord shall come to be admired by his saints and all that believe that was described in verses 2 Thessalonians 1:7-10. Since the occasion when the Lord shall come to be admired by all that believe is going to occur when the Lord is revealed from heaven, in order to maintain consistency, the gathering that is mentioned in verse 2 Thessalonians 2:1 must occur on the same occasion. Consequently, by using a substitution technique in verse 2 Thessalonians 2:1 to subsequently refer what is going to happen when the Lord shall come, the faithful know that the events mentioned in verses 2 Thessalonians 1:7-10 pertain to the gathering of the elect and the faithful also know that the gathering of the elect is going to occur when the Lord is revealed from heaven. According to the manner of how Paul constructed the account of 2 Thessalonians, in order to maintain consistency in the interpretation, the occasion when the Lord shall come to be glorified in his saints and to be

admired by all that believe is the occasion when the gathering unto the Lord is going to occur. Consequently, the gathering is going to occur when the Lord is revealed from heaven. Subsequent substitutions that exist in the account and involve the expression "that day" serve to reinforce our interpretation and will be discussed in a later chapter of this book.

In addition, the consistency that results between what is going to happen when the faithful are gathered unto the Lord and the issues described in verses 2 Thessalonians 1:7-10 reinforce our interpretation of the second coming. Since we have established that the gathering involves all of the faithful being gathered unto the Lord on the same occasion, and verse 2 Thessalonians 1:7-10 involves all of the faithful, the events mentioned in verse 2 Thessalonians 1:7-10 are consistent with what is going to happen at the gathering, reinforcing the notion that the gathering is going to occur when the Lord is revealed from heaven. To state to the contrary would generate an inconsistency between verses 2 Thessalonians 1:7-10 and/or 2 Thessalonians 2:1-2 and/or what is going to happen as part of the second coming since the gathering involves all that believe. It is also apparent to the faithful that the glorification mentioned in verses 2 Thessalonians 1:7-10 involves the glorified bodies that the faithful receive when the Lord is revealed from heaven reinforcing the fact that verses 2 Thessalonians 1:7-10 pertain to the gathering, and as such, the faithful know that the gathering is going to occur when the Lord is revealed from heaven. Such considerations are a consequence of Paul using the word "gathering" in the context of the coming of the Lord which is the same context existing with verses 2 Thessalonians 1:7-10.

As the faithful will understand, in light of the information provided above, anyone that states that the rapture (gathering) is going to occur in secret is preaching a false gospel. As we have shown, the rapture occurs at the start of the second coming when the Lord is revealed from heaven. To state otherwise contradicts all of the verses that we have mentioned above, and some additional verses that we are going to provide shortly. As will be evident when we review some of Dake's comments concerning the second coming that are contained in his teaching Bible, the faithful will realize Dake and others that teach that the rapture is going to occur in secret are preaching a false gospel. As the faithful know who have read what Dake has to offer about the second coming, Dake preached a false gospel out of servitude to Satan, for as the faithful know, it is written in the word of the Lord that the devices of the devil are not unknown unto us, i.e. those that are empowered by the Holy Spirit for the belief that Jesus Christ is Lord and Savior, God as my witness. We will identify the blatant inconsistencies Dake included in his commentary so that all can appreciate the evil behind his commentary. We will have much more to say about these issues shortly. As the Lord stated, you shall know them by the fruits they bear. The fruits of false prophets are false gospels and/or false commentaries concerning the second coming. The false prophets are as their father, Satan, the liar. Once the faithful realize how the false gospel of a secret rapture are going to be used by the ungodly to deceive the unsuspecting, the faithful will understand how such comments concerning the false prophets represents an accurate characterization. As the faithful will recall, the Lord has commanded the faithful to let no man deceive you. If you were unaware of how to use the word of the Lord to determine when the gathering is going to occur as exhibited herein, you are not in position to offer an opinion on the works of Dake. As the faithful will fully appreciate, you are now in position to surmise the blessings that you have received prior to reading

the works made available to you herein by the efforts of the Holy Spirit. Consequently, if you mislead anyone concerning the truth by making apologies for Dake and others that fail to repent of their ignorance in a manner decreed by Paul in verse Titus 3:10, as a consequence of your ignorance and/or unwitting servitude to Satan so will you be judged. Verse Titus 3:10 is provided below to caution the faithful that they are not to excuse the errors of the wicked including Dake and/or the ignorant, but to use the truth to help others understand the truth and/or to identify those that are of Satan and/or to censure the ungodly. As we shall show, Dake was in servitude to Satan as are all of the scholars that profess themselves as Christians but fail to acknowledge the inconsistencies that exist in the Bible and/or that preach the false gospel of a secret rapture and/or that attribute their knowledge to the teachings of men by referring to themselves as scholars and fail to preach the truth, mocking the Holy Spirit in the process.

Titus 3:10) A man that is a heretick after the first and second admonition, reject.

After we finish reviewing some additional material, we will review some comments from Dake's teaching Bible as part of this chapter that will confirm the nature of Dake's relationship with Satan.

As the faithful know, the Lord stated in the account of John that He was going to raise up all of the dead on the last day. Verse John 6:39 appears below.

John 6:39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

As the faithful will note, verse John 6:39 reinforces that all of the faithful are going to be resurrected and/or gathered on the same occasion. As the faithful know, the resurrection of all of the faithful is going to occur when the gathering occurs and the destruction of the earth by fire is initiated as described in the account of 2 Thessalonians. The destruction of the earth by fire is initiated when the Lord is revealed from heaven in flaming fire taking vengeance on those who know not God and/or obey not the gospel of our Lord Jesus Christ. Consequently, since the resurrection occurs on the same occasion when the destruction of the earth by fire is initiated, when the Lord refers to the occasion when the dead shall be raised as the last day, the Lord is indicating that the destruction of the earth by fire is also going to be initiated on the same occasion and consequently this is why the occasion is referred to as the last day in the verses provided above and/or judgment day in the account of 2 Peter. Consequently, when the resurrection occurs, it is going to be the last day for the earth as it presently exists. Accordingly, since the Lord declared that the occasion when the dead are resurrected as the last day, and is the occasion when the destruction of the earth is initiated by fire, the faithful know that the opportunity for salvation cannot occur subsequent to the last day since no more days are going to exist on the earth as the earth existed prior to the last day, which is consistent with the fact that all of the faithful that are going to be gathered unto the Lord are gathered on the same occasion and no one is left behind. The reason that no one can be left behind to be gathered later is that no more time exists for someone to be gathered later since it is the last day. The gathering occurs when the destruction of the earth is initiated, consequently, while the Lord is punishing the earth, no one else can receive salvation. This is evident in the account of Revelation when no one is admitted to heaven for about the

space of a half an hour as the judgments are administered from heaven on the earth reinforcing the notion that the ungodly are punished on the earth as part of the second coming spare the Jews that are sealed and remain on the earth as described in the account of Revelation. We will explain the nature of the expression about the space of a half an hour later. As the faithful know, the question the disciples posed to the Lord as the Lord sat upon the Mount of Olives reinforces that the end of the world occurs at the second coming. This must be the case since the disciples asked for a sign that would help them prepare for His coming and the end of the world. Consequently, the nature of the question asked by the disciples links the second coming to the end of the world reinforcing our interpretation of what is going to happen when the Lord is revealed from heaven.

As the faithful know, the Bible contains a multitude of verses concerning the Revelation of Christ from the heavens and the events that are going to occur on this occasion including the salvation of all of the faithful and/or the initiation of the punishment of the ungodly. We have provided a few verses below to emphasize how much information exists in the Bible to reinforce the proper interpretation of the second coming.

1 John 3:2 Beloved, now are we the sons of God and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:2 reinforces the teachings of 1 Corinthians 15:51-53 by indicating that our likeness in Christ will be realized when all are changed instantaneously, which the faithful know and the above verse indicates, is going to occur when the Lord is revealed from heaven. As the faithful realize, the faithful renditions of the word of the Lord complement one another without out exception. Understanding that the Lord is all knowing and this is the proper manner for scripture enables the faithful to use the redundancy and/or complementary nature in scripture to identify inconsistencies that the ungodly have introduced in a vain attempt to corrupt the scriptures. As the faithful will realize, the same principles apply when determining if a particular book of the Bible should be considered the word of the Lord. Accordingly, after the faithful can recognize the inconsistencies contained in the Bible, the faithful can censure the ungodly that are responsible for the inconsistencies, helping the faithful to obey the commands of the Lord to watch and/or to let no man deceive you.

1 Peter 1:13) Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

1 Peter 1:7) That the trial of your faith, being much more precious that of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Philippians 3:20) For our conversation is in heaven: from whence also we look for the Saviour, the lord Jesus Christ.

Philippians 1:10) That ye may approve things that are excellent: that ye may be sincere and without offence till the day of Christ.

Colossians 3:4) When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Romans 2:5) But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God.

Romans 1:18) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

1 Timothy 6:14) That thou keep this commandment without spot, unrebukeable, until the appearing of our lord Jesus Christ; 15) Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

2 Timothy 4:8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day, and not to me only, but unto all them also that love his appearing.

As the faithful know, all eyes shall see the Lord coming on the clouds with power and great glory. As evident from the verses provided above, the ungodly mourn or wail at the second coming while the faithful look for and/or love his appearing. Consequently, the notion that all shall be judge on the occasion when the Lord is revealed from heaven is well established. In addition, as should be obvious in light of our discussion, there will be no secret rapture since all eyes shall see the Lord coming on the clouds with power and great glory. In addition, since Peter stated that judgment will begin at the church, anyone that thinks they are going to escape the tribulation so that they may be alive when the Lord descends from heaven without requesting His mercy in a manner that reflects obedience unto the commands of the Lord to watch and to let no man deceive you is either in ignorance and/or servitude to Satan. Once the faithful understand how the faithful are going to be united with the Lord, the faithful can easily identify those who preach a false gospel and accordingly, seek the mercies of the Lord to be among those that are alive when the Lord descends from heaven in a manner consistent with the servitude of a faithful servant.

In light of the above discussion concerning the gathering of the faithful, the faithful will realize that the depiction provided in verses Mathew 25:31-46 is inconsistent with how the faithful receive salvation and/or are going to be united with the Lord when the Lord appears on the clouds coming in power and great glory and/or the circumstances associated with how the punishment of the ungodly is initiated. As the faithful know, the faithful are warned in the account of Mathew 24 to never assemble before anyone that declares himself to be God prior to the Lord being revealed from heaven. Since the faithful are transformed into their glorious Christ like bodies when the Lord is revealed from heaven as mentioned in verses 1 Corinthians 15:51-53, the faithful will realize that they are to never assemble before anyone that declares himself as God while they are still in their corruptible earthly bodies, since being in their corruptible bodies is an indication that the Lord is going to be revealed from heaven at some point of time in the future. In order to emphasize that the faithful are never to assemble before anyone that declares himself as God prior to all eyes seeing the Lord coming on the clouds with power and great glory, while they are still in their earthly bodies, we have provided verses Mathew 24: 23-27 below.

Mathew 24:23) Then if any man shall say unto you, Lo here is Christ, or there: believe it not. 24) For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that

if it were possible, they shall deceive the very elect 25) Behold I have told you before. 26) Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth, behold he is in the secret chambers; believe it not. 27) For as the lighting cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

As the faithful will recognize, the Lord has commanded the faithful that while they are on the planet earth in their corruptible bodies to never assemble before anyone that declare himself as God. If the faithful are still on the planet earth in their corruptible bodies then it means that their existence pertains to a situation that exists prior to the revelation of Christ in the heavens, which is described in verse Mathew 24:27 as lighting cometh out of the east, and shineth even unto the west. As will be evident to the faithful, since the faithful are going to meet the Lord in the air and then go to heaven, the faithful will not be able to find the Lord on the earth prior to the occasion when the Lord is seen coming on the clouds with power and great glory by all flesh. This is why verses Mathew 24:23-27 informs the faithful to never go any place in an attempt to meet the Lord. In addition, the faithful will note verses Mathew 24:23-37 do not inform the faithful as to how to find the Lord at the second coming. The reasons verses Mathew 24:23-37 do not inform the faithful about how to find the Lord at the second coming is due to the fact that other verses in the Bible teach that at the start of the second coming, the Lord comes from heaven and gathers the faithful and takes them to heaven. Accordingly, before you go to heaven, you will never be able to find the Lord on the earth. After the ungodly are punished during the second coming and damned into Hell as part of the second coming, an occasion that spans about the space of a half an hour as described in a symbolic sense in the account of Revelation, the Lord will reign in Jerusalem. When we review the account of Revelation, we will show the faithful how to interpret the symbolic expression "half an hour". Consequently, anyone that claims the Lord is going to be sitting on a throne as part of the second coming and judgments are going to be initiated at the second coming by the Lord while sitting on a throne is clearly preaching a false gospel about the second coming since the Lord initiates punishment from the heavens as part of the second coming as described in the account of Revelation and/or the account of 2 Thessalonians and/or the account of Isaiah. (Second coming is not to be confused with the white throne judgment). Consequently, since the faithful know that they are going to meet the Lord in the air as part of the second coming when the Lord is revealed from heaven coming on the clouds with power and great glory, the faithful will realize that anyone that encourages individuals to physically search for the Lord on the earth in any manner, and/or to go boldly into any place to see the Lord as does the book of Hebrews and/or assemble before someone that declares himself as God to receive judgments prior to all eyes seeing the Lord coming on the clouds, including your own eyes, the faithful will know that such attempts are attempts at deceiving the unsuspecting into worshipping the antichrist as God. This must be the case since the Lord is revealed from heaven after the great tribulation. The faithful know that they will be united with the Lord when the Lord appears in the heavens after the antichrist stops the sacrifices and demands worship as God.

As we shall show, the account of Hebrews encourages individuals to seek salvation on the earth while in they are still in their corruptible bodies without ever mentioning that salvation occurs when the Lord is revealed from heaven. Consequently, the faithful will know that the salvation being outlined in the account of Hebrews is a false gospel and the situation being described in the book of Hebrews pertains

to a situation that is going to occur before the Lord is revealed from heaven, i.e. the kingdom of the antichrist. In addition, once the faithful recognize the deception existing in the account of Hebrews, the faithful will be able to understand that the false gospel of a secret rapture is part of the systematic attempts by the ungodly to deceive the unsuspecting into worshipping the antichrist as God. When we discuss the account of Hebrews, we will be sure to explain why the notion of a secret rapture is a false gospel and how the ungodly are going to use the notion of a secret rapture in conjunction with the false gospels existing the book of Hebrews and/or the book of 2 Maccabees and other accounts to deceive the unsuspecting into worshipping the antichrist as God before the Lord is revealed from heaven.

Now that the faithful know how the faithful are going to be united with the Lord when the Lord appears in the clouds, coming with power and great glory, the faithful can be sure that verses Mathew 25:31-46 are not a faithful characterization, symbolically or literal, of how the faithful are going to be united with the Lord and therefore verses Mathew 25:31-46 are a false gospel. As the faithful will realize, the descriptions provided in verses Mathew 25:31-46 are consistent with the actions of the antichrist that the antichrist is going to perform when the antichrist stops the sacrifices and demands worship as God when he goes into the temple and sits on a false ark to show himself as God as declared in the account of 2 Thessalonians and/or the account of Daniel, chapter 12 and then subsequently demands the entire world to worship him as God which initiates the great tribulation that leads to the fracture in the church. The faithful will refuse to worship the antichrist as God. As the faithful know, since we have identified how the various accounts concerning the second coming are related to one another, we may utilize the complementary information existing among the accounts concerning the second coming to develop a better understanding of what is going to happen as part of the second coming when the information is used in a manner that maintains consistency among all accounts of the Bible that are proven to be consistent and therefore the faithful rendition of the word of the Lord. Consequently, when the faithful realize that verses Mathew 25:31-46 have omitted any sign concerning the revelation of Christ from the heavens the faithful will know that verses Mathew 25:31-46 are not concerned with helping the faithful establish a proper frame of reference for interpreting the verses. Accordingly, the circumstances depicted in verses Mathew 25:31-46 represent the situation the faithful are to avoid as instructed in verses Mathew 24:23-27. Consequently, when verses Mathew 24:45-51 indicate that an assembly before the Lord is going to occur and judgments are going to be administered as part of the second coming while the Lord sits on the earth, but fails to mention that the faithful are not to assemble before anyone declaring themselves as God while on the earth in their corruptible bodies, the faithful know that verses Mathew 25:31-46 are contrary to verses Mathew 24:23-27 and therefore verses Mathew 25:31-46 are an attempt at deceiving the unsuspecting into worshipping the antichrist as God in the manner indicated in verses Mathew 24:23-27. As the faithful know, before the Lord is revealed from heaven, the faithful will be in their corruptible form. As clearly indicated, the revelation of Christ from the heavens will be as lightening coming from the east and going to the west. Consequently, there should be no misunderstanding concerning the deception that is at work in verses Mathew 25:31-46. Since the faithful know the truth as it pertains to verses Mathew 25:31-46, the faithful will be able to understand why the earthly church has failed to inform the faithful that verses Mathew 25:31-46 are a false gospel. Given the blatant nature of the inconsistencies existing in verses Mathew 25:31-46 with how the Lord is going to provide salvation to the faithful and initiates the punishment of the ungodly at

the second coming as described in any number of faithfully rendered verses we have mentioned previously, and the fact that the earthly church has included these verses as part of the Bible and has not informed the faithful about the nature of the inconsistencies in these verses, the faithful can easily recognize the earthly church as the whore declared by the Lord in the account of Revelation and therefore will not be deceived by the false prophet from the earthly church when the false prophet demands the entire world to worship the antichrist as God after the antichrist goes into the temple and sits to show himself as God. As the faithful will realize based upon the testimony contained herein, the earthly church has been censured for their transgression against the Lord and accordingly, the faithful will not be deceived by the demands of the false prophet to worship the antichrist as God.

At this point the faithful may want to ask themselves the following question. Since the Lord commanded them to let no man deceive you, how do you think the ungodly are going to attempt to deceive you? As indicated in the account of 2 Thessalonians, the ungodly have been corrupting scripture that pertains to the second coming from the outset of Christianity. Consequently, no one of faith should be surprised by these rather feeble minded attempts that are easily noted by those that seek the truth and call on the name of the Lord for assistance from the Spirit and are willing to put their trust of their life in the hands of the Lord, God as my witness. For those that understand scripture, this means that the trust you have for your own life is put into the hands of the Lord. As the faithful know, many that call themselves Christians do not understand this notion. The parable of the ten virgins indicates that half of the church is going to be damned into hell when Christ returns and consequently, not all that profess themselves as Christians understand what the Lord desires and/or are concerned with what the Lord desires. As it is written, all that call on the name of the Lord will receive the mercies of the Lord, no matter what Satan and/or the angels of the devil and/or the occult may be attempting to do to you, God as my witness. For if I being the sinner that I am have received the mercies of the Lord and avoided the depths of Hell and have received the Lord's protection from all of the incredibly feeble attempts of Satan, the liar, to the contrary, then all can receive that call on the name of the Lord and that put their trust for their life in His Hands, for Satan has no say in any matter since the Lord is over all things. Putting the trust of your life in the hands of the Lord is the hard part, but will be necessary if you are going to obtain eternal salvation when the great tribulation occurs, for as the faithful know, those that refuse the mark of the beast shall be beheaded, although as we have mentioned previously, the Lord will reserve some of the faithful alive until He descends from heaven.

As the faithful will realize, the faithful can now understand why those in ignorance and/or servitude to Satan suggest that the account of Mathew 24 is not about the second coming and/or the book of Mathew was written for the Jews. Once the faithful know that the Lord comes on the clouds with power and great glory at the second coming as described in the account of Mathew 24, the faithful can readily determine that verses Mathew 25:31-45 are inconsistent and accordingly, the ungodly have included verses Mathew 25:31-45 among the Holy Scriptures to deceive those that do not have a love for the truth. In addition, the ungodly have formulated misrepresentations concerning the account of Mathew 24 in an attempt to conceal their corruption of the scripture which the Lord has now made manifest to show the foolishness of those that refer to themselves as scholars (the wise) by raising up the ignorant

to shame the wise. As the faithful will note, those that refer to themselves as scholars and have overlooked the inconsistencies mentioned above and/or that teach a secret rapture are in many cases the same individuals offering incorrect explanations for the account of Mathew 24 such as the book was written for the Jews, and/or the resurrection of all of the dead is going to occur in secret and/or the description of the Lord coming on the clouds in Mathew 24 does not pertain to the second coming and/or the rapture is going to occur at a different time from when the second coming is initiated and/or the rapture does not occur when the Lord is revealed from heaven and/or the rapture can happen at any time. The list is endless.

To emphasize the inconsistencies that the scholars have offered in either ignorance and/or an attempt to deceive the unsuspecting, the faithful will note the following. There is only one gathering as evidence by verses 1 Thessalonians 4:16, 1 Corinthians 15:52, and/or the parable of the ten virgins. Consequently, when verses Mathew 24: 30-31 mentions the gathering, the gathering mentioned in verses Mathew 24:30-31 must pertain to the occasion when the faithful are taken to heaven since the faithful are gathered on only one occasion and verses Mathew 24:30-31 specifically declares the event being described in the verses as the gathering. As we have shown, the rapture is going to occur when the Lord is revealed from heaven at the start of His second coming which is going to occur after the great tribulation as described in the account of Mathew 24. Anyone who has indicated that the rapture is going to occur at a different time than the initiation of the second coming has preached a false gospel, some in ignorance and some knowingly serving Satan including Dake, for it is written in the word of the Lord that the devices of the devil are not unknown unto us. In addition, anyone that claims that the account of Mathew 24 does not pertain to the second coming is preaching a false gospel. As the faithful understand, the inconsistencies existing in scripture and/or the intent behind the inconsistencies cannot be understood and/or recognized until the proper understanding of how the faithful are going to be gathered unto the Lord is obtained. Consequently, you can now understand why the disciples of Satan are so persistent in their efforts to convenience the ignorant that a secret rapture is taught in the Bible. Confusion over the manner of how the faithful are going to be gathered by the Lord at the second coming enables the disciples of Satan to go undetected. As we shall show, this is why most of the faithful do not know that verses Mathew 25:31-46 are a false gospel and/or why most of the individuals that refer to themselves as Christians cannot explain why the book of Hebrews is a false gospel. As the faithful will realize, our analysis of what is going to happen at the start of the second coming has reinforced the conclusions derived in chapter 1 of this book which stated that the account of Mathew 24 from verses Mathew 24:3 to Mathew 24:31 are concerned exclusively with the second coming.

In order to emphasize the ignorance that exists among the members of the earthy church as it pertains to the sign of His coming and the end of the world and the extent that the ungodly have corrupted scripture, the faithful will note the following. The faithful who have been obedient unto the commands of the Lord to watch know that one of the purposes for the creation was to provide for signs in terms of days and years.

Genesis 1:14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years.

As the faithful know, a very popular verse from the account of 2 Peter, chapter 3 is inconsistent with verse Genesis 1:14. Can you identify the verse from the account of 2 Peter, chapter 3 that is inconsistent with verse Genesis 1:14 and/or can you establish why the verse from the account of 2 Peter, chapter 3 is also inconsistent with Psalms 90? As the faithful know who have been obedient unto the commands of the Lord to watch, verse 2 Peter 3:8 is inconsistent with verse Genesis 1:14 and/or Psalms 90 indicating that verse 2 Peter 3:8 is a false gospel. As the faithful know, verse 2 Peter 3:8 suggests that man, in general, does not possess an understanding of how the Lord considers time due to the ambiguity that exists in the verse. Typically, those in ignorance and/or servitude to Satan state that the explanation for the ambiguity existing in verse 2 Peter 3:8 must be attributed to the transcendent nature of God and the lack of constraints that exist in such a state, which man cannot appreciate. As a consequence of the ambiguity concerning time from man's perspective of how God considers time as asserted in the verse, it follows that man cannot know in advance, in terms of time, what the Lord has planned for the second coming. This must be the case due to the context in which verse 2 Peter 3:8 is introduced. We will have much more to say about verse 2 Peter 3:8 in a later chapter of this book. Although the Lord is transcendent in nature and man cannot understand how the Lord does view time in general, the faithful will ask themselves if the characterization identified in verse 2 Peter 3:8 is an accurate accounting of the faithful's understanding of time as set forth by the Lord, especially as it pertains to watching for the sign of his coming and the end of the world since as the faithful know, the context of 2 Peter, chapter 3, is about the promise of his coming and how the scoffers, i.e. the ungodly are mocking the promise of his coming. As we shall show, interjecting verse 2 Peter 3:8 into the account of 2 Peter chapter 3 is an attempt by the ungodly to mislead the ignorant about when the second coming is going to occur. As the faithful know, man was given a definition of time from God as declared in verse Genesis 1:14 provided above. As a consequence of the declaration made by the Lord to man in verse Genesis 1:14, God and the faithful among men do in fact share a common perspective of time in terms of the definition set forth by the Lord in verse Genesis 1:14. Consequently, since verse 2 Peter 3:8 does not accurately portray the understanding that exist between the faithful among men and God as it pertains to time and the verse was introduced into a discussion that involved when the second coming is going to occur (the promise of his coming as described in the account of 2 Peter chapter 3) the faithful will realize that verse 2 Peter 3:8 was introduced into the scriptures by the ungodly in order to confuse the ignorant about the promise of his coming mentioned in the account of 2 Peter chapter 3. As we shall show, verse 2 Peter 3:8 was introduced by the ungodly into the scriptures to confuse the issue of time in order to deceive the unsuspecting about when the second coming is going to occur by suggesting that man does not understand anything about God's perspective of time and therefore man cannot comprehend any of God's declarations of time that pertain to the second coming. As the faithful know, such a perspective of time is contrary to the faithful's understanding of time in terms of days and given the relevance of time in terms of days that is going to exist for the second coming as we are going to discuss next, the faithful will realize that verse 2 Peter 3:8 is a false gospel introduced into the scriptures by the ungodly to deceive the ignorant. The relevance of time in terms of days as it pertains to the promise of his coming is extremely important for the faithful to know. Do you know why? If you want to avoid being deceived

about the second coming then continue to read the interpretation that the Lord has ordained for your salvation.

In order to fully understand what the ungodly are attempting to achieve by interjecting verse 2 Peter 3:8 into the account of 2 Peter chapter 3, the faithful must take note of the following facts. As the faithful know, the Lord told Noah the exact day of the flood in advance, the number being seven days when the Lord also stated that He would send rain on the earth for forty days and forty nights. Noah understood perfectly what the Lord had described to him in terms of time since Noah could observe the signs in the Heavens concerning nights and days that God had provided in the creation to serve this very purpose. As the faithful will note, there are no indications in the account of Noah that Noah responded to the Lord's description of when the flood was going to come with the comments "Due to your transcendent nature, I don't know what you are talking about" (I speak as the ignorant speak, those that think 2 Peter 3:8 is a faithful rendition of the word of the Lord, it is not, it is the work of the liar Satan as we shall show). Consequently, due to the signs provided in the firmament as declared in verse Genesis 1;14, Noah knew in advance the exact day that the end of the world would be initiated the first time the world was destroyed. Since the Lord stated that the second coming is going to be similar to what occurred in the days of Noah in the context of time, understanding time in terms of literal days is extremely important for those that profess themselves as Christians and desire to be obedient unto the commands of the Lord to watch for the sign of His coming and the end of the world and/or to let no man deceive you. In light of the decree made by the Lord in verse Mathew 24:37, the faithful will recognize the relevance of time in terms of literal days as it pertains to when the second coming is going to occur relative to a sign and accordingly, will be able to realize that verse 2 Peter 3:8 was interjected into the account of 2 Peter chapter 3 by the ungodly to confuse the issue of time that is going to form in part (conduct also being important) the basis for distinguishing the faithful from the ungodly at the time of the end, just prior to the return of Christ, i.e. during the great tribulation, just as in the days of Noah as the Lord decreed in verses Mathew 24:37-39. As we shall show, anyone, at the time of the end, that dismisses their responsibilities for understanding time in terms of days as it pertains to when the second coming is going to occur will be judge among the wicked. Knowledge is a blessing from the Lord that He bestows upon those that are His. This is why God's elect cannot be deceived, they have the mind of Christ which, as far as the faithful are concerned, renders the lies of Satan as incredibly feeble minded and/or ridiculous attempts at deception.

In order to understand the distinction that is going to exist between the faithful and the scoffers as the ungodly are referred to in the account of 2 Peter chapter 3, the faithful must recall the following facts. During the days of Noah, it was the ungodly that did not know when the flood would come and accordingly, just as in the days of Noah, at the time of the end, it will be the ungodly that will not know when the Lord shall come. This must be the case since the Lord stated that the second coming would be as the days of Noah in the context of time in verse Mathew 24:37. As it pertains to the faithful, as exemplified by Noah, there are no misunderstandings among the faithful about the signs God has provided to man so that man can understand God's declaration for time in terms of days. Accordingly, by suggesting that man cannot understand God's perspective of time in the context of the second coming (the promise of his coming as described in the account of 2 Peter chapter 3) verse 2 Peter 3:8 has

failed to acknowledge, in a totally unacceptable manner given the context of the account, the understanding that does exist among the faithful and God as it pertains to time when time is described in terms of days. This must be the case since time in terms of days is a critical aspect for the faithful to understand about the second coming in light of the commands of the Lord to watch and the fact that the Lord stated that the second coming is going to be as in the days of Noah in the context of time and Noah knew the exact day that the destruction of the world would be initiated the first time the world was destroyed. As we shall show, the faithful do understand God's declaration for time in terms of literal days and will use this understanding to properly prepare for the second coming. Consequently verse 2 Peter 3:8 is inconsistent with verse Mathew 24:37 and/or the account of Noah and/or verse Genesis 1:14. Satan, the liar, deceives only the ignorant for it is written that the elect cannot be deceived since they are empowered by the Holy Spirit made available to the faithful by the atoning sacrifice of the Lord, the Lord being over all things including that liar Satan whom the Lord has decreed will spend all of eternity in Hell being tormented day and night. As we shall show, verse 2 Peter 3:8 is one of several additions and/or changes the ungodly have made to the Bible to confuse the unsuspecting about the day that the second coming is going to occur. As the faithful know, Paul stated that the faithful have the mind of Christ (1 Corinthians 2:14-16), consequently, as it pertains to salvation, there will be no miss understandings between the Lord and the faithful as it pertains to the day that the Lord is revealed from heaven since the faithful have the mind of Christ. This must be the case since the Lord stated that the second coming was going to be as the days of Noah and Noah knew when the destruction of the world would be initiated the first time that the world was destroyed. Consequently, verse 2 Peter 3:8 also mocks the Holy Spirit by suggesting that we do not have the mind of Christ as it pertains to issues fundamental to salvation. Accordingly, anyone that thinks that verse 2 Peter 3:8 is the word of the Lord is also mocking the Holy Spirit.

As mentioned in chapter 1 of this book and as emphasized by verse Luke 19:44, the Jews were informed about the time of their visitation the first time the Lord would come in the account of Daniel chapter 9. Although chapter 9 uses a different measure of time than a literal day to describe the prophecy event, none the less, as clearly identified in verse Luke 19:44, the Lord punished the Jews for not knowing the time of their visitation, indicating that the Lord expected the Jews to know the time of their visitation.

Luke 19:44) And shall lay thee even with the ground, and thy children with thee: and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

The accounts mentioned above establish a precedent concerning man's responsibility for understanding God's declarations of time and anyone that states to the contrary, including those in ignorance and/or servitude to Satan that quote verse 2 Peter 3:8 as if it were part of the Holy Scriptures from the Lord, is disregarding the comments made by the Lord in verse Mathew 24:37 when the Lord declared the second coming is going to be similar to the days of Noah in the context of time. Since Noah knew in advance, relative to a sign, the exact day the world would end the first time the world was destroyed, and the Lord said the second coming would be as the days of Noah, in the context of time and the context of the end of the world, the faithful will realize the second coming must be similar to what happened in the days of Noah with respect to time. Noah knew the day that the world would be destroyed in advance relative to a sign, but did not know the hour. Accordingly, in light of the fact that

Noah knew in advance the exact day the world would be destroyed the first time relative to the command to take the clean and unclean beast onto the ark, and the Lord stated that the second coming must be as in the days of Noah, the faithful will never use the expression "nobody knows day or hour" to describe what the faithful know about when the Lord shall return. As we shall discuss at great lengths in another chapter, the versions of verse Mathew 24:36 and/or Mark 13:32 that uses the word "or" precludes the faithful from knowing anything about when the second coming is going to occur and therefore is a direct contradiction of the assertion made by the Lord in verse Mathew 24:37 concerning the days of Noah. As we shall show, anyone that asserts that nobody know day or hour as it pertains to when the second coming is going to occur is in essence calling the Lord a liar. In order to test your understanding of the sign of the second coming, identify some of the versions of the Bible that use the word "or" in verse Mathew 24:36 and/or Mark 13:32. In addition, if you have been obedient unto the commands of the Lord to watch and/or to let no man deceive you, you will also be able to identify which versions of the Bible contain the faithful renditions of the verses Mathew 24:36 and/or Mark 13:32 and you should also be able to describe how the faithful renditions of the word of the Lord in these particular verses are different than the versions of the verses that use the word "or". The Lord knows if you understand these issues so do not try and deceive the Lord for you shall be judged as ye have judged. Accordingly, put your pride and/or ignorance and/or resentment aside and continue to learn the truth about the second coming by reading what the Lord has ordained for your salvation.

The NIV Bible uses the word "or" in verse Mathew 24:36 and Mark 13:32. Several (the vast majority) versions of the Bible use the word "or" in verse Mark 13:32. As we shall explain in great detail in another chapter of this book, the versions of verse Mathew 24:36 and/or verse Mark 13:32 that uses the word "and" permits the possibility of knowing just the day and therefore are the only versions of the verse that can be consistent with the fact that Noah knew seven days in advance when the world would end the first time the world was destroyed. This is important since the Lord said the second coming must be similar to what occurred in the days of Noah with respect to time. Consequently, only those versions of the Bible that use the word "and" in verse Mathew 24:36 and/or verse Mark 13:32 can be considered as the faithful rendition of the word of the Lord. For those that cannot distinguish the difference between verse Mathew 24:36 and/or Mark 13:32 when the word "or" is in essence substituted for the word "and" in order to corrupt the verses, we have provided an entire chapter in this book to help the faithful understand this issue. As is noted in a few paragraphs as part of this discussion, most individuals can understand the difference between the negated forms of "and" versus "or" so long as the argument is taken outside of the context of the second coming, the ignorant being so biased in their perceptions of the second coming and denying the truth about the second coming by saying "nobody knows the day or hour" that the Lord will not permit them to understand the difference, and hence the ignorant are unable to understand what is going to happen as part of the second coming so that they may be damned into Hell for their contempt of the truth as declared in the account of 2 Thessalonians. You must want to understand in order to seek. Have you ever observed all of the differences that exist in the various versions of verses Mathew 24:36-44 contained in different Bibles? Demonstrate your love for the truth unto the Lord by comparing verses Mathew 24:36-44 from the KJV with the same verses from the NIV and make a list of the major differences in these verses, then attempt to explain the differences, then review the information at our web site: www.thatdayministries.com/www.thatdayministries.org

and we will explain to you the differences so that you will be considered as among the wise virgins at the time of the end. If you do as we suggest, you shall find the truth for the Lord knows your heart. Finish reading this chapter before engaging the resolution of the “and” versus the “or” argument.

A brief overview of the “and” versus the “or” argument is now presented. If someone said “nobody should drink or drive” it means that no one can drive, no one can drink, in addition, if you cannot do either one, you cannot do both. Consequently, your only option is to do nothing. Now if someone says “nobody should drink and drive” this is an entirely different statement, and as we shall show, almost the complete opposite of the statement that uses the word “or”. All that the statement “nobody should drink and drive” does is to prevent someone from doing both. You are free to just drive, alternatively, you are free to just drink, alternatively you are free to do nothing. All that the statement “nobody should drink and drive” means is that you cannot do both. To determine what you can do in light of the fact that you cannot do both requires additional information since in essence, you still have three alternatives that you could do and still not do both. Although you cannot do both, you could do nothing and you would not be doing both, alternatively you could just drive and therefore you would not be doing both, alternatively you could just drink and therefore you would not be doing both. As the faithful will note, the statement that nobody knows day or hour removes three options and leaves one, in essence you know nothing about when the second coming is going to occur with respect to time. The statement that “nobody knows day and hour” removes only one option and leaves three. In this respect, the two statements are complete opposites. Versions of verses Mathew 24:36 and/or Mark 13:32 that use the word “or” mean in essence the complete opposite of the versions of these verses that use the word “and”. These are major differences as the faithful will realize and therefore the variations that exist among the different versions of these verses must be resolved, otherwise you are in essence indicating to the Lord that you do not care one way or another about the second coming. At this point the faithful will recall that the parable of the ten virgins indicates that half of the church is going to be damned into hell. The versions of verses Mathew 24:36 and/or Mark 13:32 which use the word “and”, i.e. “nobody knows day and hour”, are just simply saying that no one knows both. You could know nothing, you could know just day, you could know just hour. Accordingly, the versions of verses Mathew 24:36 and/or Mark 13:32 that use the word “and” enable the verses to be consistent with what occurred in the days of Noah with respect to time. Using the word “and” in verses Mathew 24:36 and/or Mark 13:32 enables the verses to be consistent with the fact that Noah knew the day that the world would end the first time the world was destroyed. Using the word “or” in these verses contradicts that fact that Noah knew the day since any version of the verse that uses the word “or” means that you know nothing. The KJV, Tyndale, Luther’s translations, Erasmus all use the word “and” in verses Mathew 24:36 and/or Mark 13:32 and therefore these versions of the Bible contain the versions of the verses that are the faithful renditions of the word of the Lord in these particular instances. This must be the case since the verses that use the word “and” are the version of the verses that are consistent with the fact that the Lord stated that the second coming was going to be similar to the days of Noah. After the faithful understand the proper interpretation of the faithful rendition of verse Mathew 24:36, the faithful will realize that verse Mathew 24:42 and verse Mathew 24:44 and verse Mathew 24:43 in the Tyndale New Testament provide additional information to help the faithful determine what they shall know about the second coming given that no one knows both. Verse Mathew 24:42 and verse Mathew 24:44 and verse

Mathew 24:43 in the Tyndale New Testament state that you do not know hour, the KJV states in verse Mathew 24:43 that you do not know watch, which is something less than a day and therefore is indicating that you do not know hour. Accordingly, since you cannot know both due to the use of the word "and" in verse Mathew 24:36 and you cannot know hour due to the information contained in the verses mentioned above, you have only two options left. The two options are listed below.

- 1) You know just day
- 2) You know nothing

In order to determine what the faithful need to know about the second coming, the faithful must recall the following. Since the second coming must be as in the days of Noah as declared by the Lord in verse Mathew 24:37, and Noah knew when the destruction of the world would be initiated seven days in advance relative to a sign, the faithful know that they must have a sign for the second coming, and the faithful must be given a time line in terms of literal days for the second coming so that the second coming can be as in the days of Noah. In essence, verses Mathew 24:36-44 in the Tyndale New Testament and/or the KJV indicate that the faithful will know the day that the Lord is going to return relative to a sign. This is why the faithful must know the sign of his coming and the end of the world. Knowing the sign for the second coming and the end of the world enables the faithful to know when the Lord is going to return and that is why verses Daniel 12:10-12 contain a time line in terms of literal days. Knowing when the Lord is going to return in terms of literal days from the sign of His coming reflects the fact that you have divided the word properly and have proven yourself approved, since you must be empowered by the Holy Spirit to believe these issues as is evident from all of the hoaxes perpetrated by the ungodly to the contrary that have deceived others and/or the corruption to scripture that the ignorant are unaware of and/or that half of the church is going to be damned into Hell. Since Noah knew when the world would be destroyed the first time in terms of literal days, and the Lord said the second coming would be similar to what occurred in the days of Noah with respect to time, the use of the word "and" in verse Mathew 24:36 and/or Mark 13:32 is the only version of the verses that can be consistent with the stipulation imposed by the Lord that the second coming would be as the days of Noah. Accordingly the faithful can understand why the liar Satan interjected verse 2 Peter 3:8 into the scriptures and changed the word "and" in verse Mathew 24:36 and/or Mark 13:32 to the word "or". The changes implemented by those that worship a liar and created creature as their God, otherwise known about the universe as just the liar Satan, are attempts to deceive the unsuspecting about when the second coming is going to occur. This is also why there have been so many hoaxes about the second coming, the ungodly attempting to deceive the unsuspecting by diverting the attention of the unsuspecting from the word of the Lord to issues that exist outside of the Bible. In this manner can the ignorant be misled and/or distracted from identifying the major inconsistencies that the ungodly have introduced into scripture to deceive the ignorant. As the faithful will recall, the parable of the ten virgins clearly teaches that half of the church will be deceived about the second coming and as a consequence, will be damned into Hell. As the faithful know, the Lord is watching and judging those that are seeking the truth and dividing the word so that they may be obedient unto His command to watch and to let no man deceive you. Consequently, if you give credence to the hoaxes perpetrated by the ungodly and fail to read the Bible to the extent necessary to realize that major differences that exist between various

versions of verses Mathew 24:36 and/or Mark 13:32 and/or that verse 2 Peter 3:8 fails to recognize that God and man do in fact have a common understanding of time, then you shall be deceived for your contempt of the truth as declared in the account of 2 Thessalonians and accordingly, will be damned into the depths of Hell with the liar Satan.

The relevance of the account of Noah is established by the reference the Lord made in verse Mathew 24:37. As the faithful will realize, the context for the discussion on the Mount of Olives pertains to the sign of His coming and the end of the world. The discussion for the account of Noah included a description of when the end of the world was going to occur the first time the world was destroyed. Accordingly, the fact that Noah knew when the world would end the first time is relevant to the sign of His coming and the end of the world as discussed in the account of Mathew 24 since both accounts have a consistent context, and as we shall show next, a consistent measure of time that is consistent with the purpose of the creation as declared by the Lord in verse Genesis 1:14. As the faithful know, the time line for the second coming is provided in verses Daniel 12:10-12 and the timeline provided in verses Daniel 12:10-12 is in terms of literal days since the daily sacrifices are mentioned in the verses as it must be in order for the time line for the second coming to be consistent with what Noah knew about the end of the world in terms of literal days the first time the world was destroyed. Consequently, verses Daniel 12:10-12 parallel the account of Noah in terms of literal days as must be the case since the Lord declared the second coming was going to be as the days of Noah in the context of time and Noah knew about the flood in advance in terms of literal days. Since verses Daniel 12:10-12 are referenced in verse Mathew 24:15 as part of the discussion that occurred on the Mount of Olives concerning the sign of His coming and the end of the world, and the information pertaining the abomination is the only sign referenced in the account of Mathew 24 that has a time line associated with the sign in terms of literal days, the faithful will realize that the abomination of desolation mentioned in verse Mathew 24:15 must be the sign for the second coming since it is the only sign that can parallel the account of Noah in terms of literal days. It is for these reasons that the abomination of desolation mentioned in verse Mathew 24:15 is the sign for the second coming. It is also for this reason that the ungodly have attempted to deceive the unsuspecting about the account of Daniel by claiming that verses Daniel 12:10-12 pertain to Antiochus and/or the abomination of desolation was Titus running thru the temple as the temple was being destroyed by the Romans. As the faithful know, and as we shall show, there are several ways to debunk the lies of Satan, for as the entire universe knows, Satan shall be cast into the depths of Hell. Accordingly, how clever is the liar Satan? At this point the faithful empowered by the Spirit will recognize that the lies of Satan have deceived only Satan and those that believe that a liar and created creature could be God. As the faithful will recall, chapter 1 of this book leaves no doubt that the account of Mathew 24 from verse Mathew 24:3 forward and the account of Mark from verse Mark 13:3 forward pertain exclusively to the second coming. Since the abomination of desolation is mentioned in these accounts, the context for the reference to the abomination of desolation is the second coming and requires that the abomination of desolation pertain to events that are going to be part of the great tribulation that precedes the revelation of Christ from the heaven. We shall discuss addition techniques for debunking the lies of the liar Satan herein and in the remaining chapters of this book. You have been warned not to accept any testimony concerning the second coming that involves verse 2 Peter 3:8 and/or uses the word "or" in verses Mathew 24:36 and/or Mark 13:32.

The expression "day or hour" as it pertains to describing what the faithful will know about the second coming in terms of time is used only by the ignorant and/or the servants of the liar Satan. As the faithful know, half of the church is going to be condemned to hell at the second coming so the faithful should not be surprised by the number of individuals that refer to themselves as Christians but preach a false gospel by saying "nobody knows day or hour". Have you ever declared the Lord to be a liar about what is going to happen as part of the second coming when you might have said "nobody knows day or hour"? Do you realize how ignorant you are when you use the expression "nobody knows day or hour"? The ignorant frequently justify their claims about the time of the second coming by citing the irrelevant and misleading information contained in verse 2 Peter 3:8 reinforcing how ignorant they actually are. Verse 2 Peter 3:8 is a false gospel since it contradicts what the faithful are required to understand about the sign of His coming and the end of the world as declared by the Lord in verse Mathew 24:37. In addition, the faithful know that the faithful rendition of verse Mathew 24:36 is "day and hour" and cannot be "day or hour" as we will more fully explain when we review verses Mathew 24:36-44 and/or Mark 13:32 in great detail later in this book (NIV in Mathew 24:36 and almost all versions in Mark 13:32 use the word "or"). As the faithful know who have sought the truth, the KJV Bible, Luther's original translation and others including the works of Erasmus and the Polyglot of 1517, but in the Greek only, not in the Latin, use the word "and" in verse Mathew 24:36 and/or Mark 13:32. The faithful will note that the "universal church" shunned Erasmus's works a long time ago in favor of phony manuscripts that use the word "or" in either Mathew 24:36 and/or Mark 13:32 and/or state that you do not know day in verse Mathew 24:42. The KJV, Luther's translations and others including the works of Erasmus state that you do not know hour in verse Mathew 24:42. In fact, the Tyndale New Testament states that you do not know hour in verse Mathew 24:42, verse Mathew 24:43, and verse Mathew 24:44. As the faithful know, any manuscript and/or Bible that states that you do not know day in verse Mathew 24:42 inherently contradicts the reference the Lord cited in verse Mathew 24:37. As the faithful will note, many versions of the Bible state that no one knows the day in verse Mathew 24:42. Noah knew the exact day that the destruction of the world would be initiated the first time the world was destroyed and the Lord stated that the second coming would be as the days of Noah in the context of time. Consequently, anyone that asserts that you do not know day is contradicting the Lord. The phony manuscripts adopted by the "universal church", in preference over the manuscripts used by Erasmus, include codex Sinaiticus, Vaticanus, and Alexandrinus to mention only a few of the false gospels that the disciples of Satan have passed onto the ignorant as they cast themselves as ministers of righteousness. For confirmation of the above assertion see for instance the book by Reuben Swanson, titled "New Testament Greek Manuscripts, variant reading arranged in horizontal lines against codex Vaticanus, Matthew", ISBN 1-85075-772-0. The ungodly attempt to distract from the truth by making false claim about the works of Erasmus, and accordingly since the inconsistencies are evident to all that seek the truth, there is no reason to explain why many scholars have criticized the work of Erasmus, such criticism being attempts at preventing the ignorant from discovering the truth. As inferred from Erasmus' works, (comparisons of various Latin translations of the New Testament) apparently Jerome was beholden unto Satan as evident by his translations which apparently include the use the word "or" in Mark 13:32. In light of the proper interpretation for the Mystery of the woman that rides the beast mentioned in the account of Revelation that we will discuss herein, no one of faith will be surprised by Jerome's apparent allegiance to Satan and/or his ignorance as it pertains to the second coming.

As the faithful know verse Mark 13:33 states that you do not know the time.

Mark 13:33) Take ye heed, watch and pray: for ye know not when the time is.

As the faithful will realize, the word time is ambiguous, and therefore needs to be defined. The Lord uses the subsequent verses in the account to introduce a parable that explains the meaning of the word time. As the faithful will note, the parable introduced in verses Mark 13:34-37 indicates that the faithful do not know hour, i.e. the meaning of time as used in verse Mark 13:33 must be interpreted as meaning that the faithful do not know hour.

Mark 13:35) Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning.

As the faithful will note, every example of time that is mentioned in verse Mark 13:35 is less than a day, i.e. the Lord is indicating that the faithful do not know hour. This must be the case since Noah knew the day but Noah did not know the hour when the flood would be initiated. Accordingly, the faithful will understand that verse Mark 13:33 is reinforcing what the Lord stated explicitly in verses Mathew 24:42, Mathew 24:43 and Mathew 24:44 in the Tyndale version of the New Testament, no one knows hour. As the faithful will now recognize, in order for the second coming to be as in the days of Noah, the faithful must know the day of the initiation of the end of the world relative to a sign, but will never know the hour. This must be the case so the second coming can be as in the days of Noah as declared by the Lord in verse Mathew 24:37. To state otherwise is to declare the Lord a liar. Since the faithful know that half of the church is going to be damned into hell, the faithful will study to show themselves approved on the issues concerning the sign of his coming and the end of the world.

Given all of the ignorance that exists concerning scripture, as exemplified by many individuals calling themselves Christians and believing that verse of 2 Peter 3:8 is part of the inerrant word of the Lord and/or verses Mathew 25:31-46 and/or verse Mark 13:32 that use the word "or" and/or versions of verse Mathew 24:42 that use the word "day" are part of the inerrant word of the Lord contained in the Bible, the faithful can start to appreciate the effectiveness of all of the hoaxes the ungodly have perpetrated to deceive the unsuspecting about the second coming and/or why the ignorant so naively perceive the ungodly as those that are faithful but have made an error in what the naïve presume must have been a good faith attempt to understand when the Lord shall come. Since the ignorant state that no one knows the "day or hour" when the Lord shall come, the ignorant think that nobody can know anything about when the second coming is going to occur indicating how easy it is to mislead the ignorant with the hoaxes perpetrated by the ungodly. As we have shown, anyone that states no one knows "day or hour" is in complete ignorance about the second coming. As the faithful know, those who have forecasted the return of Christ and have failed to mention the sign of His coming and the end of the world that must occur before the Lord can return are disciples of Satan casting themselves as ministers of righteousness and lying about scripture. The ignorant actually believe that verse 2 Peter 3:8 is from the Lord when in fact the verse is a source of several contradictions including Psalms 90. Since it is so easy to deceive the ignorant with verse 2 Peter 3:8, do you think the ignorant are capable of

dividing the word and determining the sign for the second coming and the end of the world and furthermore, do you think that the ignorant are capable of realizing that all previous forecasts concerning the second coming were born in ignorance and/or servitude to Satan? Dividing the word is a measure of faith, something the ignorant don't possess since all blessings are from the Lord, including knowledge. If you love the Lord and desire his blessing, then continue to read the material that He has arranged for you to receive, God as my witness, taught of the Holy Spirit.

At this point in the analysis you may want to ask yourself the following question. Do you think that all scripture is from God as suggested by the inconsistent version of verse 2 Timothy 3:16 contained in the KJV as mentioned earlier, or in light of the inconsistent nature of verse 2 Peter 3:8 and the inconsistencies existing between the various versions of verse Mathew 24:36 and/or Mark 13:32 do you think the disciples of the liar Satan have attempted to deceive the ignorant by tampering with the word of the Lord? Since God is perfect, the Lord would never contradict himself. Anytime a contradiction is incurred in scripture, it is due to the liar Satan. Accordingly the faithful will realize that verse 2 Peter 3:8 is from the liar Satan and has been planted among the Holy Scriptures to deceive the ignorant since it is the ignorant and lazy servants that do not have a love for the truth, the Lord knowing all things including man's heart. In this manner can the wheat be separated from the tares at the time of the end and it will be the tares that go to hell for not abiding in the commands of the Lord to let no man deceive you and/or to watch for the sign of His coming and the end of the world and/or thinking that man does not understand the issue of time that God has set forth before all as it pertains to days.

If you have not identified the issues mentioned above previously, then you are among the ten sleeping and slumbering virgins and are therefore in danger of the fires of Hell by being deceived by the false prophet who is also referred to as another (second) beast in the account of Revelation. As the faithful know, the account of Revelation indicates that the second beast is going to appear as a lamb indicating the he is a member of the earthly/universal church. The second beast, also referred to as the false prophet in the account of Revelation is going to demand that the entire world worship the antichrist as God after the antichrist goes into the temple and sits on a false ark to show himself as God. In order to identify the position of authority that the false prophet is going to hold in the earthly church, so as to help the faithful to avoid being deceived by the false prophet, the faithful will note the following. As the faithful know, the Mystery of the woman that rides the Beast that is part of the account of Revelation includes a description of a woman riding a scarlet colored beast. As will be more fully explained in a later chapter of this book, the depiction provided in the Mystery is the symbolic representation of the relationship that exists between the false prophet and the antichrist that is described in chapter 13 of the account of Revelation. The antichrist is referred to as a beast in chapter 13. Consequently, the woman must be symbolic in one sense of the false prophet described in chapter 13 of the account of Revelation in order to maintain consistency with the descriptions contained in chapter 13 of the account of Revelation. This must be the case due to the number of relationships that are declared in the account of Revelation involving the beast. As the faithful know, chapter 13 of the account of Revelation indicates

that the false prophet will have a relationship with the beast. Since the Mystery of the woman that rides the beast also declares the woman to be symbolic of the city that resides on seven hills (mountains), the faithful will know that the Mystery of the woman that rides the beast is informing the faithful that the false prophet is going to evolve from a power base in the church that is located at Rome, i.e. the false prophet is going to be a pope from the Roman Catholic Church. This must be the case since literally everyone knows that Rome is the city that has been heralded throughout history as the city built on seven hills and the woman must also represent the false prophet in order to maintain consistency with the information provided in chapter 13 of the account of Revelation. The woman and the beast mentioned in the Mystery maintain the same relationship that the false prophet and the beast have as mentioned in chapter 13 of the account of Revelation. Consequently, the false prophet is going to evolve from a power base in the church at Rome, i.e. the false prophet is going to be a pope from the Roman Catholic Church. As we shall show, the account of Revelation provides a considerable amount of information to reinforce that a pope is going to be the false prophet.

The faithful can now understand why the evil servants will smite their fellow servants as described in the account of Mathew 24. When a pope from the Roman Catholic Church, functioning as the false prophet, declares the antichrist as God and demands the entire world to worship the antichrist as God, the ignorant in the church that believe that the pope is infallible will smite the other members of the earthly church who fail to obey the decree of the pope as symbolically described in the parable of the evil servant mentioned in the account of Mathew 24. The faithful can now start to understand why the Catholic Church has so perverted the word of the Lord. Declaring that the pope is infallible is just one of the many misrepresentations of scripture that the Roman Catholic Church has adopted in order to conduct this hoax. The Roman Catholic Church has used and/or will use murder and torture to keep the word of the Lord out of public circulation, but offers their own interpretation in their "church" as an alternative. Such an arrangement is clearly an attempt to deceive the unsuspecting about the second coming by attempting to conceal the truth. As the faithful know, that is why Roman Catholics are told that only certain authorized members of the church are permitted to interpret the scriptures. As the faithful will realize, since the Roman Catholic Church has promoted idol worship, goddess worship etc. as part of their doctrine, it is the Lord's just punishment that a pope will lead them into the depths of Hell for their transgression against the truth. Recall that Tyndale was declared a heretic by the humans (no man is without sin except the Lord) that run the organization referred to by the ignorant as the Roman Catholic Church. Did the Catholics do as Paul stated in verse Titus 3:10? No, they murdered him instead. You shall know them by the fruits they bear. In light of the history of the Catholic Church, should anyone believe a word that comes from any human (no man is without sin except the Lord) that is a member of an organization so obviously emulating their true father, the liar and murder Satan? As we shall show next, the Catholic Church is more accurately described as the church of the devil due to what the Lord decreed in verses Mathew 24:37-39 and/or the symbolism involving Babylon the great mentioned in the account of Revelation and how the symbolism ties the church at Rome to the ancient religion of the devil practiced at literal Babylon.

As the faithful know, what is going to occur prior to the second coming in terms of conduct will also be similar with what occurred during the days of Noah with respect to conduct. However, as the faithful

know, divisions made on time or conduct produces the same grouping since the ungodly did not know when the flood would come as declared in verse Mathew 24:39. The conduct that will be repeated before the return of Christ will involve some of the angels of the devil that are not presently in Hell interacting with the daughters of man and taking wives, all of which they will choose. This must be the case so the second coming can be like the days of Noah with respect to conduct. As the faithful will recall, and as we shall discuss at great lengths in another chapter of this book, the account of Revelation declares that Babylon the great will become the habitation of devils, i.e. see verse Revelation 18:2, indicating that when the antichrist rises to power, the angels of the devil will be cast out of heaven and will be forced to dwell on the earth at Babylon the great. In order to reinforce that the Roman Catholic Church will be the power base from which the false prophet will arise and the location where the angels of the devil are going to dwell on the earth after being cast out of heaven, the faithful must use the information in the Bible to reinforce that the expression Babylon the great as used in the account of Revelation is symbolic for Rome. As the faithful know, and as we shall explain more fully in a later chapter, the woman that rides the beast can be associated with Babylon the great due to the writing that exists on the woman's forehead. In order to help the faithful identify additional associations necessary to reinforce that Babylon the great is symbolic for Rome, the faithful will note that at the end of the account of 1st Peter, Peter associates Marcus with the church at Babylon, verse 1 Peter 5:13. As the faithful know, Paul asserts that Marcus is with him at Rome in verse Colossians 4:10. The faithful will recognize the similarities in the structure used in both accounts, i.e. "saluteth you". Consequently, Peter has in essence declared the church at Rome to be the church at Babylon, i.e. Rome is to be considered as Babylon based upon the information pertaining to Marcus contained in both accounts. Accordingly, since the woman can be related to Babylon the great due to the writing on the woman's forehead, and Babylon the great can be related to Rome based upon the information presented above, we have reinforced our interpretation that the city that resides on seven hills is Rome. This must be the case since the Mystery of the woman that rides the beast states that the woman is symbolic of the city that sits on seven hills, i.e. the city that resides on seven hills. Accordingly, the faithful can be sure that the false prophet is going to evolve from the church located at Rome. This must be the case since, as we shall also show in a later chapter of this book, the woman is also symbolic of the church. As the faithful know there is an overwhelming amount of information contained in the Bible to substantiate that the church at Rome is the whore spoken of by the Lord in the account of Revelation. We will have much more to say about these issues in a later chapter when we inform the faithful of when the war in heaven is going to occur and/or how to establish that the false prophet is going to be a pope from the Roman Catholic Church in more detail.

As the faithful know, the host of heaven is going to be cast out of heaven when the antichrist boasts to the heavens at the start of the fifth seal. See Daniel chapter 8 for starters, i.e. verse Daniel 8:10. Consequently, the war in heaven occurs at the start of the fifth seal when the ungodly initiate the killing of the faithful by beheading the faithful for failing to worship the antichrist as God after the antichrist goes into the temple and sits to show himself as God; the overt presence of the angels of the devil and the lying wonders that they shall perform at the time the antichrist rises to power will assist the ungodly in deceiving the unsuspecting into thinking the antichrist is God. Such are the strong delusions mentioned in the account of 2 Thessalonians. When the host of heaven is cast out at the start of the

fifth seal, Babylon the great, which the faithful know is a symbolic reference to Rome due to their allegiance with the religion of ancient Babylon as to be more fully explained herein, becomes their dwelling place as declared in verse Revelation 18:2. This must be the case since after being cast out of heaven their place in heaven is found no more. As the faithful know the war in heaven could not have occurred prior to when Paul wrote the account of Ephesians since Paul stated that spiritual wickedness existed in the high places, i.e. heaven. Accordingly, if Satan had been cast out before Paul wrote the account of Ephesians, there would be no basis for asserting that spiritual wickedness existed in the high places. Accordingly, the devil and his angels must be cast out after Paul wrote the account of Ephesians. Since Paul wrote the account of Ephesians after the Lord ascended into heaven, the faithful know that the liar Satan had access to heaven when the Lord ascended into heaven. As the faithful know, that liar Satan still has access to heaven today and will have access until the antichrist rises to power at the start of the fifth seal and stops the sacrifices and sit on a false ark that will be Satan's seat. The faithful will realize that any verse contained in the Old and/or New Testament that contradicts this notion is a false gospel, for it is written in the account of Revelation that the liar Satan, referred to as the dragon, accuses the brethren night and day before the throne. Since the brethren are the faithful in Christ, it is obvious that the devil must be cast out of heaven sometime after Christ ascended into the heavens since it was the death of the Lord that gave rise to the brethren and consequently, the brethren could exist only after the Lord had been resurrected. Accordingly, in order for the devil to accuse the brethren before the throne, the devil had to have access to the throne after the Lord ascended into heaven. This must be the case so that the liar may accuse the brethren before the throne. After the dragon is cast out of heaven, his place is found no more in heaven, and as a consequence, the dragon will not be capable of accusing the brethren before the throne after the war in heaven occurs. Accordingly, the faithful know that the liar Satan, (some fools that worship that created creature and liar Satan as God call him Zeus, the dragon has a lot of names in an attempt to conceal his identity) is still up there and will be able to have access to heaven until the antichrist boost before God and some of the host is cast out as described in the account of Daniel. After being cast out, the angels of the devil will dwell at Babylon the great as the Lord decreed in verse Revelation 18:2. As the faithful understand, the second coming is going to be as the days of Noah in terms of time and/or conduct.

Accordingly, at this point in our discussion concerning the second coming the faithful will be able to recognize that the book of Hebrew is a false gospel and/or will also be able to realize the intent behind the book of Hebrews. Note that verse Hebrews 1:14 suggests that all angels are from God sent to help those that will be heirs of salvation. Such a suggestion is clearly inconsistent with verse 1 John 4:1 which teaches the faithful not to believe all spirits, but to test all Spirits, since many false prophets are gone out into the world. Consequently, when the angels of the devil go out to gather all nations before the day of the Lord in order to fulfill the prophecy declared in the book of Joel and/or the account of Revelation, the book of Hebrews will be used by the ungodly to deceive the ignorant into thinking that the angels of the devil are the angels of God. The ungodly will cite the misrepresentation concerning angels existing in verse Hebrews 1:14 to deceive the ignorant into thinking that the angels of the devil are the angels of God. As the faithful know, this is the manner of how the angels of the devil are going to attempt to separate the faithful from the love of the Lord as mentioned by Paul in the following verses.

Romans 8:38) For I am persuaded, that neither death, nor life, nor angels nor principalities, nor powers, nor things present, nor things to come, 39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

The faithful will realize that the actions of the ungodly during the great tribulation will be the manner of how the angels of the devil are going to attempt to separate the faithful from the love of God. However, the faithful will refuse the mark of the beast, and therefore not even death can separate the faithful from the love of their God no matter what the rest of the entire world and/or church does, including taking the mark of the beast.

As the faithful should realize that know the account of Revelation, we have just presented enough information for the faithful to realize that verse Revelation 12:5 is a false gospel. Verse Revelation 12:5 is similar to verse 2 Peter 3:8 in that the ungodly have interjected verse Revelation 12:5 into the account of Revelation to confuse the unsuspecting. The ungodly have interjected verse Revelation 12:5 into the account of Revelation to give the appearance that the war in heaven occurred before the Lord ascended into the heavens. As the faithful will realize, such a set of circumstances contradicts the fact that the liar Satan has accused the faithful before the throne, since after the war in heaven occurs, his place is found no more and/or the fact that Paul stated in the account of Ephesians that spiritual wickedness existed in the high places, and/or verse Daniel 8:10 which states that some of the host of heaven are cast out when the antichrist (little horn) boosts himself above God. The faithful will realize the ungodly are making an all-out attempt to confuse the facts about the angels of the devils so that the ungodly can mislead the ignorant into thinking that the angels of the devil are the angels of God when the angels of the devil appear overtly on the earth before the revelation of Christ from the heavens. In this manner can the ignorant be misled into worshiping the antichrist as God. As the faithful will understand, it is for these very reasons that so many of the servants of Satan state that the sons of Gods that are mentioned in the account of Noah actually pertains to the sons of Seth and that the sons of Gods does not pertain to the angels of the devil. As the faithful will understand, since the Lord stated that the second coming was going to be similar to what occurred in the days of Noah with respect to time, and also conduct based upon verses subsequent to verse Mathew 24:37, if the ignorant realized that the angels of the devil had been here previously as described in the account of Noah, then even the ignorant would realize that the angels of the devil must come before the return of Christ. It is for these reasons that the disciples of the created creature known around the universe as the liar Satan, (note Paul stated in the account of Ephesians that the principalities might be known by the church, Satan known among the elect as the liar, as the whole universe knows), have introduced such foolish notions into the commentaries of many Bibles. As an example of the deception that exists concerning the days of Noah, the ungodly frequently claim that the Lord taught that angels do not marry. As the faithful know, the Lord taught that only the angels in heaven do not marry, He never said that the ones in hell did not marry (Mathew22:30). The faithful know that the angels of the devil did marry the daughters of man and this is why they are in hell. The angels sinned while the Lord was waiting for Noah to finish the ark. See for instance 1 Peter 3:19-20. We go into great detail to show the faithful the extent that the ungodly have corrupted the account of Revelation and/or other accounts in the Bible in an attempt to conceal what the account of Revelation tells the elect about the angels of the devil, the corruption being a

desperate attempt to avoid the depths of Hell. You are encouraged to seek the truth and read what the Lord has made available to you in this book by the works of the Holy Spirit, God as my witness.

After reviewing some of the inconsistencies that exist in the Bible, the faithful will be able to understand the nature of the inconsistencies that exist among the various versions of verses Mathew 24:36-44 and/or Mark 13:32-37 contained in different Bibles and/or among the Greek manuscripts upon which most translations of verses Mathew 24:36-44 and/or Mark 13:32-37 are based. As will be discussed in a later chapter of this book, identifying the consistent versions of verses Mathew 24:36-44 and/or Mark 13:32-37 are extremely important for the faithful to understand if the faithful are going to abide in the commands of the Lord to let no man deceive you. As we shall show after reviewing a few examples that indicate the efforts the ungodly have made to deceive the unsuspecting about the second coming, the faithful will be able to realize that the inconsistencies existing among the various versions of verses Mathew 24:36-44 and/or Mark 13:32-37 contained in different Bibles are not coincidences and/or random oversights, but the results of the systematic efforts of the ungodly to deceive the unsuspecting about the second coming. As we shall show, such an assertion is consistent with all of the false claims that have occurred over the years concerning the second coming. It is extremely important for the faithful to understand that the nature of the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 in most versions of the Bible and/or the Greek manuscripts upon which the translations are based prevent the inconsistencies from being considered oversights, since as we shall show, it is rather trivial to understand the inconsistencies in retrospect. When guided by the Spirit, the faithful will understand the implications of the inconsistencies, God as my witness. As we shall show, the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 in most versions of the Bible are part of the greatest hoax ever perpetrated in the history of the universe, since after the consistent versions of verses Mathew 24:36-44 and/or Mark 13:32-37 are identified, there will be no doubt about when the second coming is going to occur relative to when the sacrifices are stopped as is clearly declared in verses Daniel 12:10-12. Such a characterization will be self-evident after learning how to identify the consistent versions of verses Mathew 24:36-44 and/or Mark 13:32-37 and/or what Noah knew about the flood in advance (Genesis 7:4) and the relevance of the account of Noah as decreed by the Lord in verse Mathew 24:37 with respect to time (conduct also, but conduct being secondary since time is referenced initially and conduct in the subsequent verse). As the faithful know, the separation between the ungodly and the godly can be made on either conduct or understanding of time and the results will be the same groupings, i.e. the ungodly did not know when the flood was going to come but Noah did. If you believe that you are not slumbering and/or sleeping as the Lord declared in the parable, then make a list of the inconsistencies that exist in verses Mathew 24:36-44 and/or Mark 13:32-37 in most versions of the Bible that you are presently aware of (compare the KJV with the NIV) and continue to read our book in the order presented so that you can develop a sensitivity as to why the inconsistencies exist so that when we discuss the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 in a later chapter of this book you will be able to understand the nature of the inconsistencies and/or the degree of relevance the parable of the ten virgins assumes in your relationship with the Lord. The reason we are going to defer our discussion of the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 in most versions of the Bible is so the faithful can appreciate the extent of the systematic efforts the ungodly have pursued in order to deceive the

unsuspecting into worshipping the antichrist as God. After the faithful understand the extent of the efforts the ungodly have made to deceive the unsuspecting about the second coming, the faithful will be able to properly assess the nature of the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 in most versions of the Bible. As the faithful know, the Lord knows your heart and your extent of present understanding of the second coming. Do not attempt to deceive the Lord by dismissing the information that He has ordained for you in this book, for ye shall be judged as ye have judged.

To help the unsuspecting understand how the inconsistencies existing among the various versions of verses Mathew 24:36-44 and/or Mark 13:32-37 contained in different Bibles incriminates the church as the whore as declared by the Lord in the account of Revelation, you may want to ask yourself the following question. At what age can a child distinguish the implications associated with the following statements: 1) Nobody should drink or drive, 2) Nobody should drink and drive. Now ask yourself the following question. Is there any reason why it should take 2000 years for all of the Biblical scholars to figure out that not all verses are rendered consistently among the different versions of the Bible and since preparation for the second coming is a direct command from the Lord, why haven't you told anyone about "the and versus the or thing" that has existed among the various versions of the manuscripts and/or Bibles for nearly 2000 years? As the faithful know, anyone that attributes their understanding of scripture to man and denies the nature of the inconsistencies mentioned above is of the devil, for the faithful know that their knowledge is from the Spirit made available to those who believe in the Lord Jesus Christ. Such is the folly of the scholars.

In order to emphasize the degree of ignorance that exists among the faithful as it pertains to the second coming and/or when the rapture is going to occur, the faithful will note that Dake uses the KJV Bible as the reference Bible in his teaching Bible. As we have mentioned, and as the faithful know, the KJV Bible uses the word "and" in verse Mathew 24:36 and verse Mark 13:32. Now that we know that the KJV Bible is the reference Bible which Dake incorporates into His teaching Bible, the faithful will note what Dake say about the second coming. Quoting from notes contained in the summary section of 1 Thessalonians, page 227 of the copy I have, Dake asserts the following.

"Warning against date setting (5:2) Just like a woman knows she must travail if she is with child but knows not the day or hour, so it is with the sudden destruction. We know the times and seasons of it, but not the day or hour."

The faithful will note that the liar Dake has misquoted the very reference Bible that he has incorporated into his teaching Bible. The liar Dake uses the conjunction "or" but the KJV Bible clearly uses the conjunction "and". Dake is able to escape detection since the faithful are as the Lord indicated in the parable of the ten virgins, disobedient unto His command to watch. If you are unaware of why Dake must be considered a disciple of Satan, then you have allowed yourself to have been programmed by the hoaxes involving the second coming that have been perpetrated by the ungodly to confuse the ignorant about the second coming and as a consequence, you are disobedient unto the commands of the Lord to watch and as a consequence of your disobedience you do not understand the extreme differences that exist between the various versions of verse Mathew 24:36 and/or verse Mark 13:32. In

fact, as the faithful know, Dake has also misrepresented the issue of times and seasons. Due to a love of the truth, the faithful know that Dakes assertion about times and season contradicts scripture on two counts. Verse 1 Thessalonians 5:1 and verse Acts 1:8 are provided below in order to emphasize the degree that Dake has misrepresented scripture.

1 Thessalonians 5:1) But of the times and season, brethren, ye have no need that I write unto you.

Acts 1:8) And he said unto them, It is not for you to know the times or the season, which the Father hath put in his own power.

Since Paul uses the word day in verse 1 Thessalonians 5:4 after using the expression “times and seasons” in a preceding verse, the faithful know that times and seasons are not the same measure of time as is a day. Accordingly, there is no contradiction in the fact that the faithful will not know times and seasons, but will know day. As the faithful know, Noah knew when the world would end in terms of days, and was not told in terms of times and seasons. Accordingly, the faithful will realize that Dake has misrepresented the issue of time twice reinforcing the fact that he is a false prophet. As the faithful know, Dake also preaches a secret rapture further reinforcing that Dake is a false prophet. There is much more to discuss about this liar Dake, and we will be sure to inform the faithful about his attempts to deceive the unsuspecting. Such is the signature of the ungodly when they attempt to mislead the unsuspecting, the ungodly in essence announce to the faithful their true nature when they corrupt scripture and this is why the Lord has permitted the ungodly to corrupt the scripture, the Holy Spirit enabling those that seek the truth to find the truth. Is relying upon the Holy Spirit for assistance in dividing the word the wrong approach? Only the ignorant would believe that the Bible is the inerrant word of the Lord. It is the corruption of the Bible that promotes the faithful to call upon the name of the Lord and request assistance from the Holy Spirit solidifying their relationship with the Lord Jesus Christ, God as my witness.

Due to the fact that the Lord has provided a sign for the second coming, and based upon how the expression “times and seasons” are used in the verses provided above, the faithful will realize that times and season is a measure for a duration of time and not a reflection of a state existing at a particular moment in time. As the faithful will realize based upon the false gospel preached by the liar Dake, the ignorant perceive the expression “times and seasons” as an indication of the state of affairs and not as a measure of time. By presuming that the expression “times and seasons” pertains to the state of affairs and not as a measure of time, the ignorant believe, as encouraged by the false gospel preached by Dake, that they will be able use their perceptions of the present state of affairs to determine that the occasion of the second coming is approaching, but since the ignorant think that no one knows day or hour, the ignorant think that all that man can determine about the second coming is some general sense of when the second coming is going to occur. Such a set of circumstances seem more plausible to the ignorant since they have been conditioned to think that you cannot know anything particular about the day of the second coming due to the number of hoaxes that have occurred that involved the second coming and/or the fact that the ignorant are unaware that verse 2 Peter 3:8 is a false gospel added to the holy scriptures to confuse the ignorant about when the second coming is going to occur. As the faithful realize, the circumstances claimed by Dake in his teaching Bible are totally void of the sign for His

coming and the end of the world indicating that such a description is inconsistent with the discussion that occurred on the Mount of Olives reinforcing the notion that Dake preaches a false gospel. The circumstances described by Dake seems more plausible to the ignorant than the Lord's decree in verse Mathew 24:37. The reason being is that the ignorant would have to page through the Bible to get to the account of Noah and read it and then understand it and then interpret the relevance of the account of Noah in the context of the second coming. The ignorant are so lazy they prefer not to turn the pages of their Bible to the account of Noah but instead to project their own opinions onto the interpretation of the Bible. The opinions of the ignorant being derived from the hoaxes the ungodly have perpetrated to deceive the ignorant, the ignorant frequently citing the number of previous forecast concerning the return of Christ that failed to materialize as evidence that no one knows when the Lord shall return. The ignorant rely upon the hoaxes to reinforce their belief that nobody knows day or hour indicating how ignorant the ignorant actually are. The ignorant do not seek help from the Spirit but instead rely upon casual observations derived from the hoaxes that the ungodly have perpetrated to deceive the ignorant, the ignorant referencing the previous forecasts as a matter of convenience to themselves, whether the ignorant realize the circumstances or not, their feeble minded search for the truth is going to land them in Hell. The faithful know that those who do not share the truth about the second coming are going to be judged among the wicked for being disobedient to the commands of the Lord. As clearly taught by the Lord in chapter 28 of the book of Mathew, the faithful are to teach everything that the Lord commanded, which includes the sign of His coming. Consequently, once you understand the truth, you need to share it with everyone that desires to hear the truth which includes that fact that Dake is a liar and a disciple of Satan.

Now that we have an understanding of how the gathering of the elect is going to occur, we can use this information to help us reinforce when the gathering of the elect is going to occur. Since Noah knew the exact day of the flood in advance, the faithful know that at some point in the future, a sign will appear, and from that point forward the faithful will know when the Lord is going to return in terms of literal days. This must be the case so the second coming can be as the days of Noah as the Lord decreed in verse Mathew 24:37. As we are going to show, the sign for the second coming is going to be the occasion when the antichrist stops the sacrifices that is described literally in verses Daniel 12:10-12. A division in the church is going to occur when the antichrist stops the sacrifices and goes into the temple and sits on a false ark and shows himself as God and then demands worship as God. The false ark is the abomination of desolation mentioned by the Lord in verse Mathew 24:15. The abomination of desolation will be set up in the holy place so that the antichrist can show himself as God as described in the account of Daniel chapter 12 and/or the account of 2 Thessalonians and/or the account of Revelation and/or the account of Ezekiel. After the abomination is set in the temple and the antichrist stops the sacrifices and demands worship as God, the faithful will know the exact day that Christ is going to return. Since the faithful understand the circumstances existing with the sign of His coming and the end of the world, the faithful will wait for the true God and will not be deceived into worshiping a false God. This is why verse Daniel 12:12 uses the word "waiteth". The faithful know that they must wait for the true God because they understand the time line the Lord has provided the faithful so that the second coming can be as in the days of Noah with respect to time.

In order to test your understanding of the parable of the ten virgins and your obedience unto the commands of the Lord to watch and your understanding of the word of the Lord and your understanding of the second coming, identify the verse in the parable of the ten virgins that serves as the symbolic representation for the sign for the second coming that the Lord mentioned in verse Mathew 24:15. Although we have mentioned this verse previously, if you cannot identify the verse in the parable of the ten virgins that serves as the symbolic representation for the sign of his coming that was mentioned in verse Mathew 24:15 and/or explain why the verse serves as a symbolic reference for the day that the sacrifices are stopped and the antichrist demands worship as God, then you do not understand how to properly interpret the parable of the ten virgins, and as we shall show, you are therefore in danger of the fires of Hell for being among the foolish at the time of the end.

The symbolic representation for the sign of the coming of the Lord is mentioned in verse Mathew 25:6. This must be the case since this verse indicates that an announcement is made about the forthcoming arrival of the bridegroom and according to the verses subsequent to verse Mathew 25:6, the wise virgins will respond to the announcement mentioned in verse Mathew 25:6 by preparing go out to meet the bridegroom. Notice the verse does not say “go out and meet the Bridegroom”. The bridegroom comes subsequent to the announcement of his forth coming arrival. Accordingly, the announcement of the forth coming arrival of the bridegroom mentioned in verse Mathew 25:6 has captured the attention of the wise virgins in regards to the forthcoming arrival of the bridegroom and the wise virgins respond to the announcement in a manner completely different than the foolish virgins. Consequently, the verse is serving the purpose of representing a sign in a symbolic sense that only the faithful can appreciate.

The announcement concerning the forthcoming arrival of the bridegroom is a symbolic representation for the sign mentioned in verse Mathew 24:15. In order to reinforce how verse Mathew 25:6 serves as a symbolic representation for verse Mathew 24:15 and/or verses Daniel 12:10-12, the faithful will note the following. As is evident to the faithful, the five wise virgins represent the faithful of the church. As should now be evident, when the parable indicates that the ten virgins are going to be separated into two groups after the announcement mentioned in verse Mathew 25:6, but before the bridegroom actually arrives as mentioned in verse Mathew 25:10, the parable is indicating that the announcement mentioned in verse Mathew 25:6 means something entirely different to the faithful than to the ungodly, and consequently, the faithful will recognize that verse Mathew 25:6 is a symbolic reference to the sign for the second coming since the parable teaches that the faithful will respond to the announcement by separating themselves from the wicked (foolish virgins in the parable) and will prepare themselves to meet the Lord, indicating that the faithful will understand the nature of the circumstances as commanded by the Lord in the account of Mathew 24 and therefore will separate themselves from wicked in the church, which are also referred to as the tares in the parable of the wheat and tares. Verse Mathew 25:6 is symbolic of the fact that the faithful, as described in verses Daniel 12:10-12 will know the day when the Lord shall come after the sacrifices are stopped and accordingly, will respond to day the sacrifices are stopped as declared in verse Daniel 12:10-12 in a manner that is entirely different than how the wicked respond to the same sign. To emphasize this point, we have provided verses Daniel 12:10-12 below.

Daniel 12:10) Many shall be purified, and made white, and tried: but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand/ 11) And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. 12) Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

As the faithful know, only two groups are going to exist at the time of the end, and accordingly, the wise virgins must correspond to the wise mentioned in verse Daniel 12:10. In addition, the foolish virgins must correspond to the wicked mentioned in verse Daniel 12:10. Accordingly, due to the information contained in verses Daniel 12:10-12 presented above, the faithful will recognize that the faithful will understand the nature of the sign mentioned in verse Mathew 24:15 and will use the additional information concerning the sign mentioned in the account of Daniel to prepare for the second coming. Accordingly, the abomination of desolation is responsible for the fracture in the church which leads to the division of the ten virgins into two groups of five virgins each as mentioned in the parable of the ten virgins.

As the faithful realize, the blessing mentioned in verse Daniel 12:12 is the revelation of Christ from the heavens as described in the account of Mathew 24. In order to understand why the blessing mentioned in verse Daniel 12:12 is the second coming, ask yourself the following question. What can be considered blessed after the abomination of desolation is set up in the temple which is the event that starts the great tribulation described in the account of Mathew 24? The answer is obvious and is contained in the account of Mathew 24. As described in the account of Mathew 24, verses Mathew 24:29-31, immediately after the tribulation Christ appears coming on the clouds with power and great glory and the faithful are gathered by His mighty angels and taken to heaven. Accordingly, by comparing the sequence of events contained in both accounts, the faithful know that the blessing in verse Daniel 12:12 corresponds to the gathering mentioned in the account of Mathew 24. Knowing that the second coming is going to occur 1335 days after the sacrifices are stopped as declared in verses Daniel 12:10-12 will enable the faithful to avoid being deceived by the antichrist and/or the commands of the false prophet to worship the antichrist as God and/or the lying wonders that the ungodly and/or the angels of the devil are going to perform in order to give the appearance that the antichrist has supreme rule over the supernatural which the ungodly will claim is an indication that the one demanding worship must be God. As the faithful know, God is going to allow the antichrist and/or the other ungodly elements to work the lying wonders to effect the separation between the wheat and the tares, the tares taking the mark of the beast prior to the return of the Lord when the Lord comes to gather the wheat as it were in the context of various parables. In addition, knowing that the second coming is going to occur 1335 days after the sacrifices are stopped as declared in the Bible reinforces the notion that the Lord Jesus Christ is over all things as stated in the Bible since it is the Lord that has dictated in advance the duration of the tribulation. The liar Satan has nothing to do with the declarations concerning the evolution of the world. Consequently, the faithful can be certain that the reference made to the abomination of desolation mentioned in verse Mathew 24:15 pertains to the second coming and is the sign for the second coming since the abomination of desolation is the only sign mentioned in the discussion on the Mount of Olives that has a literal time line associated with the sign that is given in terms of literal days enabling the

account of Mathew 24 and/or verses Daniel 12:10-12 to parallel the account of Noah as required by the declaration made by the Lord in verse Mathew 24:37 which requires the second coming to be similar to what occurred in the days of Noah with respect to time. Consequently, issues in the book of Daniel concerning the abomination of desolation are related to Mathew 24:15 and therefore must pertain to what is going to happen prior to the second coming and/or as part of the second coming.

As the faithful will realize, it is a simple matter to reinforce that chapter 12 of the account of Daniel pertains to what is going to happen prior to the second coming and/or as part of the second coming. In order to reinforce these issues, the faithful will note the following.

Daniel 12:2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

As is evident from our previous discussion concerning the gathering of the faithful and/or the comments made by the Lord in verses John 5:28-29, the context of chapter 12 established at the outset of the chapter by verse Daniel 12:2 must pertain to issues involving the second coming. This must be the case so that the resurrection mentioned in verse Daniel 12:2 can be consistent with verses John 5:28-29. In addition, chapter 12 of the account of Daniel can be linked to the account of Revelation by the duration mentioned in Daniel chapter 12 as a time, times and an half. As the faithful know, a very similar expression is utilized in the account of Revelation to describe the duration of the beast's kingdom reinforcing that the account of Daniel chapter 12, and/or the account of Mathew 24 are related to what is going to occur when the antichrist ascends to power during the fifth seal as described in the account of Revelation. Although the ignorant and/or those in servitude to Satan will frequently claim that verse Daniel 12:2 is referring to the occasion when the Lord was crucified and many of the saints came out of the graves and showed themselves, the faithful know that such a claim is ridiculous and therefore a false gospel. Verse Mathew 27:52 states the following: "and many bodies of the saints which slept arose," . Since verse Mathew 27:52 makes no mention of the resurrection of the ungodly and verse Daniel 12:2 does mention the resurrection of the ungodly, the faithful will know that verse Daniel 12:2 is distinctly different than verse Mathew 27:52 and any suggestion to the contrary is a false gospel to confuse the proper interpretation of the account. In addition, such a suggestion is inconsistent with the fact that the account of Mathew 24 from verse Mathew 24:3 forward is concerned exclusively with the second coming as we have established in chapter one of this book. Since verses Daniel 12:10-12 can be tied to the discussion on the Mount of Olives via Mathew 24:15, the issues mentioned in chapter 12 of the account of Daniel must also pertain exclusively to the second coming. For the arguments that establish that the account of Mathew 24 from verse Mathew 24:3 forward is concerned exclusively with the second coming see chapter 1 of this book. As will be evident to the faithful, since Daniel chapter 12 describes a man in linen and walking on water, the situation in chapter 12 pertains to post resurrection circumstances precluding the circumstances being described as pertaining to Antiochus. As clearly stated in the account, the circumstances described in chapter 12 pertain to the time of the end, after the Lord has been resurrected. How could anyone believe that the account of Daniel chapter 12 pertains to something that supposedly occurred before Christ came the first time (Antiochus) since when Christ came, he declared that the abomination of desolation would serve as a sign for something that was going to occur in the future after He came the first time. Why would the Lord reference something that

supposedly already occurred to serve as a sign for something that is going to happen after the Lord came the first time? The suggestion that Daniel chapter 12 pertains to Antiochus is so silly that only a fool would believe that Daniel chapter 12 pertains to Antiochus, the same type of fool that thinks a created creature like the liar Satan could be God. Stating that the abomination of desolation is related to Antiochus is nothing more than a “fairy tale”.

As the faithful know, the Lord is going to use the antichrist to effect the separation of the wheat from the tares. The tares will be drawn to the antichrist and will worship the antichrist as God, effectively separating the ungodly from the faithful since the ungodly will take the mark of the beast. When we review that account of Revelation we will reconcile all accounts at that time. In addition, we will show the faithful how easy it is to demonstrate that commentaries concerning chapter 12 of the book of Daniel that are contrary to our interpretation are inconsistent, and therefore are nothing more than false gospels not to be believed and/or inconsistencies reflecting the feeble mindedness and/or desperation of the liar Satan and his vain attempts at avoiding the depths of Hell. Accordingly, since the gathering mentioned in the account of Mathew 24 occurs after the tribulation, and since there is only one gathering, it is obvious that the faithful are going to be gathered unto the Lord and taken to heaven after the tribulation. This must be the case since the gathering mentioned in the account of Mathew 24 must be the occasion when the faithful are taken to heaven since there is only one gathering, and the gathering mentioned in the account of Mathew 24 occurs immediately after the tribulation. As mentioned previously, the tribulation starts when the antichrist goes into the temple to show himself as God by sitting on a false ark and stopping the sacrifices and then demanding the entire world to worship him as God as declared by the Lord in verse Mathew 24:15. Accordingly, our interpretation for the parable of the ten virgins is consistent with our interpretation for the gathering and/or the account of Mathew 24 and/or verses Daniel 12:10-12 indicating that we have identified the proper interpretation for all accounts. The gathering of the faithful is going to occur after the tribulation.

Since verses Daniel 12:10-12 mention the abomination that maketh desolate, verses Daniel 12:10-12 are related to the reference the Lord cited in verse Mathew 24:15 concerning the abomination of desolation that the Lord mentioned in response to the question posed by the disciples concerning the sign of His coming and the end of the world. As the faithful know, the parable of the ten virgins was part of the same discussion that involved the reference the Lord made to the abomination of desolation spoken of the prophet Daniel in verse Mathew 24:15, and consequently, the interpretation for verses Daniel 12:10-12 must be consistent with the proper interpretation of the parable of the ten virgins since both accounts are mentioned in the same context and both accounts contain only two groups. Hence the five foolish virgins mentioned in the parable must be considered symbolic of the wicked (tares) that exist in the church. This must be the case since both accounts acknowledge only two groups existing at the time of the end. The fact that the parable indicates that the five foolish virgins are never united with the bridegroom reinforces the fact that the five foolish virgins are among the wicked after the division of the church occurs, which is represented in the parable as the ten virgins splitting into two groups of five. As the faithful will note, the division of the ten virgins into two groups of five occurs before the arrival of the bridegroom but after the announcement of his forthcoming arrival. The announcement of his

forthcoming arrival that is mentioned in the parable of the ten virgins is being used as a symbolic representation of the sign mentioned in verse Mathew 24:15 since the announcement mentioned in the parable serves the same purpose of fracturing the church in a symbolic sense that the abomination of desolation serves in a literal sense when the wicked fail to understand but the wise understand that the individual that has stopped the sacrifices is not God. In essence, the parable teaches that the abomination of desolation standing in the holy place and the subsequent demands made by the ungodly to worship a false god is the issue that leads to the division in the church. This must be the case since verses Daniel 12:10-12 and the parable of the ten virgins must be related due to the fact that they are both part of the same discussion that occurred on the Mount of Olives concerning the sign of His coming and the end of the world.

The separation mentioned in verses Daniel 12:10-12 is due to the fact that the wicked do not understand how to properly interpret the meaning behind the day the sacrifices are stopped. As the faithful will note, this is why the ungodly have stated that verses Daniel 12:10-12 pertain to Antiochus, however, the faithful know that the context of Mathew 24 is the second coming as explained in chapter 1 of this book, and since verses Daniel 12:10-12 can be related to verse Mathew 24:15, verses Daniel 12:10-12 must also pertain to the second coming. As we shall show, there are several additional points that reinforce that chapter 12 of the account of Daniel pertains exclusively to the second coming including verse Daniel 12:2 as explained previously. The wise shall understand since they have obeyed the Lord's command to watch and therefore they know the sign for His second coming as the Lord declared in the account of Mathew 24 when He responded to the disciples request to tell them the sign for His coming and the end of the world as He sat upon the Mount of Olives.

Accordingly, due to the divisions into two groups that are mentioned in both accounts, verse Mathew 25:6 must be a symbolic reference to the abomination of desolation. This must be the case since the division into two groups is an aspect that is common to the parable of the ten virgins and chapter 12 of the account of Daniel. Therefore the fracture of the church symbolically represented in the parable of the ten virgins as the ten virgins splitting into two groups of five must be attributed to the antichrist stopping the sacrifices and the abomination of desolation being placed in the holy place mentioned in verse Mathew 24:15 and/or verses Daniel 12:10-12. This must be the case in order to maintain consistency among the accounts as it pertains to the number of groups and the aspects associated with the formation of the two groups mentioned in each account. The parable of the ten virgins identifies two groups and verse Mathew 25:6 introduces an explanation for why the ten virgins split into two groups that can be characterized as wise and foolish (the foolish are also the wicked in the church since the foolish are not united with the Lord). The same two groups are mentioned in verses Daniel 12:10-12 and the reason for why there are two groups in verses Daniel 12:10-12 is predicated upon the abomination mentioned in verses Daniel 12:10-12. Accordingly, in order to maintain consistency with the number of groups and the types of individuals associated with the groups, the announcement mentioned in verse Mathew 25:6 must be interpreted as symbolic for the day the sacrifices are stopped and the abomination of desolation being set in the holy place. Since all of the faithful are gathered on the same occasion, there is only one gathering and therefore the gathering that is described in verses Mathew 24:29-31 is the occasion when the rapture occurs. Since the gathering described in verses

Mathew 24:29-31 occurs immediately after the tribulation of those days, and the faithful know that the great tribulation starts when the abomination of desolation is seen standing in the holy place, the faithful will realize that our interpretation for the account of Mathew 24 complements our interpretation of the parable of the ten virgins presented above indicating that we have identified the proper interpretation for all accounts due to the amount of reinforcement that exists for our interpretations of the accounts. We will have much more to say about these issues later.

As the faithful should know based upon their understanding of what the Lord commanded for the faithful, all previous forecast concerning the second coming were hoaxes perpetrated by the ungodly since the sign for the second coming was not in place, i.e. the temple has not been rebuilt as of yet. As a result of the temple not being in existence up to this point in time, the abomination of desolation mentioned in verse Mathew 24:15 could not have been seen standing in the holy places anytime since the aftermath of the first coming and therefore, it was impossible to the Christ to have returned as declared previously since the blessed event occurs 1335 literal days after the abomination is seen in the holy place. As will become evident to the faithful, previous forecasts were hoaxes perpetrated by the ungodly to condition the thought process of the ignorant, i.e. the ungodly were crying wolf to deceive the unsuspecting into thinking no one can know anything about the second coming. In addition, the forecast concerning the forth coming arrival of the Lord must be made in terms of literal days from the relative sign which is the abomination of desolation set in the temple, and therefore forecast predicated upon any other measure of time will be inconsistent with the declaration made by the Lord in verse Mathew 24:37 when the Lord stated that the second coming is going to be similar to what occurred in the days of Noah. Since Noah knew when the world would end in advance, and in terms of literal days, anyone that proposes a different measure of time and attempts to make a long range forecast involving the return of Christ is mocking the Lord's decree in verse Mathew 24:37. As the faithful will realize, comments such as the Lord can come at any time like a thief in the night are used by the ungodly to confuse the proper interpretation for what is going to occur at the second coming. As we will discuss, the thief in the night analogy must be used with caution since there are several contexts in which the analogy is used in the New Testament. If you think you know scripture, then identify the different contexts in which the thief in the night analogy is used before reading further.

At this point the faithful should recall the statement made by Paul in the following verse.

1 Thessalonians 5:4) But ye brethren are not in darkness, that that day should overtake you as a thief.

As indicated by the verse provided above, the faithful will not be overtaken as a thief as it pertains to day, although as we shall explain as part of this book, the faithful will not know the hour for the second coming. As the faithful will note, verses Daniel 12:10-12 do not mention hours.

When the Lord utilized the parable to characterize the church as ten sleeping and/or slumbering virgins, the Lord was using the parable to emphasize that the church has failed to obey the commands of the Lord to watch for the sign of His coming and/or to avoid being deceived as He commanded during the discussion concerning the sign of His coming and the end of the world that occurred on the Mount of Olives. This must be the case since the parable of the ten virgins was introduced by the Lord to

complement the discussion that occurred on the Mount of Olives that is described in the account of Mathew 24 from verses Mathew 24:3 forward so that the faithful would be able to understand how the earthly church is going to evolve prior to the second coming and the role that the church is going to assume during the great tribulation that is mentioned in the account of Mathew 24. Accordingly, the faithful that understand the parable of the ten virgins will not be deceived by the church and the role that the church is going to assume during the great tribulation. As mentioned in the account of Mathew 24, the Lord cautioned the faithful to watch and/or to let no man deceive you. Since the parable of the ten virgins was introduced by the Lord as part of His discussion concerning the sign of His coming and the end of the world that occurred on the Mount of Olives, the parable of the ten virgins must be consistent with the discussion that concerned the sign of His coming and the end of the world that is described in the account of Mathew 24. As we shall show in the next chapter of this book, the parable of the ten virgins does possess a symbolic representation for the sign of His coming and in addition, the parable does possess a symbolic representation for the end of the world enabling the parable to function as a symbolic summary for the account of Mathew 24. The faithful should expect the Lord would use the parable to emphasize issues that the Lord wanted the faithful to understand about the sign of His coming and the end of the world including emphasizing the responsibility of the faithful to watch for the sign of His coming and to let no man deceive you and/or emphasizing the consequences awaiting those that fail to abide in the commands of the Lord to watch for the sign of His coming and/or to let no man deceive you.

In order to emphasize the fact that the earthy church is the whore, and the faithful will come out of her my people, the faithful will note how verse Mathew 25:13 is translated. Verse Mathew 25:13 is provided below for convenience.

Mathew 25:13) Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Notice that upon a casual reading, verse Mathew 25:13 appears to indicate that nobody knows anything about the second coming with respect to time, which as the faithful know contradicts the assertion made by the Lord in verse Mathew 24:37 that the second coming would be similar to the days of Noah and the fact that Noah knew the exact day that the world would end in advance, relative to a sign, which involved the command to take the clean and unclean beasts onto the ark. Accordingly, in light of the Lord's decree in verse Mathew 24:37, the faithful must determine how to resolve the apparent inconsistency existing between Mathew 24:37 and verse Mathew 25:13. If you fail to make an attempt at resolving the inconsistency, then you are indicating to the Lord that you do not care to find the truth, and your search for the truth is ending with this particular complication the ungodly have introduced into the scriptures. To find the truth, you must pray for assistance from the Holy Spirit unto God in the name of the Lord Jesus Christ. I did, and this is what happened in response to my request for help. I obtained a few interlinear Bibles so that I could learn something about the Greek words used in the verse. An interlinear Bible with Strong's concordance numbers above each word is very convenient reference. A New Testament version from Jay P. Green Sr. by Baker Books will do nicely. Jay Green also

has an interlinear Bible version as well. However, do not trust anyone that has participated in the preparation of these works for reasons that will become apparent shortly, and my personal instructions based upon a discussion with a translator on the Jay Green Bible and the manner of how he reacted to the “and versus or thing”. The word for word translation of verse Mathew 25:13 that appears in the interlinear New Testament version by Jay Green is provided below.

Word for word translation of verse Mathew 25:13 contained in interlinear New Testament) Watch therefore, for not you know the day nor hour in which the Son of man comes.

After reading the interlinear Bible, which has a different word arrangement than the verse in the KJV, the faithful will realize that the word for word translation of the Greek version of the verse in the interlinear version contains the verb “know” and two negatives. The Greek word that corresponds to the verb “know” is assigned Strong’s concordance number 1492. The first negative is translated as the word “not” and the Greek version of the word corresponding to “not” is assigned a Strong’s concordance number of 3756. The Greek word corresponding to “not” is used in the translated version of the verse to negate the Greek verb corresponding to the word “know”, and as we shall show is a very important word whose usages reinforce our interpretation for the second coming. The second negative is the word “nor” and the Greek word corresponding to the word “nor” is assigned a Strong’s concordance number of 3761.

In order to understand what the verse is attempting to convey, the faithful must realize that the Greek verb corresponding to the verb “know” is conjugated in the present active indicative tense. What does that mean and how do you determine that the Greek version of the verb know is conjugated in the present active indicative tense. First find a text book on Greek grammar and hope and pray that the examples for verb conjugation patterns included in the Greek textbook include the Greek verb that corresponds to verb “know” as used in verse Mathew 25:13. As an answer to my prayers, I found that at least one such text book exists and is titled “ Essentials of New Testament Greek, by Ray Summers, Revised by Thomas Sawyer, ISBN 0-8054-1001-5, published by Broadman& Holman Nashville, TN. A table is presented on page 115 of the above mentioned text book and the table contains the conjugation patterns for the Greek verb that corresponds to the verb “know” that is used in verse Mathew 25:13. Is that luck or what (I speak as the ignorant speak)? The fact that the verb “know” in verse Mathew 25:13 is in the present active indicative tense can be determined by comparing the Greek verb forms presented in the table of the text book with the Greek verb that appears in the interlinear version of the New Testament. Using the information contained in the text book on New Testament Greek, the Greek verb that corresponds to the verb “know” that is assigned a Strong’s concordance number of 1492 is in the second person plural.

As a consequence of the Greek verb corresponding to the word “know” being conjugated in the present active indicative tense, which has been negated by the use of the first negative appearing in the verse, the faithful will understand that the verse is indicating that at some point in the future, relative to when the transcriber wrote the account, the not knowing action associated with the verb is going to be over, i.e. at some point in time the faithful will no longer not know. In essence, at some point in time the faithful will know. As the faithful will realize, the parable of the Ten Virgins states in symbolic terms that

after the Lord ascended into heaven the church has fallen into ignorance. The fact that the ten virgins subsequently divides into two groups of five virgins each, and one of the groups is declared to be wise and the wise separate themselves from the foolish virgins, the parable is clearly teaching that the ignorance existing in the church will not extend into the future indefinitely. The ignorance existing in the church is only going to extend up to the point in time when the church fractures which is represented in the parable as the wise virgins separating themselves from the foolish virgins in response to the announcement concerning the forthcoming arrival of the bridegroom, which the faithful know is a symbolic reference to the day that the sacrifices are stopped and the antichrist goes into the temple, and sits upon a false ark and then demands worship as God from the entire world. As the faithful will realize, our interpretation for the verb combination "not know" which appears in the present active indicative tense in Mathew 25:13 is entirely consistent with the account of Noah and/or the sign for the second coming mentioned in verse Mathew 24:15 and expanded on in verses Daniel 12:10-12. The time line for the second coming does not become active until the abomination of desolation is set in the holy place which is symbolized in verse Mathew 25:6 as discussed previously. Accordingly, before the abomination of desolation is set up in the holy place, no one will know, but after the abomination is set up, then the faithful will know the exact number of days from the occasion when the abomination is set up until the Lord is revealed from heaven. This must be the case so the second coming can be as the days of Noah as declared by the Lord in verse Mathew 24:37. Since Noah knew relative to a sign, the faithful must have a sign and then the Lord must tell them the exact number of days until the second coming. The Lord did tell the faithful about the sign and the number of days until the second coming, the declaration appearing in verses Daniel 12:10-12. Accordingly, the faithful are not in darkness, and that day will not overtake the faithful as a thief. Since verse Mathew 25:6 is a symbolic reference to the sign for the second coming that the wise shall understand as we have explained previously, the effect or the action due to the verb "know" being in the present active indicative "tense" and negated as noted, the influence or action of the verb will not extended indefinitely into the future, but only up to the point in time when the sign for the second coming is observed. It is the context of the account that forces this interpretation upon the present active indicative tense for the verb. The faithful will know that what we have preached is the truth. As identified in the text book titled "Intermediate New Testament Greek, A Linguistic and Exegetical Approach, by Richard A. Young, ISBN 0-8054-1059-7, recent theories about the morphology of verbs in the Greek suggest that the morphological features of the Greek verb system are associated with aspect, aspect being how the speaker perceives the verbal action, and the time or tense consideration is due to context. See for instance pages 105-107 of the above identified text book. As the faithful will understand, such a perspective is clearly the case under consideration in verse Mathew 25:13 and accordingly, the lack of a proper interpretation of the parable of the ten virgins impedes the ability to understand the implications of time and therefore impedes the understanding of the truth about the second coming. Accordingly, it should come as no surprise that previous interpretations for the parable of the ten virgins as offered by the "religious scholars" failed to acknowledge that verse Mathew 25:6 functions in a symbolic sense as a sign to establish the context for limiting the action of the negated verb combination "not know" in verse Mathew 25:13. As the faithful will realize, this is why the disciples of Satan state that the Lord can come as a thief in the night, an interpretation that is clearly inconsistent with the account of Noah. As will be more fully explained in a later chapter, Noah did not know the hour, so the faithful will not know the hour either and that is why verse Mathew 24:43 states

that the Lord comes as a thief to the faithful, the faithful realizing that in the KJV version, the context for time in verse Mathew 24:43 is hour and/or watch. As we have already mentioned, the Tyndale New Testament uses the word hour in verse Mathew 24:43. Accordingly, the faithful do not know hour, but will know day as clearly declared in verses Daniel 12:10-12. Accordingly, since the faithful are different than the ungodly, and the faithful are not in darkness, that day will not come upon the faithful as a thief in the night as indicated by Paul in verses 1 Thessalonians 5:2-4 and/or verses Daniel 12:10-12. When using the expression "thief in the night" you must be very careful and distinguish if you are taking in terms of hours or days and/or the faithful or the ungodly. If you are discussing hour, the Lord shall come as a thief to the faithful since the faithful will not know hour. This must be the case since Noah was not told the hour of the flood. (Those who disagree with the truth, go read the account of Noah). However, if you are discussing the day, then the faithful will know the day and that is why Paul stated that the faithful are not in darkness, and therefore the faithful will not be overtaken as a thief if the context is day. As the faithful will note, if the relative importance of verse Mathew 25:6 is not recognized, and/or if the faithful fail to understand that the verse establishes the context for determining the extent of the action of the verb in verse Mathew 25:13, then the proper interpretation for the parable of the ten virgins cannot be established. As the faithful know, it is the ungodly that do not know day or hour. The faithful know the day, and therefore the second coming will be as in the days of Noah as the Lord declared in verse Mathew 24:37. Such considerations reinforce the fact that the faithful versions of verses Mathew 24:36 and/or Mark 13:32 must use the word "and". The faithful will know the day after the sign, but do not know hour, and therefore the faithful do not know both, but they will know day.

Now the faithful must resolve the next issue. As we have mentioned previously, verse Mathew 25:13 contains a double negative and how do we interpret this issue? Does the sentence turn into an affirmation due to the use of a double negative? In order to understand what happens when a double negative occurs and the first negative is due to the particular Greek word assigned a Strong's concordance number of 3756, the faithful need to consult a Lexicon. As the faithful will learn, not all Lexicons present the same explanations. Accordingly, use the Lexicon titled "Thayer's Greek-English Lexicon of the New Testament, published by Baker book House, ISBN 0-8010-8838-0. Looking up the Greek word designated by Strong's concordance number 3756, the faithful will find one of the options provided for the word as follows: quoting from page 461, under the paragraph labeled with the number "4", "It is used in disjunctive statement where one thing is denied that another may be established". As is clearly evident by the reference the Lord made to the account of Noah, and the fact that Noah did not know hour, but did know day, how the double negative is going to be interpreted is forced upon the translation in order for the translation to be consistent with the context established by the Lord in verse Mathew 24:37. Since Noah knew the day but did not know the hour, any interpretation given for verse Mathew 25:13 that is inconsistent with this fact will be the wrong interpretation. Consequently, in order to maintain consistency with the discussion on the Mount of Olives concerning the second coming, the double negative must be interpreted in the manner indicated above .i.e. one thing is denied (hour) that another may be established (day). Consequently, the second negative which is given a strong concordance number of 3761 must be interpreted as limiting the not knowing action only to hour after the sign is observed. The negative with the strong concordance number of 3761 maintains the word hour as always being unknown. The faithful will note how such an interpretation is consistent with the

context of the account limiting the extent of the present active indicative tense of the verb combination “not know” as discussed above. Accordingly, the implications of verse Mathew 25:13 are most appropriately described as follows: The faithful do not presently know the day that the Lord shall come, but after the sign occurs the faithful will know the day that the Lord shall come, but the faithful will never know the hour. As the faithful know, when the Lord shall come, the faithful will be taken to heaven and the Lord shall initiate the punishment of the ungodly that will result in their everlasting destruction. Anyone that refuses this interpretation contradicts the reference made by the Lord in verse Mathew 24:37 and will be judged accordingly. You have been warned. The fact that the translation of verse Mathew 25:13 has been maintained at least since approximately 1300’s in the English reflects the ignorance that exists in the church as declared by the Lord in the parable of the ten virgins.

In order to emphasize the difference that must exist between the faithful and the ungodly, as it pertains to understanding the exact day that the Lord shall return relative to the day the sacrifices are stopped when the antichrist goes into the temple and sits to show himself as God, and then demands the entire world to worship him as God, we have provided some verses from the parable of the evil servant below. As the faithful will recall, there must be a difference between the faithful and the ungodly as it pertains to understanding when the second coming is going to occur as it pertains to knowing the day so that the second coming can be as in the days of Noah. As the faithful know, it was the ungodly that did not know the day that the flood would be initiated, and all of the ungodly were swept away.

Mathew 24:48) But and if that evil servant shall say in his hear, My lord delayeth his coming: 49) And shall begin to smite his fellow servants, and to eat and drink with the drunken; 50) The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51) And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

As is evident from the verses provided above, the evil servants are to be considered the foolish virgins in the parable of the ten virgins. This must be the case since both parables are part of the same discussion which pertains to the sign of his coming and the end of the world that occurred on the Mount of Olives. In addition, the evil servant is called a servant acknowledging his relationship with the Lord based upon membership (not faith) in the church and this is why the servant is referred to as the evil servant reinforcing the fact that the interpretation of the parable of the evil servant must be consistent with and/or complement the parable of the ten virgins and/or the account of Mathew 24 from verses Mathew 24:3 forward. As is further evident to the faithful, when the Lord fails to materialize immediately as described in the parable as delayeth His coming, the evil servant starts to smite (hit in the head) the faithful (fellow servant). Due to the requirement to maintain consistency between the two parables and the account of Mathew 24 and/or all references that can be tied to the account of Mathew 24, including the account of Revelation and/or the account of Daniel, the evil servants are going to be smiting their fellow servants because the faithful servants refuse to worship whom the evil servant are going to declare as God. The evil will kill in the name of God, but it will be in servitude to Satan and not the true God as it is written in the account of Revelation. As the faithful will recall, the false prophet, who is a leader within a certain faction of the earthly church, is going to demand that all worship the antichrist as God, and if they refuse, the ungodly are going to behead the faithful, (smite), although as

we have mentioned previously, the Lord shall reserve some of the faithful to be alive at his second coming. At the time of the end, all shall worship the beast, all whose names are not written in the book of life. As is readily apparent, the foolish virgins and/or the evil servants are not representative of the faithful whose names are written in the book of life. This must be the interpretation of the parable of the evil servant since the evil servant is placed in the context of the time of the end in the parable and/or by association with the account of Mathew 24. As the faithful will note, the parable clearly teaches that the ungodly will not know hour, but they choose to ignore the day, i.e. he looketh not for him. Consequently, the parable of the evil servant teaches that the ungodly will not interpret the sign of His coming properly since they do not look for the day, and this is why the evil servants are referred to as the wicked in verses Daniel 12:10-12. The evil servants parallel the wicked mentioned in verses Daniel 12:10-12. Accordingly, nobody will be aware of the hour including the faithful, but the faithful will know the day but the ungodly will not looketh for the day. Accordingly, just as in the days of Noah it is the ungodly that will not know the day. The faithful will know the day. The consequences for not obeying the commands of the Lord to watch are obvious from the verses provided above. You have been warned about the second coming. Such is the parable of the evil servant. Much more information is provided in the next chapter about how to properly interpret the parable of the evil servant and/or the parable of the ten virgins. This chapter is more of a summary of all of the events that are going to be part of the second coming.

You are now in position to assess your obedience unto the commands of the Lord to watch. How are you doing? Have you been diligent in your efforts to seek the truth? Do you refuse and/or resent the truth when it is preached unto you? Do you think the pope is infallible? Is there going to be a secret rapture? Why do you think the Roman Catholic Church wants it's members to think that the pope is infallible? (Since the false prophet will be a pope from the Roman Catholic Church, when he demands the world to worship that antichrist as God, most Roman Catholics will default to such a decree and will worship a false God, since Catholics are taught not to read the Bible for themselves, but to let someone appointed in the universal church to interpret scripture for them. You can now start to appreciate why the Roman Catholic Church has perverted Christianity to such an extent with all of it's precepts of man).

Understanding that the parable of the ten virgins is a symbolic summary of the account of Mathew 24 enables the faithful to understand how the church is going to respond to the great tribulation that is going to occur after the sign of His coming but before the end of the world as described in the account of Mathew 24. As we have shown, and as we are going to show in more detail in a later chapter, the church is going to fracture at the start of the great tribulation when the antichrist goes into the temple and stops the sacrifices and demands worship as God. As the faithful know, the occasion when the antichrist goes into the temple and sits to show himself as God is the sign for his coming that is mentioned in verse Mathew 24:15. The antichrist is going to sit on a false ark, and the false ark is the abomination that causes desolation that is mentioned by the Lord in verse Mathew 24:15. In addition, the ungodly are going to build an idol unto the antichrist as described in the account of Revelation

and/or the account of Isaiah. As the faithful know, the book of Isaiah describes the construction of the talking idol that will exist at the time of the end. As we shall show, the parable of the ten virgins clearly indicates that half of the church is going to worship the antichrist as God and this is the great falling away mentioned in the account of 2 Thessalonians that results in half of the earthly church being damned into Hell. The fact that half of the church is going to be damned to hell is represented in the parable symbolically by the five foolish virgins never being united with the bridegroom. i.e. "I know you not", i.e. half of the church at the time of the end is of Satan. As the faithful know, such claims are reinforced by the parable of the wheat and tares and others verses in the Bible that we will discuss shortly and/or the claims made by Paul concerning the disciples of Satan casting themselves as ministers of righteousness. Accordingly, the faithful will realize that the evil servants in the church are as their father, the liar and murder Satan and as such, the faithful will realize that the behavior of the evil servant has been properly detailed in our interpretation given above for the parable of the evil servant. As the faithful will recall, the wheat is separated from the tares at the end of the world, indicating that the parable of the wheat and tares is consistent with our interpretation of the discussion on the Mount of Olives concerning the sign of His coming and the end of the world, at least to the degree mentioned up to this point in the analysis, and that the separation of the faithful from the ungodly occurs at the end of the world, or as the Lord was quoted in the account of John, on the last day. Accordingly, in order to fulfill the word of the Lord, the faithful know that a division in the church is going to occur as part of the great tribulation before the faithful are gathered unto Him on "that day" that the Lord is going to be revealed from heaven. In addition, as we shall show, the parable of the wheat and the tares mentioned in chapter 13 of the book of Mathew will reinforce our interpretation of how the second coming is going to occur, although the parable of the wheat and tares has been corrupted by the ungodly in an attempt to deceive the unsuspecting. We shall discuss these issues in greater detail later.

In order to fully appreciate what the parable of the ten virgins teaches about the earthly church and the role that the church is going to assume during the great tribulation, the faithful must recognize what the church has done to corrupt the Bible. Consequently, to emphasize the degree that the ungodly have corrupted the Bible, and/or the ignorance of the church as it pertains to understanding what is going to happen as part of the second coming as declared by the Lord in the parable of the ten virgins, and/or how the ungodly are going to use the corruption that they have systematically introduced into the Bible to deceive the unsuspecting into worshipping the antichrist as God, we are going to provide a few examples at this point of the discussion that involve direct contradictions that exists among the various version of the Bible and in the process of resolving the inconsistencies, the faithful will be able to reinforce that the gathering of the elect is going to occur when the Lord is revealed from heaven after the tribulation and/or how the ungodly are going to use the corruption that they have introduced into the Bible. The Lord is revealed from heaven on the last day since the destruction of the earth by fire is also initiated on the same occasion as is declared in the faithful rendition of the word of the Lord. (2 Thessalonians) As we shall show, the corruption that the ungodly have introduced into the Bible has been introduced in a systematic fashion to serve the purpose of deceiving the unsuspecting into worshipping the antichrist as God before the Lord is revealed from heaven. As the faithful will understand, this is why the notion of a secret rapture has been introduced and/or exists, for such a notion is inconsistent with how the second coming is going to be initiated. For those that know

scripture, the notion of a secret rapture is the one of the oldest heresies in the New Testament as indicated by Paul when He mentioned that some had taught that the resurrection was past already (2 Timothy 2:18). (Since those that accepted the false testimony that the resurrection had passed already needed to be told that the resurrection had already occurred, evidently the unsuspecting had not seen the resurrection and as a consequence, the ungodly must have claimed that the resurrection occurred in secret in order to have the ignorant accept the notion that the resurrection had passed already. As the faithful know, all eyes shall see the Lord when He comes to resurrect the dead and to gather all of the faithful, i.e. the false gospel of a secret rapture is as old as Christianity). As we have shown in this chapter by using scripture versus scripture, the resurrection of all of the dead and the gathering of the faithful are going to occur when the Lord is revealed from heaven which occurs at the initiation of the second coming, the punishment of the ungodly also being initiated on the same occasion, i.e. verses 2 Thessalonians 1:7-10.

Once the faithful are able to realize that the Bible has been corrupted in a systematic fashion to deceive the unsuspecting about when the gathering is going to occur, the faithful will be able to understand why half of the church is going damned into hell as declared in the parable of the ten virgins. The parable of the ten virgins indicates that half of the church is going to be damned into Hell by indicating that the five foolish virgins are never united with the bridegroom. Accordingly, after reviewing some examples of the inconsistencies that exist in the Bible, so that the faithful will have a meaningful appreciation of the true nature of the earthly church, we will review the parable of the ten virgins in greater detail in the next chapter. As is easily established, the Bible clearly teaches that half of the church at the time of the end takes the mark of the beast and this is why they do not know the Lord. This must be the case since half of the church is going to choose to worship a false God and this is why the Lord is going to reject them. In order to understand why this is the case the faithful must realize that the account of Revelation divides all individuals into two groups, those that take the mark and those that do not. Those that do not take the mark are those whose names are written in the book of Life. As the faithful will realize, the foolish virgins cannot be considered representative of those whose names are written in the book of Life since the Lord rejects them, and therefore since the parable of the ten virgins symbolically places the five foolish virgins at the time of the end, the faithful know that they had to take the mark and this aspect of the church is reinforced in the parable when the foolish virgins are told to go “buy from them that sell” in the parable. Since the faithful know that verse Mathew 25:6 is symbolic of the day that the sacrifices are stopped, the faithful know that the parable is teaching that after the day the sacrifices are stopped half of the church is going to take the mark of the beast and this is why the Lord says in the parable I know you not. The faithful know that half of the church will engage the beast kingdom by taking the mark and buying and selling and worshiping a false God and this is why the parable states that the bridegroom (Lord) states that I know you not. This is what the parable of the ten virgins in conjunction with the account of Mathew 24 and/or the account of Revelation and/or the account of 2 Thessalonians teaches about the great tribulation and half of the church. The worship of a false god by half of the church is the great falling away mentioned in the account of 2 Thessalonians.

In order to test the relevance of the parable of the ten virgins as it pertains to your relationship with the Lord and/or your obedience unto the commands of the Lord to watch and/or to let no man deceive you

by any means, we are going to provide a few additional examples of inconsistencies that exist in the Bible. After reading the inconsistencies presented herein, the faithful will ask themselves if we have provided you with the proper interpretation. In addition, the faithful will ask themselves if they had been aware of the inconsistencies previously, and will use their answer to this question to determine if they have been obedient unto the commands of the Lord to watch. In essence, after reading the material included herein, the faithful will be able to appreciate why the Lord characterized the church as ten sleeping and/or slumbering virgins and/or the whore in the account of Revelation. Recall that the eyes of the Lord are upon you and He knows all things including your heart and your level of understanding of the Bible. Do not attempt to deceive the Lord for ye shall be judged as ye have judged.

As the faithful know, the Apocryphal Deuterocanonical books that are frequently bound with certain versions of the Bible are not of God and will not be considered as works of the faithful by anyone that desires salvation from the Lord Jesus Christ at the time of the end. Consequently, in light of verse Daniel 12:10, those that are wise will understand the nature of the Apocryphal books and will not be deceived by the false testimony that forms the basis for the Apocryphal books. As we shall show, the Apocryphal books are the works of the ungodly, the disciples of Satan. As the faithful will realize, any religious organization (as they refer to themselves) that binds the apocryphal books with the Bible deceives the unsuspecting by giving the apocryphal books apparent credibility by association with the books of the Bible that are the word of the Lord. The apocryphal books are not the word of the Lord. As we are going to show, the apocryphal books have been bound in the Bible by the disciples of Satan to serve a very specific purpose. As we shall show, one of reasons for why the ungodly want to give credibility to the apocryphal books is due to how the ungodly are going to use the teachings in the apocryphal books in conjunction with other false gospels including, as we shall show, the book of Hebrews, to deceive the unsuspecting into worshipping the antichrist as God after the antichrist stops the sacrifices and demands worship as God during the time of the end. In order to understand how the ungodly are going to use the teachings in the apocryphal books and/or other false gospels contained in the Bible including the book of Hebrews to deceive the unsuspecting into worshipping the antichrist as God, the faithful need to review the verses provided below. Quoting from the New Jerusalem Bible,

2 Maccabees 2:4) The same document also describes how the prophet, warned by an oracle, gave orders for the tent and the ark to go with him, when he set out for the mountain which Moses had climbed to survey God's heritage. On his arrival, Jeremiah found a cave dwelling into which he put the tent, the ark and the altar of incense, afterwards blocking up the entrance. Some of his companions went back later to mark out the path but were unable to find it. When Jeremiah learned this he reproached them "The place is to remain unknown, he said, until God gathers his people together again and shows them his mercy. Then the Lord will bring these things once more to light, and the glory of the Lord will be seen, and so will the cloud, as it was revealed in the time of Moses and when Solomon prayed that the holy place might be gloriously hallowed.

As the faithful know, John testifies in the account of Revelation that the ark is in heaven. Furthermore, the book of Jeremiah reinforces the book of Revelation as it pertains to the ark and sets forth a very definitive argument for why the apocryphal books are not to be considered faithful works of the Lord in

this particular instance, but the works of the disciples of Satan. Verses Jeremiah 3:16- 17 are provided below.

Jeremiah 3:16) And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the Lord, they shall say no more, the ark of the covenant of the Lord: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. 17) At that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

As is obvious to anyone that seeks the truth, verses Jeremiah 3:16-17 contradicts verses 2 Maccabees 2:4-10. Since the account of Jeremiah is reinforced by the book of Revelation, the faithful will know that the book of Maccabees is the source of the inconsistency in this particular instance. Once the faithful recognize the nature of the inconsistencies that exist in scripture, the faithful must ask themselves if there is an underlying purpose to the inconsistency, or is the inconsistency just a coincidence, a result of the Bible being translated many times over as the ignorant and/or the disciples of Satan so frequently suggest thereby raising doubts about the credibility and/or reliability of scripture. As we are going to show, and as the faithful are going to learn, when doubts about the credibility of scripture are raised, you can be sure the issues about credibility are being raised by those in ignorance or by the ungodly in an attempt to dissuade the unsuspecting from seeking the truth and dividing the word in order to achieve instruction in righteousness so that the man of God may be made perfect in the manner Paul declared in verses 2 Timothy 3:16-17 when the verse is faithfully rendered, such as in the Tyndale version of the New Testament. In order to demonstrate that the ungodly have been systematically preparing for the day when the antichrist will declare himself as God by incorporating false gospels into the Bible, and the teachings of the apocryphal books and/or the book of Hebrews are a result of this effort by the ungodly, the faithful need to review the following verses from the account of 2 Thessalonians. The verses we are going to quote from the account of 2 Thessalonians will enable the faithful to realize that the ungodly have incorporated the apocryphal books into the Bible so that they can give apparent Biblical credibility to the actions of the antichrist when the antichrist stops the sacrifices and demands worship as God. As we have shown, the expression "that day" that is mentioned in verse 2 Thessalonians 2:3 is the day the Lord is revealed from heaven to bring judgment to the entire world. When the Lord is revealed from heaven at the initiation of "that day", all of the dead are resurrected, including the faithful and the ungodly as mentioned in verses John 5:28-29. In addition, after being resurrected, all of the faithful including those that are alive at the time the dead are resurrected receive their reward and are transformed into an incorruptible form in an instant, in a twinkling of an eye, and go to heaven, while after the resurrection, all of the ungodly including those that were alive prior to the resurrection are punished on the face of the earth and go to eternal damnation. The Jews that are sealed also remain on the earth, but are protected from the punishment that the Lord decrees for the ungodly that are on the face of the earth as declared in the book of Revelation.

2 Thessalonians 2:3) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4) who opposeth and

exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

As indicated in the verses provided above, before the Lord is revealed from heaven in "that day", the antichrist is going to go into the temple and sit on a false ark in order to deceive the unsuspecting into worshipping him as God. As the faithful know, due to the understanding that the Spirit has taught them about the book of Revelation, when the antichrist goes into the temple to sit and to show himself as God, the antichrist will be sitting on a false ark which will be Satan's throne (Seat, verse Revelation 2:13 & verse Revelation 13:2 and also the account of Ezekiel). We will include the proper interpretation for the account of Revelation as part of our book so all that desire to know what is going to happen as part of the second coming will understand what is going to happen before the Lord returns. As will be further evident to the faithful, when the antichrist sits on the false ark, which will be Satan's throne (Seat), the ungodly are going to cite the false gospels that have been included in the Bible, such as the verses from the book of 2 Maccabees quoted above, to give apparent Biblical credibility to the actions of the antichrist so the unsuspecting will be deceived into thinking that the antichrist is God. The ungodly have been preparing for the occasion when the antichrist will go into the temple and sit and show himself as God by introducing false gospels into the Bible even before the inception of Christianity (2 Maccabees). As the faithful know, the account of 2 Thessalonians states that the ungodly have been preparing for the occasion when the antichrist will declare himself as God at least since the account of 2 Thessalonians was prepared by Paul for it was written by Paul in the account of 2 Thessalonians, "For the mystery of iniquity doth already work". As we shall show, due to the efforts of the ungodly, as permitted by the Lord for the benefit for the faithful, the Bible contains a considerable number of contradictions as it pertains to what is going to happen as part of the second coming due to the false gospels that the ungodly have incorporated into the Bible so they can provide false testimony for the antichrist at the time of the end and deceive the unsuspecting into worshipping the antichrist as God. Deceiving the unsuspecting into worshipping the antichrist as God will be the just punishment for the unsuspecting since they did not seek the truth, for they do not have a love for the truth. As is evident to the faithful, once the faithful understand the truth, the faithful will be able to readily identify those that are of Satan and those that preach a false gospel to serve Satan and/or those that have corrupted the Bible to serve Satan enabling the ungodly to be censured by the faithful. As the faithful will further recognize, in the process of using the portions of the Bible that are the faithful rendition of the word of the Lord to identify the inconsistencies, the faithful will reaffirm the portions of the Bible that are the faithful rendition of the word of the Lord and will be able to apply the faithful rendition of the word of the Lord to all good works as indicated by Paul in verse 2 Timothy 3:16 of a faithfully rendered Bible by censuring the ungodly elements of the earthly church that have introduced the inconsistencies into scripture. It is these types of considerations that apply to dividing the word as Paul used the word dividing.

Due to the number of inconsistencies that systematically reinforce the actions of the antichrist in a manner that will enable the antichrist to appear as God to the ignorant, the faithful will have no doubts about the role the earthly church is going to assume at the time of the end and will not be deceived by the demands of the false prophet to worship the antichrist as God. In fact, after we review a few more examples of inconsistencies the ungodly have incorporated into scripture it will be a simple matter to

identify the position the false prophet is going to hold in the earthly church. We will show the faithful how to identify the position the false prophet will hold in the earthly (universal) church after we have completed a review of the book of Hebrews so that all can readily identify those that are of Satan. As the faithful will recognize, after hearing the truth as described herein, those that are of Satan will continue to insist that the book of Hebrews is part of the inerrant word of God that is contained in the "Bible". Deferring the argument of how to show that the false prophet will be a pope from the Roman Catholic Church will enable the faithful to review the book of Hebrews before we will show the faithful how to identify the position the false prophet is going to hold in the earthly church. This procedure will insure that there will be no doubts concerning the organization that has been a main participant in the coordinated effort to deceive the unsuspecting by incorporating false gospels into the Bible. Once the faithful understand who has been a main participant in the coordinated effort to corrupt scripture by insisting that the apocryphal books and/or the book of Hebrews and/or the book of James and/or the book of Jude be included in the "Bible", the faithful will be able to understand why the false prophet is going to rise to power from a particular faction of the earthly church. As we shall show, the Bible leaves no doubt about the city that the false prophet of the "universal church" will be from. Anyone that desires to identify the universal church, all you need to do is to look up the definition of the word catholic. Catholic has nothing to do with Christ, but means universal. At the time of the end, when all people are commanded to worship the antichrist as God, and the faithful will refuse, the faithful will be killed so that the ungodly can attempt to establish their universal church. As the faithful know, the parable of the evil servant mentioned in the account of Mathew 24 reinforces our interpretation for the Roman Catholic Church. In the future, when the antichrist rises to power, a pope from the Roman Catholic Church will sanction murder in the name of the liar Satan once again, but will refer to the liar as God. As the faithful know, the account of Revelation clearly states that the ungodly know that the dragon gives power unto the beast, and they worship the dragon also. The devil desires to be like God, and therefore the Lord shall permit the devil to raise the antichrist up from the depths of Hell so that the antichrist can be used to effect the separation of the tares from the wheat.

As the faithful know, in the Mystery of the woman that rides the Beast that is described in the account of Revelation, a woman is depicted as riding a scarlet colored beast. As will be more fully explained in a later chapter of this book, the depiction provided in the Mystery is the symbolic representation of the relationship described in chapter 13 of the account of Revelation that exists between the false prophet and the antichrist, who is referred to as a beast in the account of Revelation. Consequently, the woman is symbolic in one sense of the false prophet described in chapter 13 of the account of Revelation. Since the Mystery of the woman that rides the beast declares the woman to also be symbolic of the city that resides on seven hills (mountains), the faithful will know that the Mystery is informing the faithful that the false prophet is going to evolve from a power base in the church that is located at Rome, i.e. the false prophet is going to be a pope from the Roman Catholic Church.

As the faithful know, certain books from the Old Testament books contain faithful testimony of the false ark and the other abominations that are going to exist at the temple at the time of the end (including the talking idol mentioned in the account of Revelation) and we will review the testimony contained in

the old Testament books after we have reviewed the account of Revelation to insure that everyone that desires to know the truth can find the truth. The faithful also know that the chapters from these Old Testament books contain a considerable amount of variant readings indicating that attempts have been made to conceal the truth by the ungodly. For those that believe they are capable of dividing the word in the manner the Lord desires at this point in the discussion, then review chapters 8-10 of the book of Ezekiel. Be sure to compare readings from the KJV and/or NRSV with other versions such as the NLT or NIV and check on issues that pertain to number, i.e. the number of abominations, are there one or more than one abomination, are the number of cherub one or more, and does the number of cherub depend on the location and if so why? In addition, you may want to explain why the man mentioned in verse Ezekiel 9:2 is clothed in linen, as is the man mentioned in Daniel chapter 12 that is standing on the water, and then you may want to compare how the Lord is described in verse Revelation 1:13 in most versions of the Bible, then check on how the Lord is described in the Tyndale New Testament in the same situation and then decide the relevance of any inconsistencies concerning the manner of how the Lord appears among the various verses we have mentioned including the Tyndale New Testament, the account of Daniel and the book of Ezekiel. Then compare what you know about the Lord's appearance in these (prophecy) accounts and determine the relevance with how the Lord is described when he talked to Abraham as described in the book of Genesis. As the faithful know, the eyes of the Lord are upon you. We suggest you defer your reading of the issues mentioned above until after we have discussed the nature of the inconsistencies existing in verses Mathew 24:36-44 and/or Mark 13:32-37 and/or finished our discussion of the account of Hebrews and the account of Revelation so that you have a deeper sensitivity as to how the disciples of Satan lie and/or manipulate scripture to deceive the unsuspecting. After the faithful understand the nature of the man in linen that is described in verse Ezekiel 9:2, the faithful will be able to identify additions to the account of Ezekiel that pertain to the temple discussion initiated in chapter 8 that the ungodly have introduced in an attempt to change the context of the discussion. After we review the account of Revelation, we will insure that all that desire to know the truth about the account of Ezekiel will know the truth.

As will be explained in a later chapter, the Tyndale version of the New Testament, different from most other translations in this instance, describes the Lord in the account of Revelation as appearing in a linen garment. Consequently, since the man described in chapter 12 of the account of Daniel and/or the chapters from the book of Ezekiel mentioned above also describe a man appearing in linen, the faithful will realize that the manner of the Lord's appearance, when correctly and consistently reported can be used to identify unfulfilled prophecy accounts that are to be linked to one another in order to help the faithful develop the proper interpretation for what is going to occur before the second coming. Accordingly, the appearance of the man in linen serves to reinforce that Daniel chapter 12 pertains to the second coming and has nothing to do with Antiochus.

As the faithful will realize, if the ungodly are going to be able to deceive the unsuspecting about the false ark that is described in verses 2 Maccabees provided above, then the ungodly must attempt to conceal the fact that the antichrist is going to sit upon a false ark before the Lord is revealed from heaven. In this manner can the ungodly confuse the issue of what is actually happening when the

antichrist goes into the temple and sits on a false ark. As the faithful know, if the ignorant are unaware of the abomination of desolation and/or that the abomination of desolation is a false ark, then it is possible for the ignorant to be misled by the false gospels contained in the Bible, including 2 Maccabees, enabling the ungodly to deceive the unsuspecting into thinking that the actions of the antichrist are those of God. This is why the book of Hebrews asserts that no one knows what the ark looks like anymore. See for instance verse Hebrews 9:5. Consequently, in light of the testimony given in the book of Hebrews which was designed to deceive the unsuspecting when used in conjunction with the false gospel contained in the account of 2 Maccabees provided previously, if anyone claims that the ark that the antichrist is going to sit upon is a false ark, the ungodly are going to say “how do you know that it is a false ark since the inerrant word of the Lord that is recorded in the “faithful” book of Hebrews says that nobody knows what it looks like anymore”. (I speak as the ignorant speak). As the faithful will realize, verses from the book of Jeremiah provided above state that the ark shall not come to mind or will never be done (used) again. Consequently, the mere fact that the book of Hebrews mentions the ark in the context of the end times indicates that the book of Hebrews is contrary to the teachings of the book of Jeremiah. Mentioning the ark in the context of the end times is just another example of how the ungodly are planning on using the false gospels that they have incorporated into the Bible. This is also why the verses from the account of Ezekiel mentioned above contain so many variants. The large number of variants readings and/or the lack of a definitive translation for the verses from the account of Ezekiel mentioned above indicate that these verses contain some very important information about the second coming and accordingly, the ungodly have tampered with the faithful rendition of these verses in an attempt to confuse the truth. As we shall show when we review the account of Revelation, Satan’s seat mentioned in chapter 13 of the account of Revelation is the means by which the antichrist, or beast as he is referred to in the account of Revelation, will blaspheme the holy place, i.e. God’s tabernacle on earth. As the faithful know, Lucifer wants to be like the most high, and the most high has a throne as described in the account of Ezekiel. Accordingly, it follows that Satan will devise an imitation of the Lord’s throne in order to be as the most high. As the faithful know, the fact that verses from the account of Ezekiel concerning the false ark have been corrupted only serves to reinforce how the ungodly are going to use the account of 2 Maccabees when the antichrist goes into the temple and sits to show himself as God. As the faithful know, the antichrist is going to go to perdition after ascending up out of the bottomless pit. In addition, that liar Satan is going to be eventually cast into the lake of fire, (Hell) it is obvious that Satan’s seat will not save him or the antichrist from eternal damnation.

As we shall show in detail in a later chapter of this book, chapter 13 of the account of Revelation clearly indicates that the dragon gives the beast his power, his seat and authority (verse Revelation 13:2). Power given to the beast by the dragon is subsequently expanded upon in chapter 13 and the expansion of the issue of power includes a description of the duration in which the antichrist is going to reign as forty two months and also includes descriptions of what is going to occur during the reign of the beast. A second beast that appears as a lamb is also mentioned in chapter 13 of the account of Revelation (As the faithful will realize, that is a symbolic description of a pope from the Roman Catholic Church). As declared in chapter 13 of the account of Revelation, the second beast that appears as a lamb exercises all of the power of the first beast which, as the faithful know, is an expansion of the authority given unto the first beast that was mentioned at the outset of chapter 13 in conjunction with the issues of power

and seat. This must be the case since the authority given unto the first beast enables the first beast to delegate his power due to having received the authority from the dragon to do so and this is why the second beast is able to exercise all of the power of the first beast. Since power and authority are expanded in the account of chapter 13, in order to maintain consistency with how the account is structured, the issue of the dragon's seat must be expanded since the issue of the seat is mentioned in at the outset of chapter 13 in conjunction with power and authority given unto the beast by the dragon and the issues of power and authority are expanded. Consequently, the faithful will realize the blaspheme of the tabernacle on earth that is mentioned in chapter 13 of the account of Revelation is an expansion of the antichrist receiving the dragon's seat and accordingly, the antichrist is going to use the dragon's seat to blaspheme the holy place by going to go into the temple and sitting on Satan's seat to show himself as God. Satan's seat must be the false ark that is going to be responsible for the blasphemies done unto the tabernacle of God on the earth if chapter 13 of the account of Revelation is going to maintain consistency in regards to how the account is structured. We will have much more to say about these issues later when we review the account of Revelation in detail. The faithful will note that when the tabernacle of God in heaven is mentioned, the additional information "in heaven" is included in the description. Consequently, the descriptions provided in chapter 13 that expand upon the seat pertain to the earthly version of the tabernacle. The false ark is the abomination of desolation mentioned in verse Mathew 24:15 and when the son of perdition goes into the temple to sit and show himself as God as described in the account of 2 Thessalonians, the antichrist will be sitting on Satan's seat, the false ark.

As the faithful will note, after mentioning the second beast that appears as a lamb, chapter 13 indicates that the second beast is going to command the ungodly to build an idol unto the antichrist. Accordingly, two abominations are mentioned in chapter 13 of the account of Revelation. The first is the dragon's seat that the antichrist will use to sit upon as described in the account of 2 Thessalonians and/or chapter 13 of the account of Revelation and/or Mathew 24 in order to give the appearance that he, the antichrist, is God. The second abomination is the idol that the second beast is going to command the ungodly to build. Consequently, the faithful know at the time of the end there are going to be two abominations utilized by the false religion, created in part by the universal church, that is going to demand the entire world to worship the antichrist as God, and since there are two abominations that are going to be linked to the demands to worship the antichrist as God, that is why the account of Ezekiel in the chapters mentioned above uses the word abomination in the plural. See for instance verse Ezekiel 8:6 in the KJV. In addition, note that verse Ezekiel 8:3 uses the word seat. Any version of the Bible that uses the word abomination in the singular in verse Ezekiel 8:6 and/or fails to acknowledge that a literal seat exists in verse Ezekiel 8:3, in some respect or another, is a false gospel and attempting to conceal the actions of the antichrist so that the false gospels contained in the Bible may give the antichrist the appearance that he is God. Consequently, in light of the information from the account of Revelation, the faithful will realize that the ungodly have tampered with the account of Ezekiel to confound the ignorant about what is going to occur before the Lord is revealed from heaven so that the ignorant can be misled by the false testimony included in the Bible, including the account of 2

Maccabees, chapter 2. As a consequence of their lack of the love for the truth, the ignorant will be led to perceive the actions of the antichrist as those of God and will be eternally damned in Hell with that liar Satan, a created creature and a liar that only the ignorant will worship as God. This is why the false prophet is going to evolve from a power base in the Roman Catholic Church. That faction of Christianity has perverted the word of the Lord to such an extent that being misled by the false prophet who will be a pope will be their just punishment as decreed by the Lord and understood by all that believe in the Lord Jesus Christ. Since the faithful will know the truth, the faithful, will at all costs, reject the mark of the beast, even if it means getting your head cut off, for the Lord shall raise you up to eternal life when the second coming is initiated 1335 days after the sacrifices are stopped and the antichrist demands worship as God.

Several additional examples of how the ungodly have corrupted the Bible exist and the faithful need to realize that the false gospels that the ungodly have introduced into the Bible to deceive the unsuspecting into worshipping the antichrist includes three books of the New Testament. Additional books of the Bible which are false gospels include the book of Hebrews, the book of Jude and the book of James. If you do not understand why these books are false gospels then you are in ignorance of what is going to happen as part of the second coming and therefore in danger of the fires of Hell for being disobedient unto the Lord by failing to watch for the signs of the second coming and/or to let no man deceive you. Show the Lord your desire to know the truth and continue to read and test the material that we are presenting unto you as Paul has indicated the faithful will do. In this manner, the faithful can conform to the commands of the Lord to let no man deceive you.

We will show the faithful why the book of Hebrews is a false gospel shortly. Near the conclusion of this book, after we have established the proper interpretation for the account of Revelation, the faithful will be in position to understand why all of the books mentioned above are false gospels. After discussing the account of Revelation, we will discuss why the book of Jude and the book of James are false gospels. However, to emphasize the degree of corruption that exists in the Bible, before we review the book of Hebrews let us provide another example of an inconsistency that exists among the various versions of the Bible that will demonstrate the systematic attempts the ungodly have made to corrupt scripture as permitted by the Lord so that the faithful may censure the ungodly enabling the just man to be furnished unto all good works and thereby avoid being deceived by the ungodly as commanded by the Lord. In addition, prior to reviewing the book of Hebrews, we will expand upon the interpretation for the parable of the ten virgins so that the faithful can appreciate why the church included the book of Hebrews in the Bible and why so many individuals that proclaim themselves as scholars proclaim that the book of Hebrews is part of the inerrant word of the Lord and/or was a book written by Paul.

As a closing note concerning the false prophet being a pope from the Roman Catholic Church, the faithful will note that the account of Revelation associates a millstone with Babylon the great in two different verses, one verse involves a symbolic reference and one verse involves a literal reference (verse Revelation 18:21 and Revelation 18:22). In addition, the commodities associated with Babylon the great include flour and wheat as identified in verse Revelation 18:13. The relevance of the millstone in conjunction with the processing of wheat into flour serves to characterize Babylon the great. Since the woman that rides the beast as described in chapter 17 of the account of Revelation has Babylon the

great written on her forehead and the woman is declared to be symbolic for the city that sits on seven hills (mountains) in verse Revelation 17:9, the faithful know that Rome can be linked to Babylon the great by the information contained in the mystery of the woman that rides the beast. As the faithful know, the information concerning the wheat and flour and the millstones can be used to reinforce the connection between Rome and Babylon the great reinforcing the notion that the woman that rides the beast is symbolic of the earthly church at Rome and that the false prophet will come from the church at Rome, i.e. the false prophet will be a pope from the Roman Catholic Church. As the faithful know, when Paul was being taken prisoner to Rome and the ship ran aground, wheat was cast overboard (Acts 27:38). Consequently, the above descriptions involving the millstones and/or wheat and flour can be used to reinforce the tie existing between Rome and Babylon the great reinforcing that the woman that rides the beast is symbolic of the false prophet that will come from the church at Rome, i.e. the false prophet will be a pope from the Roman Catholic Church.

As we shall show later, given the fact that the woman that rides the beast is clothed in purple and scarlet reinforces the linkage between Rome and the literal ancient Babylon. This must be the case since in properly rendered New Testaments, all gospel accounts describe the Lord as being clothed in purple by the Roman soldiers when they beat and spat upon the son of God. As the faithful will note, an error exists in the account of Mathew in the KJV since the account of Mathew in the KJV Bible states that a scarlet robe was placed upon the Lord. However, for those that know their Lord, they know that the Tyndale New Testament places the Lord in a purple robe in the account of Mathew, Mark and John. In the account of Luke, as described in the Tyndale New Testament, when the Lord was brought before Herod, the Lord is placed in a white robe, reinforcing that the color of purple is the color for Rome. The KJV Bible states that a gorgeous robe was placed on Jesus when taken to Herod. As the faithful will note, the description of a gorgeous robe dilutes the associations based upon color and is not the proper description of what occurred when the Lord was taken before Herod. As the faithful will note, the ignorant frequently state that the color of purple is the color for royalty and use such an ignorant basis for interpreting the implications associated with the color of purple, a rationale that is based totally upon their personal perceptions which are far removed from the context in which the color purple is used in the Bible as it pertains to the Lord. Such are the ways of the ignorant and/or the ungodly. As the faithful will note, scarlet is the color for Babylon based upon the color of the robe Daniel was offered when he was asked to read the handwriting on the wall as described in the account of Daniel in the KJV. The faithful can note the importance of color since any comparative reading of the different Bibles will reveal great confusion of the color of the robe Daniel was offered. As the faithful will note, since the beast works in conjunction with the false prophet as described in chapter 13 of the account of Revelation, and the woman rides a scarlet colored beast, the faithful know that the antichrist is from ancient Babylon and will be Nebuchadnezzar. If you do not accept this testimony as credible you may want to ask yourself the following question. Why do you think the Lord chose to refer to the antichrist as a beast in the account of Revelation? As the faithful recall, Nebuchadnezzar lived as a beast for seven years. As we shall show in a later chapter of this book, Nebuchadnezzar is going to be the antichrist.

As the faithful will realize, since the woman that rides the beast is symbolic of the church of Rome, the fact that the woman is also clothed in the colors of ancient Babylon indicates that the church at Rome

has formed an allegiance with the ancient religion of Babylon, which as the faithful know is the religion of the devil, and this is why the Church at Rome is declared to be the whore by the Lord Jesus Christ in the Mystery of the woman that rides the beast and/or referred to in a symbolic sense as Babylon the great. The two colors worn by the woman is symbolic of the fact that the church at Rome has betrayed the Lord Jesus Christ by forming an allegiance with the ancient religion of the devil. As the faithful will realize, if the two colors are going to reinforce the declaration made in the Mystery of the woman that rides the beast that the woman is a whore, then each color must be consistently associated with only one of the two locations i.e. Rome or Babylon. This must be the case so that when the woman is described as being clothed in two colors, the two colors can symbolize that the woman has two allegiances. Accordingly, when the book of Mathew in the KJV Bible states that the Lord was clothed in Scarlet when taken before the Roman soldiers, the description of a scarlet robe distracts from the proper interpretation of the Mystery of the woman that rides the beast. Do you think that the inconsistent reporting of the color of the Robe that was placed upon the Lord by the Roman soldiers that occurs in the KJV was just a random accident? If so, why hasn't anyone seen it over the last two thousand years and corrected it? To leave the inconsistency uncorrected creates another inconsistency involving the discourse of the Mystery of the woman that rides the beast that describes the Church of Rome as the whore with the symbols (colors) used in the Mystery to reinforce the fact that the Roman Catholic Church is the whore.

We will now provide a brief example of how the faithful can utilize the truth in scripture to identify the ungodly. In order to learn how to identify false prophets, the faithful will note the comments made by Donald L Brake in his book titled "A visual History of the English Bible" ISBN 978-0-8010-1316-4. Note, Blake has a Phd from Dallas Theological Seminary and has served in the capacity of vice president of Multnomah Bible College. The faithful will understand the implications of the following comments Blake made in his book concerning the notes contained in Fulke's version of the New Testament as it pertains to the false prophet. Quoting from page 174 in the book by Blake concerning the New Testament edited by Fulke: "He refers to the pope and the church in the most vulgar of terms: the Babylonical harlot and the spouse of the Antichrist." Note that Blake offers no substantial argument as to why he makes his comments concerning the notes contained in Fulke's New Testament. Given all of the information in the Bible that links the pope to the false prophet, in light of no counter argument, the faithful will recognize that Blake has attempted to manipulate the impressions of the unsuspecting by using his apparent authority within the earthly church. Since the faithful know the truth, and realize that Blake is preaching a false gospel, the faithful will realize that the comment made by Blake reveal Blake as a disciple of Satan casting himself as a minister of righteousness. The faithful know that this is the case for it is written that the devices of the devil are not unknown unto us. You have been warned about the true nature of the church. As the faithful will realize, Blake is silent on all of the inconsistencies existing in the Bible, that if understood would lend itself to identifying the proper interpretation for what is going to happen as part of the second coming. Instead Blake offers an interpretation that deters from understanding that a pope will be the false prophet. Blake is like Satan, a liar.

As the faithful realize, it is a simple matter to realize that the earthly church is not an organization that has faithfully preserved the word of the Lord. Accordingly, when taken in conjunction with the verses

from the book of 2 Maccabees provided previously, the faithful will realize that the circumstances surrounding verses Mathew 25:31-46 are not an oversight, but the results of a systematic attempt by the ungodly to deceive the unsuspecting into worshipping the antichrist as God. The deception existing with verses Mathew 25:31-46 involves additions to the word of the Lord and then having others proclaim that the Bible, being the word of the Lord, must be flawless. If the unsuspecting can be misled into thinking something is flawless, then the unsuspecting will not search for the truth when confronted with a dilemma, assuming of course that the unsuspecting are capable of realizing that a dilemma exists. Instead, the unsuspecting will default to the doctrine of simplicity and/or justify their ignorance by assuming that the Bible has been copied so many times that the truth could never be found anyway. As the faithful know, the Lord has permitted the Bible to be corrupted in a particular manner so that the faithful will have the contrast necessary to identify the proper interpretation and/or to identify those that preach a false gospel if they seek the truth and search the scriptures. This must be the case so the man of God may be made perfect as indicated in verses 2 Timothy 3:16-17 of a faithfully rendered Bible. As the faithful know, the truth is revealed to the faithful by the Spirit due to their belief in the Lord. Individuals that preach a false gospel, either in ignorance and/or servitude to Satan, include those that state that the word of the Lord as rendered in the Bibles of today is flawless. As we have shown, such a situation is a misrepresentation of the word of the Lord which indicates that there must be heresies among you so that you will know who is of God and who is not of God. (1 Corinthians 11:19). Consequently, scholars that declare that they have pieced together the faithful rendition of the word of the Lord while ignoring the blatant inconsistencies existing in scripture are in essence declaring themselves as the servants of Satan. Such is the manner of the scholar as made evident by the works of the Lord for all to see. For those that understand the account of 2 Thessalonians, the circulation of phony manuscripts has always been a part of the church, even since the very inception of the church. It is for these reasons the Lord commanded the faithful to let no man deceive you.

As the faithful will note, William D Mounce has a Ph.D. and has authored texts books concerning Greek Grammar and was one of twelve translators involved in preparing the ESV version of the Bible. As the faithful know, Mounce is as Blake, and attempts to use his position of authority within the earthly church to mislead the ignorant. For instance, in his book titled "Greek for the rest of us", Mounce provides the reader with the following characterization. Quoting from Mounce's book, "does this mean you can look at a present tense verb and decide for yourself what its nuance is? Probably not, Does this mean you can argue with a commentary or translation based on your knowledge of Greek? Absolutely not. You just don't know enough Greek.". As the faithful know, the ESV translates verse Mark 13:32 using the word "or". In light of such an inconsistency, and Mounce's comments about not arguing with translations, the faithful will realize that Mounce is as his father, the liar Satan. The faithful know that Paul taught that the Jews have been forbidden by God to understand the first few books of the Bible and those books are in their own language. In addition, does the Spirit speak only in Greek? Could the Spirit be Holy and from God if the Spirit spoke only in Greek? As the faithful know, Greek is not even the original language that Christ spoke. So much for the value of being a Greek Scholar. As is evident by the lack of a proper translation of Mathew 25:13, and/or Mark 13:32 and/or Mathew 24:42(Mounce the false prophet uses the word day in verse Mathew 24:42 in direct contradiction of the Lord's reference to the account of Noah and the fact that Noah knew the day in advance) it is Mounce that cannot properly

translate the Greek, the reason being is that Mounce is a false prophet beholden unto that liar Satan. Accordingly, the faithful will not be influenced by Mounce's pronouncements concerning any issue especially those that pertain to the Bible and the faithful will further note that if any of the other translators involved in the ESV fail to denounce Mounce as the false prophet that he has proven himself to be, then it is an indication that they are themselves beholden unto the liar Satan.

As we shall show in a later chapter, Dake misapplies the context of the thief analogy used in verse Mathew 24:43 to imply that nobody knows when the Lord shall come. Dake states that the Lord will come suddenly, when He is not expected. See for instance page 28 of the Dake Bible. The faithful know that verse Mathew 24:43 applies only to hour and does not prevent the faithful from knowing the day. Consequently the faithful know that Dakes comments concerning a thief in the night further reinforce that Dake is a servant of the liar Satan. See also for instance Dakes teaching Bible page 225. Note Dake fails to inform the reader that the expression "the Lord so cometh as a thief in the night" that Paul mentions in verses 1 Thessalonians 5:2 applies only to the ungodly, since in verse 1 Thessalonians 5:3 Paul used the word "they" to distinguish the ungodly from the faithful. This aspect of the account is reinforced by the fact that Paul clearly teaches that the faithful are different than the ungodly and are not in darkness, as "they" are. Since it is so trivial to realize the distinction between the faithful and the ungodly as it pertains to day after it is mentioned, the faithful know that the misrepresentation that exist in the Dake Bible on page 225 is just another example of why Dake must be considered a disciple of Satan. Finally, it must be noted that Dake mentions the following about the return of Christ, page 27, "Many will not see Christ until He is here reigning and the saints rake over all parts of the earth. Then people will go up to see Chirst.". As the faithful will realize, Dake's commentary contradicts the fact that all eyes shall see the Lord when the Lord comes to gather the faithful as clearly declared in several accounts including verse Revelation 1:7. The faithful will further understand that the saints that are mentioned in the commentary provided by Dake as raking over the earth and then people will go up to see Christ is really describing what the angels of the devil are going to do when they go out to gather all nations unto the valley of Jehoshaphat before the day of the Christ as mentioned in the account of Joel and/or the account of Revelation. This is why Dake teaches a secret rapture. If the ignorant knew that the Lord is revealed from heaven, then it would be obvious to even the ignorant that when angels go out to gather the nations before the Lord is revealed from heaven, the angels that are performing the gathering must be the angels of the devil. This must be the case, since as declared in several verses we have mentioned herein, when the angels of the Lord appear, the angels of the Lord take the faithful to heaven. The angels of the Lord do not take the faithful to Zion when the angels of the Lord are revealed from heaven. Accordingly, the saints mentioned by Dake are going to be the angels of the devil. As the faithful will note, the misrepresentations made by Dake about the gathering are very similar to the false gospel existing in verse Hebrews 1:14 that we mentioned earlier. The ungodly are going to claim that the angels of the devil are the angels of God. Dake has been proven to be a disciple of Satan for it is written that devices of the devil are not unknown unto us. In light of all of the information that we have provided herein, the faithful fully understand why the Lord declared the church to be a whore in the account of Revelation.

As the faithful can now discern, there are many false prophets within the earthly church and this is why the tares are going to be separated from the wheat. Additional tares include the authors of the left behind series and/or the liars from the Moody Bible institute that includes Dr. David Jeremiah and Dr. Lutzer. The Moody Bible institute has sponsored many false prophets. The faithful will recognize these facts since the individual mentioned above have failed to recognize the inconsistencies that we have identified herein let alone resolve them. The individuals mentioned above, and many many more has proven themselves as disciples of Satan by ignoring the inconsistencies that we have identified herein and in the process of ignoring the inconsistencies, they have sustained the false gospels contained in the Bible by their silence on these issues indicating that they are in servitude to the liar Satan.

In light of all of the misinformation that exists in the Bible, the faithful can now appreciate why they are in ignorance. When a discussion is initiated by the faithful in order to understand the word of the Lord, the ignorant and/or the ungodly will frequently attempt to dissuade the discussion by claiming that the faithful are to preach the gospel and the gospel is about the sacrifice the Lord made of the cross. The suggestion to focus on the sacrifice made by Christ at the expense of not discussing second coming issues seems reasonable at the outset of hearing such a response since the ignorant and/or the ungodly will frequently justify their comments with the additional information that nobody knows day or hour, and/or the faithful cannot understand God's measure of time since He is of a transcendent nature, but the faithful will realize that such comments are an attempt to distract from the efforts to abide in the commands of the Lord. As the faithful know the Lord commanded those that He has empowered to teach all nations to observe all things whatsoever I have commanded you (Mathew 28:19-20). As the faithful know, the Lord commanded the faithful to watch and to let no man deceive you. Consequently, any attempt at dissuading someone from engaging a discussion concerning the sign of His coming and the end of the world is a direct violation of the commands of the Lord. The faithful will realize such issues, and will note all that make such an inconsistent suggestion, since they are either in ignorance and/or beholden unto the liar Satan. As we have shown herein, the Lord taught about the second coming, therefore who is to say that what the Lord taught about the second coming is not worth discussing. As the faithful know, belief in the Lord comes from hearing the truth, for it is written: how can you call on the name of the one that you do not know.

As we shall show, there will be consequences for those that fail to obey the commands of the Lord to watch, for it is indicated in verse Luke 21:36, which does pertain to the second coming, if you want to escape these things that are about to come upon you, you must be praying always. Since the Lord utilized the parable of the ten virgins to decree that the church is in ignorance about what is going to happen as part of the second coming prior to the event that causes the church to divide, the faithful must realize that they do not know how to specifically request mercy from the Lord as it pertains to the second coming in a manner that reflects obedience unto the Lord's command to watch for the sign of His coming. At this point, Bible reader may want to ask himself the following question. Who do you think is going to be among those that are alive and remain and are going to meet the Lord in the air when the Lord descends from heaven as described in 1 Thessalonians 4:16-17? Do you think the reader that is in ignorance about what is going to happen about the second coming and does nothing to prepare for the second coming and therefore is being disobedient unto the Lord's command to watch and/or to let no

man deceive you is going to be among those that are alive and well when the Lord descends from heaven. If you do not have an understanding of what is going to happen as part of the second coming, then demonstrate your faith unto the Lord and continue to read the information that we have provided you so you may receive the blessing of knowledge that the Lord gives to those that are His. In this manner, the faithful can prepare properly for the second coming. After the faithful understand what is going to happen as part of the second coming, then request mercy from the Lord in prayer and ask the Lord for the privilege to be among those that are alive and remain when He is going to descend from heaven and all eyes shall see him. Asking for mercy in the above manner is consistent with the servitude of a faithful servant.

As a closing note on the parable of the ten virgins, many of the ignorant react to the verse in the parable when the faithful refuse to share their oil with the foolish as if the faithful are selfish and/or acting in an un-God like manner. As the faithful know, since the foolish virgins will be able to be easily distinguished from the wise virgins, i.e the ungodly elements in the church will take the mark of the beast as we have explained, the faithful are commanded by scripture to avoid the ungodly for it is written:

Galatians 1:8) But though we, or an angel from heaven preach any other gospel unto you than what we have preached unto you, let him be accursed.

The above verse means let them that preach and/or practice a false gospel go to hell (let him be accursed). As the faithful will recall, you are not to throw you pearls to pigs, i.e. avoid those that think Satan is God, and/or those that take the mark. Accordingly, the faithful are in fact justified in avoiding the ungodly as indicated in the parable. In addition, as is evident from the reference to an angel from heaven, the above verse is another indication contained in the faithful rendition of the word of the Lord that the angels of the devil will appear to the faithful before the Lord returns and attempt to separate them from the love of the Lord.

Please continue to read what the Lord has ordained for the faithful and may glory be unto the Lord Jesus Christ the day that the Lord is revealed from heaven when He shall come to be glorified in his saints and all that believe. Amen.

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that impedes the hearing of the truth. Come quickly my Lord. The grace of our Lord Jesus Christ be with you all. Copies of this document may be found at the following web addresses:www.thatdayministries.org/www.thatdayministires.com. The faithful may write to me, Craig D. Engle at That day ministries, P. O. Box 869, Griffith, In 46319. Craig Engle may be contacted by email at the email address identified at the web site. Note, depending upon circumstances, it may be possible to arrange for group meetings to discuss the proper interpretation of the Bible as declared herein.